| Surname | | | | Other | Names | | | | |
|---------------|-----|--|--|-------|-------|---------|------------|--|--|
| Centre Number | | | | | | Candida | ate Number | | |
| Candidate | ire | | | | | | | | |

For Examiner's Use

General Certificate of Education June 2008 Advanced Subsidiary Examination

GEOGRAPHY (SPECIFICATION B) Unit 2 The Physical Options

GGB2



Tuesday 20 May 2008 1.30 pm to 2.30 pm

For this paper you must have:

· the colour insert (enclosed).

You may use a calculator.

Time allowed: 1 hour

Instructions

- Use black ink or black ball-point pen. You may use pencil for maps, diagrams and graphs.
- Fill in the boxes at the top of this page.
- Answer **one** question.
- Choose option **P** or **Q** or **R**.
- Option **P**: Glacial Environments Page 2.
- Option **Q**: Coastal Environments Page 12.
- Option **R**: Urban Physical Environments (Temperate Urban Areas) Page 22.
- You must answer the questions in the spaces provided. Answers written in margins or on blank pages will not be marked.
- Do all rough work in this book. Cross through any work you do not want to be marked.
- Give sketch maps, diagrams and specific examples, where appropriate.

Information

- The maximum mark for this paper is 50.
- The marks for questions are shown in brackets.
- You are expected to use a calculator where appropriate.
- You will be marked on your ability to use an appropriate form and style of writing, to organise relevant information clearly and coherently, and to use specialist vocabulary where appropriate. The legibility of your handwriting and the accuracy of your spelling, punctuation and grammar will also be considered.

| For Examiner's Use | | | | | | |
|--------------------|---------------------|----------|------|--|--|--|
| Question | Mark | Question | Mark | | | |
| Р | X | R | | | | |
| 1 | , | 3 | | | | |
| Q | \times | | | | | |
| 2 | | | | | | |
| Total (Col | Total (Column 1) | | | | | |
| Total (Column 2) | | | | | | |
| TOTAL | | | | | | |
| Examiner | Examiner's Initials | | | | | |

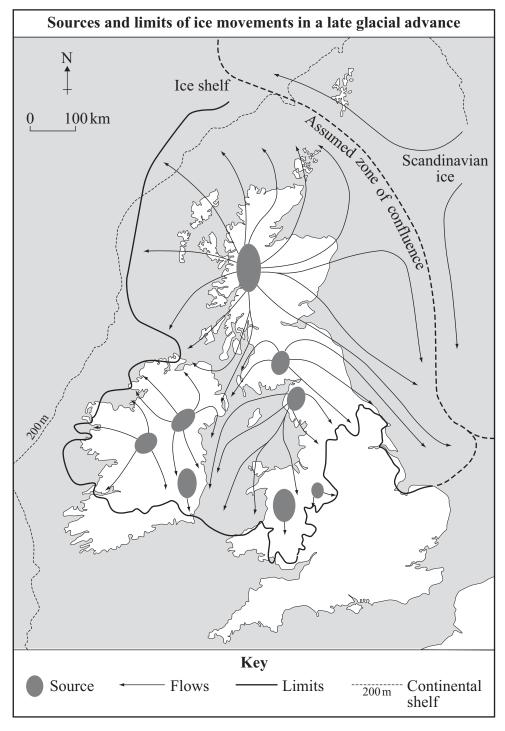


Answer the question on Option P or Q or R.

OPTION P: GLACIAL ENVIRONMENTS

1 (a) Study Figure 1.

Figure 1





| 1 | (a) | (i) | Describe the distribution of the main sources of glacial ice as shown in Figure 1 . |
|---|-----|------|--------------------------------------------------------------------------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | (5 marks) |
| | | | (Extra space) |
| | | | |
| | | | |
| | | | |
| | | | |
| 1 | (a) | (ii) | Describe and suggest reasons for the movement of the ice as shown in |
| | | | Figure 1. |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | Question 1 continues on the next page |



| (6 marks) | |
|---------------|--|
| (Extra space) | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |



| 1 | (b) | With the aid of a diagram(s), explain the term 'glacial budget'. |
|---|-----|------------------------------------------------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | (6 manta) |
| | | (6 marks) |
| | | (Extra space) |
| | | |
| | | |
| | | |
| | | Question 1 continues on the next page |
| | | |
| | | |





| (| (Extra space) |
|---|---------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |



| 1 | (d) | Stud | y Figure 2 on the insert. |
|---|-----|------|-----------------------------------------------------------------------------------------|
| 1 | (d) | (i) | Using the photograph only , describe the valley sides above the valley glaciers. |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | (5 marks) |
| | | | (Extra space) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | Question 1 continues on the next page |
| | | | |
| | | | |
| | | | |
| | | | |

