

Write your name here

Surname

Other names

Pearson
Edexcel GCE

Centre Number

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Candidate Number

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English Language

Advanced

**Unit 3: Language Diversity and
Children's Language Development**

Wednesday 14 June 2017 – Morning

Time: 2 hours 45 minutes

Paper Reference

6EN03/01

You must have:

Source Booklet (enclosed)

Total Marks

--

Instructions

- Use **black** ink or ball-point pen.
- **Fill in the boxes** at the top of this page with your name, centre number and candidate number.
- Answer **all** questions.
- Answer the questions in the spaces provided – *there may be more space than you need.*

Information

- The total mark for this paper is 100.
- The marks for **each** question are shown in brackets – *use this as a guide as to how much time to spend on each question.*
- Quality of written communication will be taken into account in the marking of your answers. Quality of written communication includes clarity of expression, the structure and presentation of ideas and grammar, punctuation and spelling.

Advice

- Read each question carefully before you start to answer it.
- Try to answer every question.
- Check your answers if you have time at the end.

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(b) Texts 2 and 3 are both examples of opinion pieces about feminism.

Analyse and comment on what these texts show about the changing nature of opinion pieces using your knowledge about the ways in which language and meaning are influenced by social, cultural and other contextual factors.

(AO1 = 10, AO2 = 15, AO3 = 15)

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(Total for Question 1 = 50 marks)

TOTAL FOR SECTION A = 50 MARKS



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(b) Using Text 5, analyse the development of Ryan's written language and his ability to shape a text for a particular purpose.

(AO1 = 10, AO2 = 15, AO3 = 15)

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(Total for Question 2 = 50 marks)

TOTAL FOR SECTION B = 50 MARKS
TOTAL FOR PAPER = 100 MARKS



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English Language

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Text 1

The following text is taken from 'A treatise of the nobilitie and excellencye of vvoman kynde, translated out of Latine into englysshe by Daid Clapam', published in 1542.

Nowe let vs speake of speche and langage, whiche is the gyfte of god, and by whiche one thing we passe and are better than all other brute beastes: Trismegistus Mercurius iudgeth it to be of as great pryce, as moch worth, and as good a thynge, as immortalitie. And Hesiodus nameth it the chiefest treasure of Mankynde. And is not a woman better spoken, more eloquent, more copious and plentyfull of wordes than a man? Do not all we, that be men, lerne first to speke of our mothers, or of our nources? Truely nature her selfe, the former of thinges, sagely prouidyng for mankynde, gaue this gyfte to womankynde, that scarce in any place ye shall fynde a dumme womanne. Is it not right faire and commendable, that women shulde excelle men in that thing, in whiche men chiefly passe all other beastes? But from prophane mattiers, lette vs retourne home agein to holy scripture, and begynne at the verye fountaynes of our relygion.

5

10

Text 2

The following text is an edited article from American magazine *Vanity Fair*, published in 1918.

When Women Run Things

A Glimpse Into a Feminine Future

By L. L. Jones

I HAVE tried many times to adjust myself in imagination to the social situation that will probably arise when Woman has, as the phrase goes, come into her own. I do not mean in the matter of political rights merely, for in any of the larger visions of feminism, that is but a preliminary flourish. I mean in the whole domain of social and personal relations. There is nothing startling to me in the idea of a woman's doing precisely what I do as a citizen or as a wage-earner, or in her having just as many chances as I have of serving on juries, or in the Supreme Court, or as President of the United States. Still less am I able to see the humorous aspects of such a change. Why do men profess to be amused by the thought of a woman serving as Secretary of War or as Secretary of the Navy or as prime minister in some foreign cabinet? The really absurd thing, as matters stand, is that these offices are so often filled by persons who, so far as an outsider can discern, have no qualification for them but their gender. 5 10 15

