

472/01

**HISTORY – HI2**

**UNIT 2**

**PERIOD STUDY 1**

**ASPECTS OF THE HISTORY OF  
WALES AND ENGLAND, c. 1485-1603**

P.M. WEDNESDAY, 7 June 2006

(45 minutes)

**ADDITIONAL MATERIALS**

In addition to this examination paper, you will need an 8 page answer book.

**INSTRUCTIONS TO CANDIDATES**

Answer **one** question.

**INFORMATION FOR CANDIDATES**

The number of marks is given in square brackets at the end of each question.

The quotations used in this unit may have been amended or adapted from the stated published work in order to make the wording more accessible.

**You are reminded that marking will take into account the quality of written communication used in your answers.**

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### PERIOD STUDY 1

#### ASPECTS OF THE HISTORY OF WALES AND ENGLAND, c. 1485-1603

*Answer one question.*

*Candidates in their response to the interpretation question should consider the validity of the interpretation using their knowledge of the period and other possible interpretations. Candidates should also consider the factors which may have influenced the way in which the interpretation has been formed – such as the type of historian/author, the evidence available to the historian/author and the date of the publication.*

#### 1. **Wales and her relationship with England, c. 1500-1543.**

‘By eliminating every symptom of national, linguistic, legal and religious differences, the Tudors had succeeded in their aim of turning Welshmen into Englishmen.’

[R.T. Jenkins, an academic historian and specialist in Welsh history, writing in a general history book, *Yr Apêl at Hanes* (The Appeal of History) (1931)]

How valid is this interpretation of Wales and her relationship with England in the period 1500-1543? [80]

#### 2. **Anglicanism and Puritanism in Wales and England, 1559-1603.**

‘Puritanism must be written off as a lost cause in the later Elizabethan period.’

[Patrick McGrath, an academic historian and specialist in religious history, writing in a specialist history book, *Papists and Puritans under Elizabeth I* (1967)]

How valid is this interpretation of Puritanism in the period 1559-1603? [80]

#### 3. **Mary Stuart, the Catholic threat and relations with the Catholic powers, 1568-1603.**

‘Mary Stuart’s imprisonment never seriously mattered in the increasingly hostile relationship that developed between England and the Catholic powers after 1568.’

[Eric St. John Brooks, an academic historian and specialist in sixteenth-century English social history, writing in an historical biography, *Sir Christopher Hatton, Queen Elizabeth’s Favourite* (1946)]

How valid is this interpretation of Mary Stuart, the Catholic threat and relations with the Catholic powers, 1568-1603? [80]