Turn over



| 1 | (d) | (ii) | Explain the processes that are <i>now</i> taking place on these valley sides. |
|---|-----|------|-------------------------------------------------------------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | (7 marks) |
| | | | |
| | | | (Extra space) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |



| 1 | (e) | Cho | ose a landform that has been created by fluvioglacial processes. |
|---|-----|-----|------------------------------------------------------------------|
| 1 | (e) | (i) | Name and describe your chosen landform. |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | (6 marks) |
| | | | (Extra space) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | Question 1 continues on the next page |
| | | | |
| | | | |
| | | | |



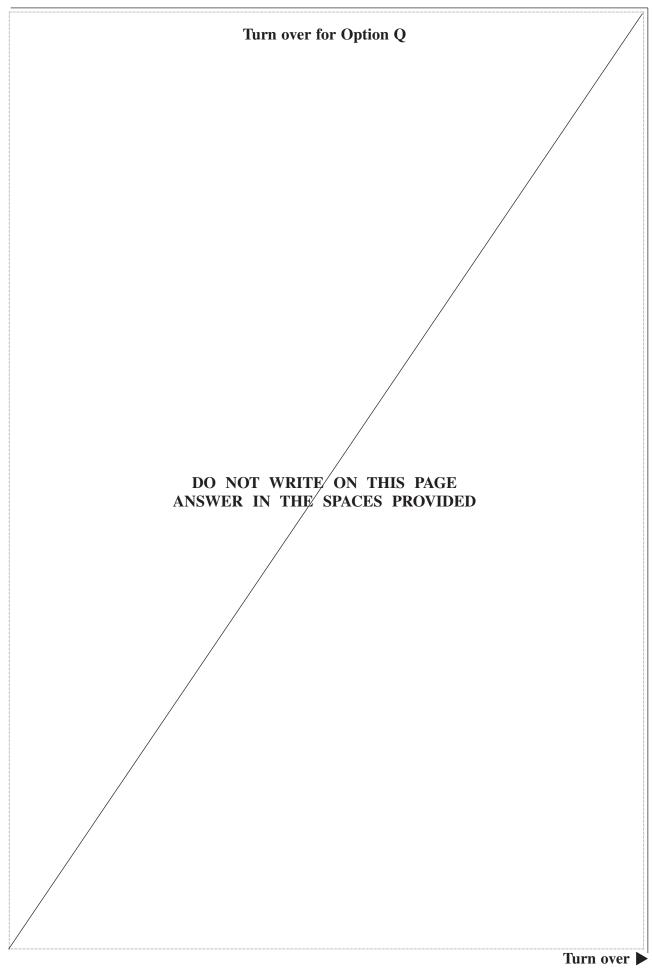


| 1 | (e) | (ii) | Explain the role of glacial meltwater in its formation. |
|---|-----|------|---------------------------------------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | (Extra space) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

50

END OF OPTION P





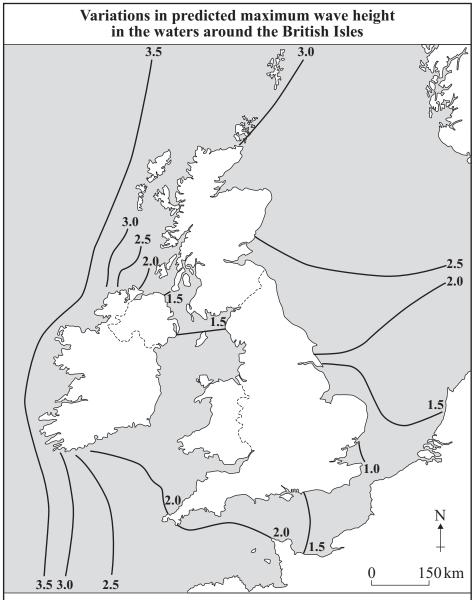


Answer the question on Option P or Q or R.

OPTION Q: COASTAL ENVIRONMENTS

2 (a) Study Figure 3.