SO far as political equality is concerned I believe I could adjust myself quite readily to a society governed by United States presidentesses, State governesses, and city mayorines, alderwomen, chairwomen, directrices, senatresses, and congresswomen, and I believe I should be just as happy if clergywomen preached to me, doctresses prescribed for me, policewomen helped me across the street, and chauffeuses ran the taxis which on rare occasions I can afford to take. In the political domain, if anyone tells me that women, when they have the ballot, will vote more foolishly than men, I can reply quite tranquilly that that is incredible. In the economic domain, if anyone tells me that the average woman is not fit for the large responsibilities of business enterprise, I can reflect comfortably that there is nothing whatsoever in the modern world to show that the average man is, either. But when it comes to that wider and more intimate domain, the personal, my mind is less adequately prepared, and in some respects unreconciled. That whiskey and water, even just at bedtime, must go is certain: that tobacco will follow is probable. No man at all familiar with the leaders of the woman's movement can retain much confidence that he will be allowed to smoke. There is a hard reasonableness about them in all matters that pertain to health and ruthless hygiene is pretty sure to sweep over the community in the long run, if their will prevails. Owing to certain dispositions into the details of which it is not now necessary to enter the duties of motherhood under the new regime will be considerably reduced. Great quantities of mother-power thus released will be poured into the public life where it will take the form of a health control. minute. inquisitorial and all-embracing. 20 25 30 35

A SINGLE woman can often make a man uncomfortable by the application of her cool reason to his irregularities in food, drink, underclothing, getting up and going to bed. In the new regime every adult citizen will probably be exposed to the equivalent of one hundred units of mother-power. A certain warm casualness that is promised in the domain of sexual relations does not in my opinion offset the icy regularity of the tobacco-less, wine-less, physiologically matronized state which is indicated by the most advanced and thoughtful leaders of the movement. 40

Text 3

The following text was taken from a blog (www.feministing.com) posted in February 2016 when Hillary Clinton was campaigning to represent her party in the presidential election.

THE FEMINISTS NOT INVITED TO THE HILLARY PARTY

A few different articles and sentiments have been making the rounds on my newsfeed this week about how we must acknowledge the role Hillary Clinton's gender has played in shaping her corporate politics.

The self-described "all-caps explosion of feelings" best summarizes two of the most popular refrains: 5

1. that Hillary hasn't been able to be progressive because a "woman doesn't get the option 'not to play the game'";
2. and that her supporters are sick "of having to apologize for liking her, for having to qualify and see your side and respect your opinion when [they] don't." 10

There is certainly some value in understanding the role gender (or race or sexual orientation or class) might play in shaping how much latitude a policymaker has in taking a liberal stance before being written off as too "soft," "emotional," etc. Yet while I also find it fair to ask the person assuming the most powerful position in the world to be exceptional enough to have challenged these limitations (other women policymakers have been progressive – and even said no to wars!), the problem with Hillary isn't even that she hasn't been progressive *enough*. The problem with Hillary is that on measures important for those who aren't just capital-w-for-white "Women" (i.e. those who care about war and Walmart and prisons in addition to a Planned Parenthood endorsement), she has gone **out of her way** – including by joining GOP ranks – to implement violent policies against non-white women and their communities at home and abroad. 15 20

That American feminists have used the optics of so-called sexism to defend Hillary (and themselves) from any accountability is particularly disturbing. When white women say that they don't have to apologize for liking her, or having to qualify their support of her, they are not only speaking to dudes spouting off misogyny – they are also telling women of color that they do not have to listen to or prioritize the voices of women she has locked up – or blown up – in Palestine, Iraq, Pakistan, and the United States. 25

When self-described feminists argue that Hillary is better for capital-w-for-white "Women," they remind us again how narrowly women's issues have always been defined.

