

ADVANCED GCE
GEOGRAPHY B
Issues in Sustainable Development
INSERT
WEDNESDAY 18 JUNE 2008

2692/1

Morning
Time: 2 hours



Candidate Forename

Candidate Surname

Centre Number

Candidate Number

INSTRUCTIONS TO CANDIDATES

- Write your name, Centre Number and Candidate number in the boxes above.
- Attach this Insert to your Answer Booklet at the end of the examination.

INFORMATION FOR CANDIDATES

- This Insert contains the diagram sheets for Question 1.

This document consists of **2** printed pages.

Physical Aspects	Arctic and Antarctic Comparisons
<p style="text-align: center;">Landscape</p>	
<p style="text-align: center;">Climate</p>	
<p style="text-align: center;">Ecology</p>	
Human Aspects	Arctic and Antarctic Comparisons
<p style="text-align: center;">Human Activity</p>	
<p style="text-align: center;">Political and Management Structures</p>	

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