Figure 3



This map shows the relative maximum wave height that can be expected to occur every 50 years in the waters around the British Isles. For example 3.5 represents a wave $3\frac{1}{2}$ times higher than 1.0.



| 2 | (a) | (i) | Describe the pattern of predicted maximum wave height around the British Isles. |
|---|-----|------|---------------------------------------------------------------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | (5 marks) |
| | | | (Extra space) |
| | | | |
| | | | |
| | | | |
| 2 | (a) | (ii) | Suggest reasons for the pattern you have described in (a)(i). |
| - | (u) | (11) | Suggest reasons for the pattern you have described in (a)(1). |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | Question 2 continues on the next page |



| | (7 1) |
|---|---------------|
| | (7 marks) |
| (| (Extra space) |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |



| 2 | (b) | With the aid of a diagram, describe the process of wave refraction. |
|---|-----|---------------------------------------------------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | (6 marks) |
| | | (Extra space) |
| | | |
| | | |
| | | |
| | | |
| | | Question 2 continues on the next page |
| | | |





| ••••• | ••••• | ••••• | | | • • • • • • • • • • • • • • • • • • • • |
|---------------|-------|--------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|
| | | | | | |
| ••••• | ••••• | ••••• | • • • • • • • • • • • • • • • • • • • • | | • • • • • • • • • • • • • • • • • • • • |
| | | | | | |
| ••••• | ••••• | ••••• | • • • • • • • • • • • • • • • • • • • • | | ••••• |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | ••••• | | | • • • • • • • • • • • • • • • • • • • • |
| | | | | | |
| •••• | ••••• | ••••• | • • • • • • • • • • • • • • • • • • • • | ••••• | • • • • • • • • • • • • • • • • • • • • |
| | | | | | |
| •••• | ••••• | •••••• | • • • • • • • • • • • • • • • • • • • • | • • • • • • • • • • • • • • • • • • • • | • • • • • • • • • • • • • • • • • • • • |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | • • • • • • • • • • • • • • • • • • • • |
| | | | | | |
| | | ••••• | ••••• | | • • • • • • • • • • • • • • • • • • • • |
| | | | | | |
| ••••• | ••••• | ••••• | ••••• | ••••• | • • • • • • • • • • • • • • • • • • • • |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | • • • • • • • • • • • • • • • • • • • • |
| | | | | | |
| (Extra space) | | | | | |
| (Exira space) | | •••••• | ••••• | • • • • • • • • • • • • • • • • • • • • | • • • • • • • • • • • • • • • • • • • • |
| | | ************ | ••••• | | • • • • • • • • • • |
| | | | | | |
| | | | | | • • • • • • • • • • • • • • • • • • • • |
| | | | | | |
| | | | | | • • • • • • • • • • • • • • • • • • • • |
| | | | | | |
| ••••• | ••••• | ••••• | ••••• | | • • • • • • • • • • • • • • • • • • • • |
| | | | | | |
| ••••• | ••••• | ••••• | ••••• | ••••• | ••••• |

