

**ADVANCED GCE**  
**GEOGRAPHY B**  
 Human Systems and their Management  
**TUESDAY 20 MAY 2008**

**2688**

Afternoon  
 Time: 1 hour 30 minutes

Candidates answer on the question paper  
**Additional materials (enclosed):** An Insert

**Additional materials (required):**  
 None



\* G U E / T 4 3 0 0 9 \*

Candidate Forename

Candidate Surname

Centre Number

Candidate Number

**INSTRUCTIONS TO CANDIDATES**

- Write your name in capital letters, your Centre Number and Candidate Number in the boxes above.
- Use blue or black ink. Pencil may be used for graphs and diagrams only.
- Read each question carefully and make sure that you know what you have to do before starting your answer.
- Answer **two** questions from Section A and **one** question from Section B.
- Do **not** write in the bar codes.
- Write your answer to each question in the space provided.

**INFORMATION FOR CANDIDATES**

- The number of marks for each question is given in brackets [ ] at the end of each question or part question.
- The total number of marks for this paper is **90**.
- You will be awarded marks for the quality of written communication where an answer requires a piece of extended writing.
- Even where not specifically asked for, credit will be given for sketch maps and diagrams, provided they illustrate your answer.

FOR EXAMINER'S USE	
Qu.	Mark
1	
2	
3	
4	
5	
<b>TOTAL</b>	

This document consists of **11** printed pages, **5** lined pages and an Insert.





















**Section B**

Answer **one** question.

**EITHER**

- 4 *'Once population growth is under control, urban problems can be solved and economic development is increasingly possible.'*  
How far do you agree? [30]

**OR**

- 5 *'Urban problems often arise as a result of population migration.'*  
How far do you agree? [30]

**Essay Plan for Question 4 or Question 5**

**Question 4 or Question 5** (Circle your choice)

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