

**OXFORD CAMBRIDGE AND RSA EXAMINATIONS**  
**Advanced Subsidiary GCE**

**GEOGRAPHY B**

**2687**

Physical Systems and their Management

Friday                      **26 MAY 2006**                      Afternoon                      1 hour 30 minutes

Candidates answer on the question paper.  
 An insert is enclosed with this question paper.  
 No additional materials are required.

Candidate Name	Centre Number	Candidate Number												
	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 15px; height: 15px;"></td> <td style="width: 15px; height: 15px;"></td> <td style="width: 15px; height: 15px;"></td> <td style="width: 15px; height: 15px;"></td> <td style="width: 15px; height: 15px;"></td> <td style="width: 15px; height: 15px;"></td> </tr> </table>							<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 15px; height: 15px;"></td> <td style="width: 15px; height: 15px;"></td> <td style="width: 15px; height: 15px;"></td> <td style="width: 15px; height: 15px;"></td> <td style="width: 15px; height: 15px;"></td> <td style="width: 15px; height: 15px;"></td> </tr> </table>						

**TIME**    1 hour 30 minutes

**INSTRUCTIONS TO CANDIDATES**

- Write your name in the space above.
- Write your Centre number and Candidate number in the boxes above.
- Answer **two** questions from Section A and **one** question from Section B.
- Write your answers, in blue or black ink, in the spaces on the question paper.
- Read each question carefully and make sure you know what you have to do before starting your answer.

**INFORMATION FOR CANDIDATES**

- The number of marks is given in brackets [ ] at the end of each question or part question.
- The total number of marks for this paper is 90.
- You will be awarded marks for the quality of written communication where an answer requires a piece of extended writing.
- Even where not specifically asked for, credit will be given for sketch maps, diagrams and examples of places which you have studied, provided they serve to illustrate your answer.

<b>FOR EXAMINER'S USE</b>	
<b>1</b>	
<b>2</b>	
<b>3</b>	
<b>4</b>	
<b>5</b>	
<b>TOTAL</b>	

**This question paper consists of 16 printed pages and an insert.**







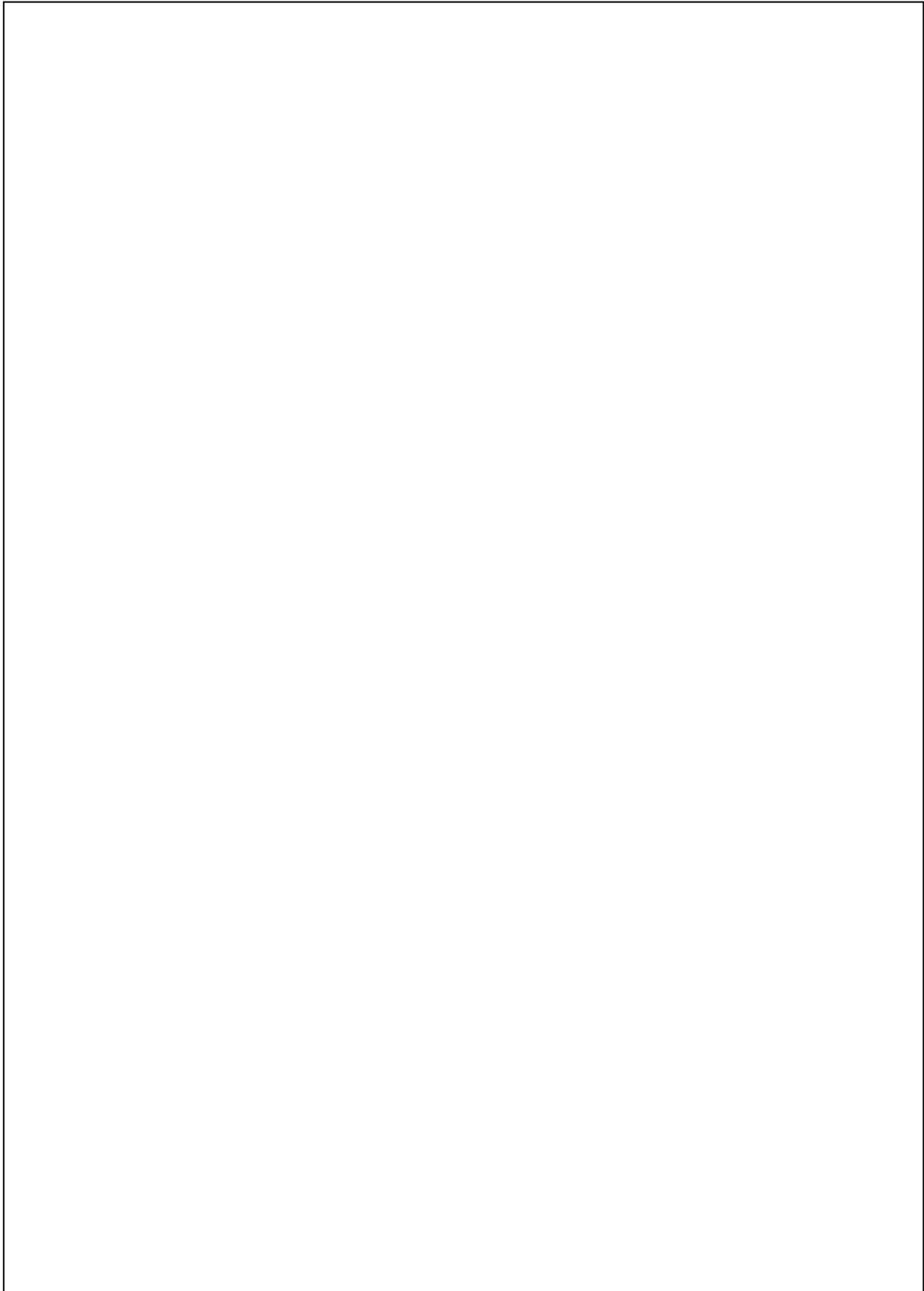






**3 Coastal Systems and People**

- (a) Draw an outline sketch of Fig.3. Label the features shown and the processes that helped create this coastline.



[9]







**Section B**

Answer **one** question.

**EITHER**

- 4 Discuss the impact that changes in land use may have on landforms that you have studied. [30]

**OR**

- 5 To what extent do physical systems need to be managed? Illustrate your answer with reference to **both** atmospheric and coastal systems. [30]

**Essay Plan for Question 4 or Question 5**

**Question 4 or Question 5** (Circle your choice)

.....

.....

.....

.....

.....

.....