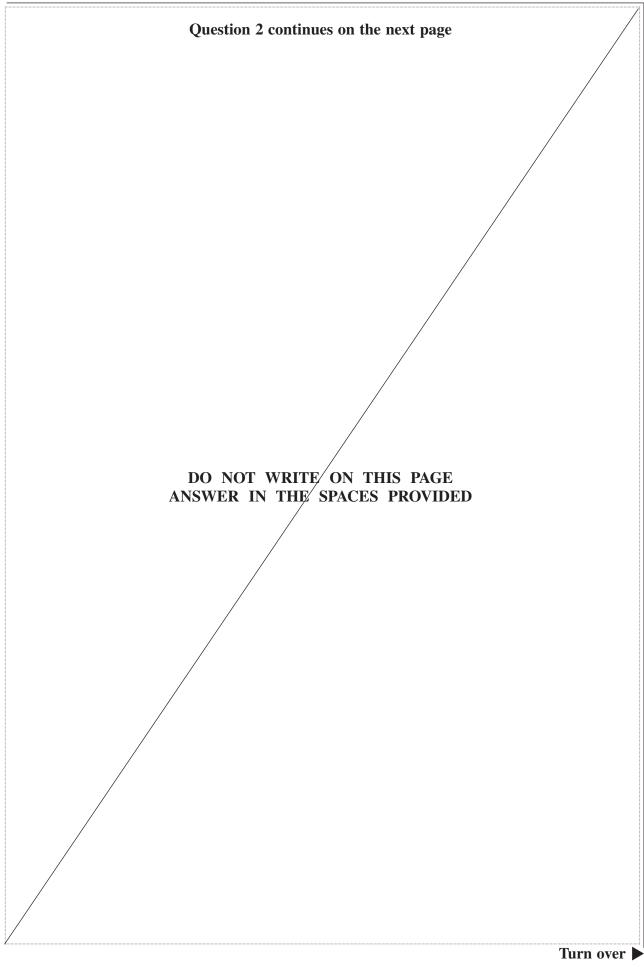


| 2 | (d) | Study Figure 4 on the insert. |
|---|-----|----------------------------------------------------------------------------------------------------------------|
| | | Using the photograph only , suggest why people in the village may be concerned about coastal processes. |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | (5 marks) |
| | | (Extra space) |
| | | (Exira space) |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | Question 2 continues on the next page |
| | | |
| | | |
| | | |
| | | |
| | | |



| 2 (e) | Describe and explain one scheme of coastal management. |
|--------------|---------------------------------------------------------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | (7 marks) |
| | (Extra space) |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |







| 2 | (f) | (i) | Choose either salt marsh or sand dunes. Describe your chosen landform. |
|---|-----|-----|------------------------------------------------------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | (6 marks) |
| | | | |
| | | | (Extra space) |



| 2 | (f) | (ii) | Explain the role that vegetation has played in the formation of your chosen landform. |
|---|-----|------|---------------------------------------------------------------------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | (6 marks) |
| | | | (Extra space) |
| | | | |
| | | | |
| | | | |
| | | | |

50

END OF OPTION Q

Turn over for Option R

Turn over ▶



Answer the question on Option P or Q or R.

OPTION R: URBAN PHYSICAL ENVIRONMENTS (TEMPERATE URBAN AREAS)

| 3 | (a) | Study Figure 5 on the insert, images of New York City. |
|---|-----|-------------------------------------------------------------------------------------------------------------------|
| | | Compare the temperature pattern shown in \mathbf{X} with that of the vegetation density shown in \mathbf{Y} . |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | (6 marks) |
| | | (Extra space) |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |



| 3 | (b) | Explain the urban heat island effect. |
|---|-----|---------------------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | (6 marks) |
| | | (Extra space) |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | Question 3 continues on the next page |
| | | |
| | | |
| | | |
| | | |
| | | |

Turn over



| 3 | (c) | (i) | The nature of precipitation in urban areas differs from that in surrounding rural areas. |
|---|-----|-----|------------------------------------------------------------------------------------------|
| | | | Describe the main differences. |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | (5 marks) |
| | | | (Extra space) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |



| 3 | (c) | (ii) | Explain the differences you have described in (c)(i). |
|---|-----|------|-------------------------------------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | (6 marks) |
| | | | (Extra space) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | Question 3 continues on the next page |
| | | | Question 3 continues on the next page |
| | | | Question 3 continues on the next page |
| | | | Question 3 continues on the next page |

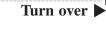
Turn over



| Describe how and explain why winds vary in speed and frequency within urban areas. |
|------------------------------------------------------------------------------------|
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| (7 ma |
| (Extra space) |
| (Extra space) |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |



| (e) | (i) | Using examples, describe how the growth of urban areas has resulted in the planned introduction of new species of plants. |
|-----|-----|---------------------------------------------------------------------------------------------------------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | (5 marks) |
| | | (Extra space) |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | Question 3 continues on the next page |
| | | |
| | | |
| | | |
| | | |
| | | |
| | (e) | (e) (i) |

