Oxford Cambridge and RSA

## GCE

## Classics: Latin

Unit F362: Latin Verse and Prose Literature
Advanced Subsidiary GCE

## Mark Scheme for June 2015

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This mark scheme is published as an aid to teachers and students, to indicate the requirements of the examination. It shows the basis on which marks were awarded by examiners. It does not indicate the details of the discussions which took place at an examiners' meeting before marking commenced.

All examiners are instructed that alternative correct answers and unexpected approaches in candidates' scripts must be given marks that fairly reflect the relevant knowledge and skills demonstrated.

Mark schemes should be read in conjunction with the published question papers and the report on the examination.

OCR will not enter into any discussion or correspondence in connection with this mark scheme.

## Annotations

| / | Slash |
| :---: | :---: |
| CON | Consequential error |
| $\square$ | Serious error |
| [\}] | Minor error |
| ค | Omission mark |
| 2 | Unclear |
| $\checkmark$ | Tick |
| 3 | Cross |
| BOD | Benefit of doubt |


| Question |  | Answer | Marks | Guidance |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | (a) | Pompey has experience in all kinds of conflict (rhetorical question; listing; emphasis of 'varia et diversa' and 'et bellorum et hostium) <br> He has also been repeatedly victorious in them ('non solum...sed etiam...' structure and delay of 'confecta') <br> Cicero emphasises that Pompey has achieved this personally (hoc uno; huius viri) <br> He further declares that he can cope with any situation (double negative structure of 'nullam rem ... fugere possit') <br> There is an indication that Pompey is particularly skilled in strategy (use of 'scientiam') | 8 | 1 mark for each reference in Maximum of 6 marks if only discussed. <br> Mistranslation/misunderstand mark for the reference. | Latin, 1 for discussion. ne of style or content ing of the Latin negates the |
|  |  |  |  | Content | Levels of response |
|  | (b) | neque enim illae sunt solae virtutes imperatoriae, quae vulgo existimantur, labor in negotiis, <br> For the following are not the only virtues of a general which are usually thought so, namely, industry in business, <br> fortitudo in periculis, industria in agendo, celeritas in conficiendo, consilium in providendo: fortitude amid dangers, hard work in acting, rapidity in executing, wisdom in foreseeing; <br> quae tanta sunt in hoc uno, quanta in omnibus reliquis imperatoribus, quos aut vidimus aut audivimus, non fuerunt. <br> which are as great in this one man as have not been in all other generals whom we have either seen or heard of; allow 'which are greater in this one man than (have been) in all other generals whom we have either seen or heard of | 15 | The passage has been divided into three sections each worth 5 marks. Award up to 5 marks per translated section according to the 5mark marking grid. <br> N.B. Consequential errors should not be penalised. | [5] Correct translation (as agreed at Standardisation) with one minor error allowed. <br> [4] One serious error or two minor errors, otherwise the meaning is conveyed. <br> [3] Most of the meaning conveyed, but several errors. [2] Half the meaning conveyed, the rest seriously flawed. <br> [1] A minority of meaning conveyed. <br> [0] No elements of meaning conveyed; no relation to the Latin at all. |


| Question |  | Answer | Marks |  |  |
| :--- | :--- | :--- | :--- | :---: | :--- |
| $\mathbf{1}$ | (c) | i | $\begin{array}{l}\text { Civil War }\end{array}$ | $\begin{array}{l}\text { Civil War alone is sufficient. } \\ \text { Additional incorrect information should be underlined but not } \\ \text { penalised. }\end{array}$ |  |
| $\mathbf{1}$ | (c) | ii | Italy was freed by Pompey's valour and assistance. | 1 |  |
| $\mathbf{1}$ | (d) |  | $\begin{array}{l}\text { The qualities can be understood/realised (in Pompey) } \\ \text { more by comparison (to others) } \\ \text { than how they appear themselves }\end{array}$ | 1 | If more...than... missed, max 2/3 |
| 1 |  |  |  |  |  |
| 1 |  |  |  |  |  |$)$


| Question |  | Answer | Marks | Guidance |
| :---: | :---: | :--- | :---: | :--- |
| $\mathbf{1}$ | (f) | They [seem to] recognise (1) <br> men who have done these things (1) | 2 | Examples of 2/2: <br> "They recognise/know who has done these things" <br> "They recognise/know someone who has done these things" <br> "They are aware of who Cicero is talking about" <br> "They know the generals who have done these things" <br> "They agree that other generals have done these things" <br> "They seem to recall that these events have happened and <br> that they have let previous generals get away with such <br> crimes" <br> Example of 1/2: |
| "They know[1] what had happened [0]" |  |  |  |  |


