



**ADVANCED GCE**  
**HOME ECONOMICS**  
**Food, Nutrition and Health**  
**Society and Health**

**G001**

Candidates answer on the question paper

**OCR Supplied Materials:**

None

**Other Materials Required:**

None

**Monday 18 May 2009**  
**Afternoon**

**Duration:** 1 hour 30 minutes



|                       |  |  |  |  |                      |  |  |  |  |
|-----------------------|--|--|--|--|----------------------|--|--|--|--|
| Candidate<br>Forename |  |  |  |  | Candidate<br>Surname |  |  |  |  |
|-----------------------|--|--|--|--|----------------------|--|--|--|--|

|               |  |  |  |  |  |                  |  |  |  |
|---------------|--|--|--|--|--|------------------|--|--|--|
| Centre Number |  |  |  |  |  | Candidate Number |  |  |  |
|---------------|--|--|--|--|--|------------------|--|--|--|

**INSTRUCTIONS TO CANDIDATES**

- Write your name clearly in capital letters, your Centre Number and Candidate Number in the boxes above.
- Use black ink. Pencil may be used for graphs and diagrams only.
- Read each question carefully and make sure that you know what you have to do before starting your answer.
- There are two sections in this paper.

**Section A 25 marks**

Answer Question 1.

**Section B 50 marks**

Answer **two** questions only.

- Do **not** write in the bar codes.
- Write your answer to each question in the space provided, however additional paper may be used if necessary.

**INFORMATION FOR CANDIDATES**

- The number of marks is given in brackets [ ] at the end of each question or part question.
- The total number of marks for this paper is **75**.
- You will be awarded marks for the quality of written communication in your answers to the questions in Section B.
- This document consists of **12** pages. Any blank pages are indicated.

**Section A**

**Answer all questions.**

- 1** The table below shows the percentage of men and women in employment in the UK.

|   | <b>MEN %</b> |      | <b>WOMEN %</b> |      |
|---|--------------|------|----------------|------|
|   | 1981         | 2006 | 1981           | 2006 |
| Distribution, hotels and restaurants        | 16           | 22   | 26             | 26   |
| Banking, finance and insurance              | 11           | 21   | 12             | 19   |
| Manufacturing                               | 31           | 17   | 18             | 6    |
| Public administration, education and health | 13           | 15   | 34             | 39   |
| Transport and communication                 | 10           | 9    | 2              | 3    |
| Construction                                | 9            | 8    | 2              | 2    |
| Agriculture and fishing                     | 2            | 1    | 1              | 1    |
| Energy and water                            | 4            | 1    | 1              | 0    |

Source: adapted from Table 4.9 social trends 37. [www.statistics.gov.uk](http://www.statistics.gov.uk)

- (a)** Using the data given:

- (i)** What percentage of men were employed in banking, finance and insurance in 2006?

..... [1]

- (ii)** What percentage of women were employed in manufacturing in 1981?

..... [1]

- (iii)** What was the most common form of employment for women in 2006?

..... [1]

- (b) Describe **two** ways in which the patterns of employment have changed in the UK.

1 .....

.....

.....

.....

2 .....

.....

.....

.....

[4]

- (c) Define absolute poverty and relative poverty.

(i) Absolute poverty .....

.....

.....

.....

[2]

(ii) Relative poverty .....

.....

.....

.....

[2]

- (d) Describe **three** possible effects of poverty on a teenager living at home with their family.

1 .....

.....

.....

.....

2 .....

.....

.....

.....

3 .....

.....

.....

.....

[6]

- (e) Identify and explain **four** factors affecting the standard of living within household and family groups.

1 .....

.....

.....

.....

2 .....

.....

.....

.....

3 .....

.....

.....

.....

4 .....

.....

.....

..... [8]

**Section A Total [25]**

**Section B**

Answer **two** out of **three** questions.

The quality of written communication will be assessed in your answers to the questions in Section B.

**2** There are a number of major health problems in the UK.

(a) Describe the possible causes of obesity. [10]

(b) Explain how current health education policies aim to improve the health of the nation. [15]

**3** Private, statutory and voluntary organisations can provide health and social care.

(a) Describe the primary **and** secondary health care provided by the National Health Service. [10]

(b) Describe the social care services available to an individual. [15]

**4** The need to sustain the environment is crucial to the future of our planet.

(a) Describe the factors that influence the decline in the quality of our environment. [10]

(b) Explain the measures that can be taken to manage **and** conserve energy in the home. [15]

**Section B Total [50]**











**PLEASE DO NOT WRITE ON THIS PAGE**



**Copyright Information**

OCR is committed to seeking permission to reproduce all third-party content that it uses in its assessment materials. OCR has attempted to identify and contact all copyright holders whose work is used in this paper. To avoid the issue of disclosure of answer-related information to candidates, all copyright acknowledgements are reproduced in the OCR Copyright Acknowledgements Booklet. This is produced for each series of examinations, is given to all schools that receive assessment material and is freely available to download from our public website ([www.ocr.org.uk](http://www.ocr.org.uk)) after the live examination series.

If OCR has unwittingly failed to correctly acknowledge or clear any third-party content in this assessment material, OCR will be happy to correct its mistake at the earliest possible opportunity.

For queries or further information please contact the Copyright Team, First Floor, 9 Hills Road, Cambridge CB2 1PB.

OCR is part of the Cambridge Assessment Group; Cambridge Assessment is the brand name of University of Cambridge Local Examinations Syndicate (UCLES), which is itself a department of the University of Cambridge.