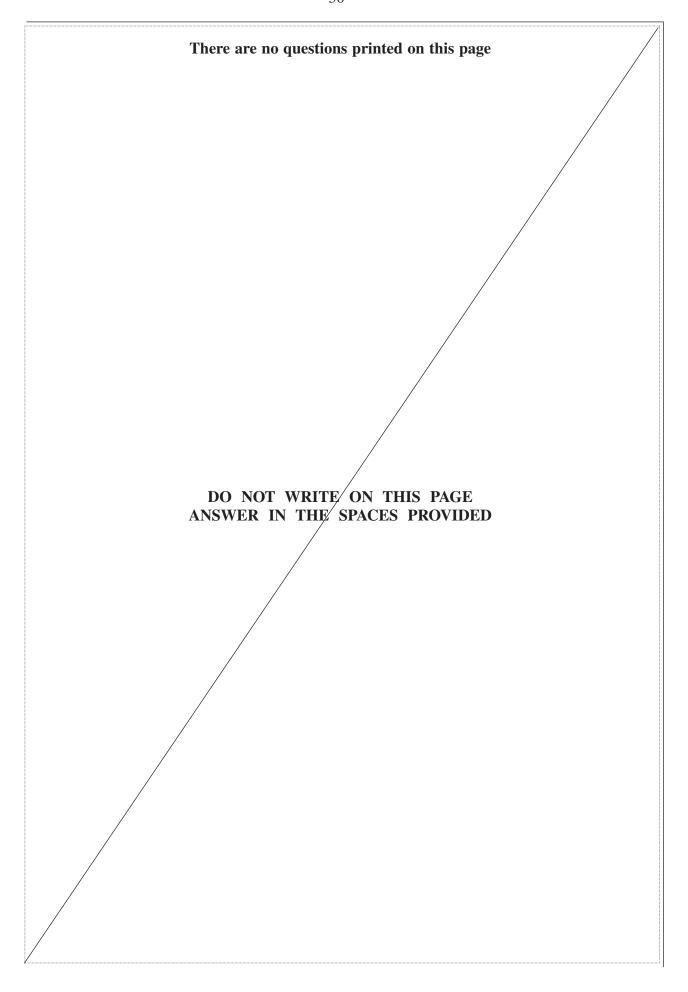


| 3 | (e) | (ii) | Describe ways in which urbanisation has created niches which both attract and repel flora and fauna. |
|---|-----|------|------------------------------------------------------------------------------------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | (7 marks) |
| | | | (Extra space) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

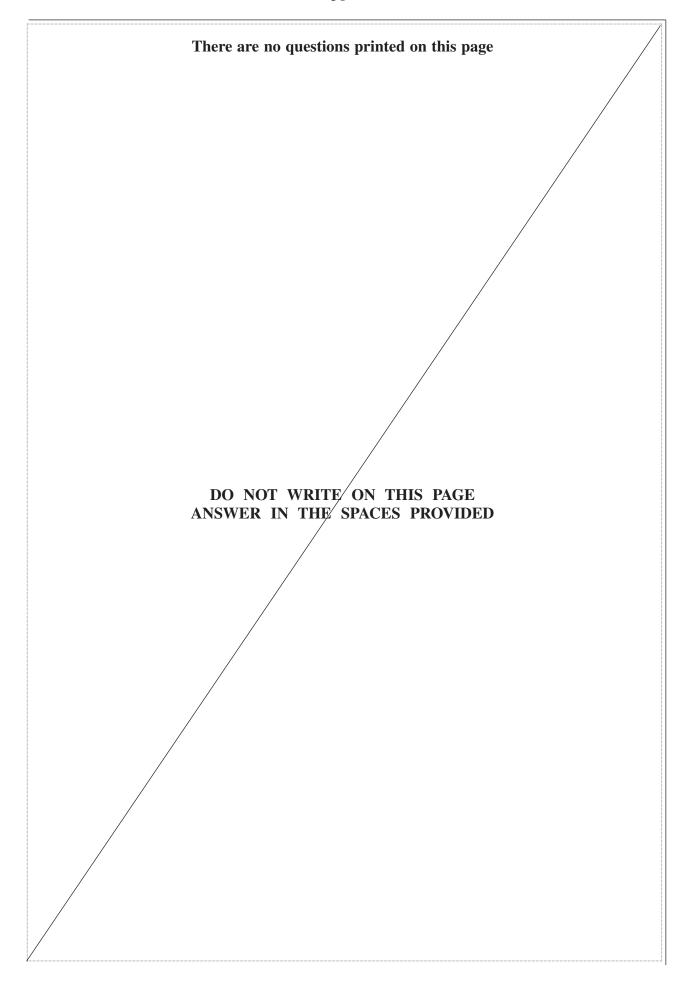


| 3 | (e) (iii | Using examples, show how the plant succession of a neglected area differs from that of an established ecological conservation area. |
|---|----------|-------------------------------------------------------------------------------------------------------------------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | (8 marks) |
| | | (Extra space) |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | END OF QUESTIONS |











There are no questions printed on this page

DO NOT WRITE ON THIS PAGE ANSWER IN THE SPACES PROVIDED

ACKNOWLEDGEMENT OF COPYRIGHT-HOLDERS AND PUBLISHERS

Permission to reproduce all copyright material has been applied for. In some cases, efforts to contact copyright-holders have been unsuccessful and AQA will be happy to rectify any omissions of acknowledgements in future papers if notified.

