Please check the examination details below before entering your candidate information

Candidate surname	Other names

Centre Number ☐☐☐☐☐

Candidate Number ☐☐☐☐

Pearson Edexcel Level 3 GCE

Time 2 hours 15 minutes

Paper reference **9HI0/32**

History

Advanced

PAPER 3: Themes in breadth with aspects in depth
Option 32: The Golden Age of Spain, 1474–1598

You must have:
Source Booklet (enclosed)

Total Marks

Instructions

- Use **black** ink or ball-point pen.
- **Fill in the boxes** at the top of this page with your name, centre number and candidate number.
- You must answer **three** questions.
- There are three sections in this question paper. Answer the question in Section A, **one** question from Section B and **one** question from Section C.
- Answer the questions in the spaces provided – *there may be more space than you need.*

Information

- The total mark for this paper is 60.
- The marks for **each** question are shown in brackets – *use this as a guide as to how much time to spend on each question.*

Advice

- Read each question carefully before you start to answer it.
- Check your answers if you have time at the end.

Turn over ▶

SECTION A

Answer Question 1.

Study the source in the Source Booklet before you answer this question.

1 Assess the value of the source for revealing the reasons for hostility to the *conversos* and the measures proposed by the authorities to deal with them.

Explain your answer, using the source, the information given about its origin and your own knowledge about the historical context.

(20)

(Total for Question 1 = 20 marks)

TOTAL FOR SECTION A = 20 MARKS

SECTION B

Answer ONE question in Section B.

You must start your answer to your chosen question on the next page.

EITHER

2 'Cardinal Jiménez de Cisneros played the most significant part in preparing Spain for the accession of Charles von Habsburg in 1516.'

How far do you agree with this statement?

(Total for Question 2 = 20 marks)

OR

3 'The writings of Martín de Azpilcueta and Tomás de Mercado constitute a convincing explanation of the causes of the price revolution in Spain.'

How far do you agree with this statement?

(Total for Question 3 = 20 marks)

Indicate which question you are answering by marking a cross in the box ☒. If you change your mind, put a line through the box ☒ and then indicate your new question with a cross ☒.

Chosen question number: **Question 2** ☒ **Question 3** ☒

TOTAL FOR SECTION B = 20 MARKS

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SECTION C

Answer ONE question in Section C.

You must start your answer to your chosen question on the next page.

EITHER

4 ‘The siege of Malta (1565) was the most significant event in the expansion and maintenance of Spanish power in the Mediterranean in the years 1492–1598.’

How far do you agree with this statement?

(Total for Question 4 = 20 marks)

OR

5 ‘The building of galleys from 1560 was the most significant factor in developing the military power of Spain in the years 1474–1598.’

How far do you agree with this statement?

(Total for Question 5 = 20 marks)

Indicate which question you are answering by marking a cross in the box ☒. If you change your mind, put a line through the box ☒ and then indicate your new question with a cross ☒.

Chosen question number: **Question 4** ☒ **Question 5** ☒

DO NOT WRITE IN THIS AREA

DO NOT WRITE IN THIS AREA

DO NOT WRITE IN THIS AREA

Turn over ▶

TOTAL FOR SECTION C = 20 MARKS

TOTAL FOR PAPER = 60 MARKS

Pearson Edexcel Level 3 GCE

Time 2 hours 15 minutes

Paper reference **9HI0/32**

History

Advanced

PAPER 3: Themes in breadth with aspects in depth

Option 32: The Golden Age of Spain, 1474–1598

Source Booklet

Do not return this Booklet with the question paper.

Turn over ▶

P69342A

Q:1/1/1/1/

P 6 9 3 4 2 A

Pearson

Source for use with Section A.

From a sermon given by Alonso de Hojeda, November 1478. Hojeda was Prior of the Dominican convent in Seville and a leading member of the Inquisition. He had warned Queen Isabella about the threat of false converts during her visit to Seville earlier in 1478.

> We, the clergy of Seville, are deeply concerned about the spread of hateful ideas amongst the *conversos* in our community, who are practising their Jewish faith secretly behind locked doors. These New Christians are mocking the Holy Church. They disrespect the sacraments and have an evil influence in our society. The *conversos* are to be found in many high-profile jobs in the community. They are beginning to outnumber the pure-blooded Spanish people in positions of influence.
>
> The *conversos* are heavy drinkers and gluttons who eat garbage made from onions and garlic fried in oil. Jews come to preach to them in their houses secretly. They never make their confessions truthfully. Many people have reported hearing these people denying the Divinity of Christ and attacking our Holy Faith.
>
> The *conversos* never work in the fields but only in the towns where they can sit and make money. They contribute nothing to the community. However, many have, through their thieving and money lending, built up great wealth and own vast estates. They are *marranos** who are spreading their poison.
>
> Therefore, a code has been drawn up for the conduct of an Inquisition. In any community where there are concerns about the behaviour of the *conversos*, all the people will be summoned to the main church. A sermon will be read out, making clear the importance of Christian Faith. After this, inquisitors will order all faithful Christians to come forward and swear an oath that they will support the work of the Inquisition in eliminating the poison in our community.
>
> Any who have fallen into the sin of heresy by observing Jewish rites should come forward and confess their sins. A term of grace, of thirty or forty days, will be granted to them. They must submit their confessions, and other statements, in writing. If they show sincere penitence and confess all their sins, and disclose the sins of others they have been associated with, they will be treated with charity.
>
> After passing sentence, which will often include the confiscation of their land, the inquisitor will say to the penitent:
>
> ‘My dear son, be patient and do not despair; if we observe in you signs of remorse, we will welcome you back into the True Faith; but beware of falling back into sin; should you do so, you will be punished as an impenitent heretic.’
>
> The punishment in those circumstances is, of course, the fire.

******marranos* – a term of abuse for the New Christians

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Acknowledgements

Source from: Torquemada and the Spanish Inquisition By Rafael Sabatini, 1913