So I would like to take a moment to ask folks to hear out some of these ignored experiences – and bump another think piece into this week's round of Hillary think piece frenzy. Last year, Diana C. Sierra Becerra and Kevin Young carefully walked us through what Clinton's form of empowerment has meant in practice for women in different communities. If you read anything about the election this week, consider making it this. 30

As they conclude: 35

A more robust vision of feminism doesn't mean that we shouldn't defend women like Hillary Clinton against sexist attacks: we should, just as we defend Barack Obama against racist ones. But it does mean that we must listen to the voices of the most marginalized women and gender and sexual minorities – many of whom are extremely critical of Clintonite feminism – and act in solidarity with movements that seek equity in all realms of life and for all people. 40

These are the feminists not invited to the Hillary Clinton party, except perhaps to serve and clean up.

Glossary

GOP – a reference to the Republican Party, sometimes known as the 'Grand Old Party'
Walmart – American supermarket chain

Text 4

Joshua, aged three, and his aunt are in the garden. Joshua is playing on a trampoline in the snow.

Key

J: Joshua

A: Aunt

(.) micropause

(1) timed pause

/_/ IPA for selected pronunciation

[] paralinguistic feature

? rising intonation

A: Joshie (3) Josh

J: what?

A: what are you doing?

J: what?

A: what are you doing?

5

J: I'm /əm/ doing snowballs

A: you're making snowballs?

J: yeah make snowballs (5)

A: take that [throws a snowball at him]

J: take that /dæt/ (2) take that /θæt/ (4) take that /dæt/

10

J: are you throwing snowballs at me?

J: yeah (.) I throwing snowballs (.) this a snowball

A: that's a really big snowball

J: really big (.) Auntie Jeanette /net/? (.) down now

A: you want to get off the trampoline?

15

J: I want to

A: okay (.) how big are you?

J: all that big

A: do you want to go in now?

J: no (.) snow /nəʊ/ angels

20

A: do you want to make snow angels? (.) watch the rose bushes then

J: they hurt

A: they do (.) they have thorns

J: I do (.) they do

A: are you going to be careful near the roses?

25

J: very (.) can I have some money /nʊmi/ for the shop game?

A: you can have some money if you're good (.) are you going to be good?

J: yeah (5)

A: is that your snow angel?

J: no (.) it (.) it's a snow Josh (.) it a snow Josh

30

Text 5

The following narrative about Jake the dog was written by Ryan, aged 7. It was produced independently at home. Ryan's mother has written a comment on the bottom and labelled the drawings.

Your Pet

won day I went for a work with my dog and I
 let him of the lade, and heran a way sow I went
 and sed mam mam Jake has ran a way way wot I went
 of the lade and he ran a way way wot I went
 for him and we cudent find him sow we went and let
 to sow to ded and in the monep I went to
 get the milc awake was ther he pok d me
 out sow went with him and he led me in to a
 old gareds and they was a Ladu dog
 and over in the coner they was sum
 PUPPYS ther sow I ran home and sed mam mam
 cum hear sow Jake Led us dac to the ol
 gareds and I sed look over ther as sum PUPPY
 wer did you get them Jake has got a gel
 friend mam sed take them home sow we
 took them home and give them names and
 got them a tag for them and chat is the
 end of JAKS IVESES.

Very
 very good story ✨

Your Pet

Won day I went for a worc with my dog and I
let him of the lade and he ran a way sow I went
and sed mam mam Jake has ran a way wot I let him
of the lade and he ran a way. Sow we went and lookt
for him and we cud ent find him sow we went home
to gow to ded and in the monen I went to
get the milc a Jake was ther he fol d me
out sow I went with him and he led me in to a
old gareds and they wos a lady dog
and over in the coner they wos sum
puppys ther sow I ran home and sed mam mam
cum hear sow Jake led us dac to the ol
gares and I sed look over ther au sum puppys
wer did you get them Jake has got a gel
frend mam sed tace them home sow we
took them home and giv them nams and
got them a tag for them and that is the
end of Jaks ivenses

5

10

15

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Sources taken/adapted from:
www.feministing.com
The Feminists not Invited to the Hillary Party

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