Question 1 Figure 1: Reprinted by permission of HarperCollins Publishers Ltd © V Bishop & R Prosser, 1997

Question 1 Figure 2: Éditions André

Question 2 Figure 3: Reprinted by permission of HarperCollins Publishers Ltd © R Prosser, M Raw & V Bishop, 2000

Question 2 Figure 4: Copyright: A.P.S.

Question 3 Figure 5: NASA's Earth Observatory

Copyright © 2008 AQA and its licensors. All rights reserved.



General Certificate of Education June 2008 Advanced Subsidiary Examination

ASSESSMENT and QUALIFICATIONS

GEOGRAPHY (SPECIFICATION B)
Unit 2 The Physical Options

GGB2

Colour Insert

Figure 2 cannot be reproduced here due to third-party copyright constraints.

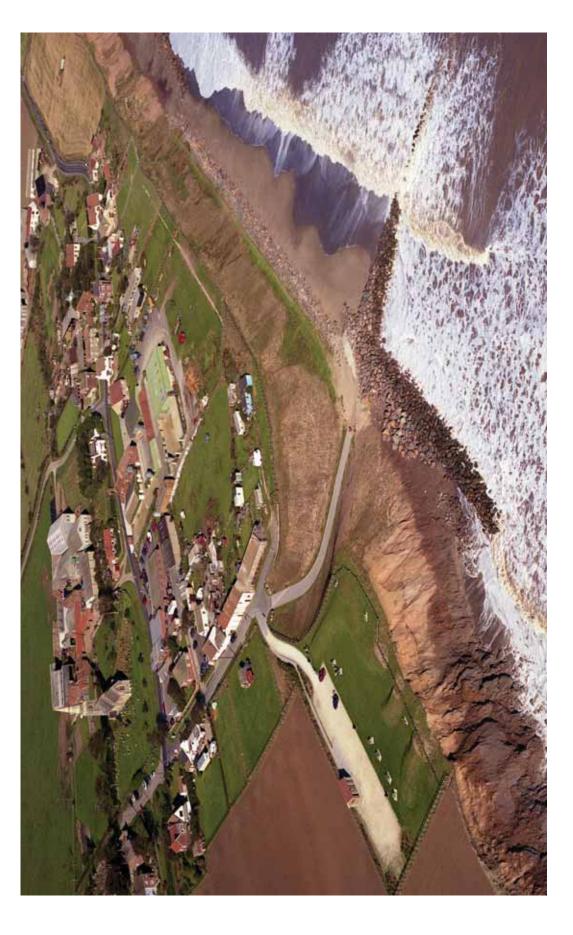
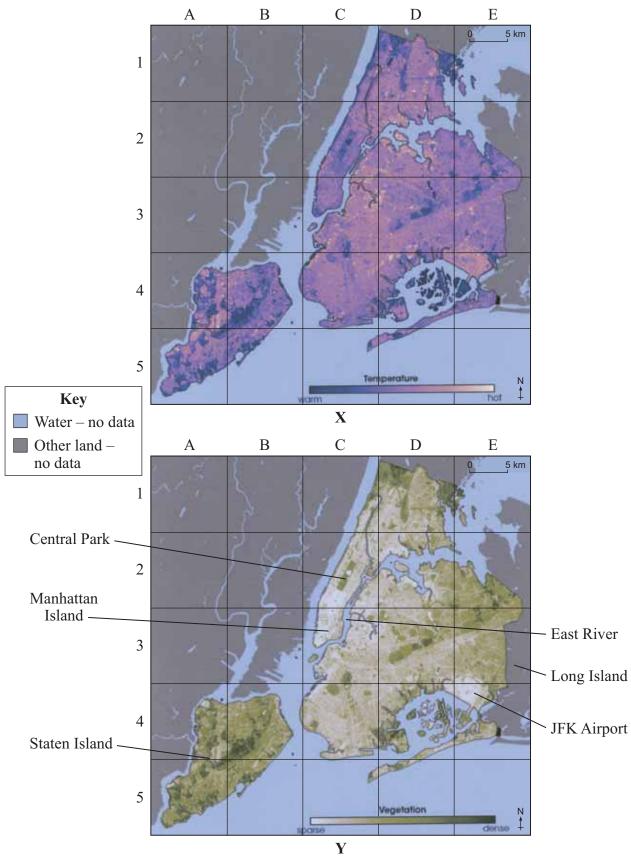


Figure 4

Figure 5
Surface temperatures and vegetation density in New York City



Copyright $\ensuremath{\mathbb{C}}$ 2008 AQA and its licensors. All right reserved.