| Question |  | AnswerOur armies bring disasters (1) wherever they go (1)+ two correct references from quantas ... ferant (2) | $\begin{gathered} \text { Marks } \\ \hline 4 \end{gathered}$ | Guidance |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | (g) |  |  | 1 mark for Latin, 1 for explana <br> Allow BOD for candidates who ... ferant (2 marks) | ion / translation. <br> give full Latin phrase quantas |
|  |  |  |  | Content | Levels of response |
| 1 | (h) | Candidates should consider the many compliments paid to Pompey throughout the speech (upbringing, personal qualities, military and political experience, testimonies from other well respected Romans, his defence of Rome against the pirates, his fair treatment of defeated nations). In 27 Cicero says he has shown war is inevitable and dangerous; his conclusion will be that Pompey is the man for the job. <br> They should also consider the alternatives to Pompey, whom Cicero accuses of corruption and self interest. <br> They could also comment on the effectiveness of Cicero's techniques, such as naming Italy and a number of other countries benefited by Pompey as his witnesses, many rhetorical questions which provoke his audience to agree with him, examples of listing etc. <br> Some may feel the exaggerated nature of his praise, especially the divine status given to Pompey in parts, detracts from the objectivity of the speech, while others may see this as rhetorically effective. <br> It is important that candidates use substantial references | 10 | Answers must be marked using the level descriptors in the 10-mark marking grid at the end of the mark scheme, taking into account QWC when placing the answer within the band. <br> Candidates may either present their points thematically or in order of events. The question however must be confronted, rather than answers simply retelling the narrative of the speech. <br> Allusions to the text are vital. | AO1/AO2 = 10 <br> Level 5 9-10 <br> Level 4 6-8 <br> Level 3 4-5 <br> Level 2 2-3 <br> Level 1 0-1 <br> See end of mark scheme for level descriptors and mark allocations. |


| Question |  | Answer | Marks |  |  |
| :--- | :--- | :--- | :--- | :---: | :--- |
| $\mathbf{2}$ | (a) | (i) | Bacchus / Dionysus / the god | 1 | Accept Liber <br> More than a simple translation of 'leader' needed |
| $\mathbf{2}$ | (a) | (ii) | Any two of: <br> Go quickly <br> Tie Bacchus up / Bacchus bound <br> Bring Bacchus here | 2 | Accept 'don't be slow in carrying out orders' as alternative to 'Go quickly' |
| $\mathbf{2}$ | (b) | Pentheus is warned by several people <br> (repeated structure within hunc...suorum <br> /repetition of hunc / emphasis on family) | 8 | 1 mark for each reference in Latin, 1 for discussion. |  |
| They both speak to him and try to stop <br> him (active verbs framing line 4 / four <br> verbs in line 4 / frustra key placement) | Maximum of 6 marks if only one of style or content discussed. <br> Mistranslation/misunderstanding of the Latin negates the mark for the <br> reference. |  |  |  |  |
| This has a perverse effect of making him <br> all the keener and more angry <br> (prominent acrior / /key choice of rabies / <br> polysyndeton in lines 5-6) <br> Extended simile in the first person gives | Ovid's intervention (hint at didactic?) <br> Simile shows Pentheus to react against <br> interference, just like a river flows fiercer <br> if blocked (key words torrentem, <br> spumeus and fervens / repetition of <br> obstruction words obstabat and <br> obstructa / contrast of comparatives <br> lenius and saevior) | ( |  |  |  |


| Question |  | Answer | Marks | Guidance |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (c) | Any two of: <br> comitem - companion and ... <br> famulum [sacrorum] - ... priest [of <br> Bacchus' rites] <br> Tyrrhena gente - <br> Tyrrhenian/Etruscan/Lydian <br> manibus ... ligatis - He has his hands <br> bound [behind his back] <br> sacra dei secutum - has followed the <br> rites of the god | 4 | Accept 'companion of the god' <br> 'bound' or similar essential |  |
|  |  |  |  | Content | Levels of response |
| 2 | (d) | tum deus inludens, tamquam modo denique fraudem senserit, e puppi pontum prospectat adunca <br> Then the god, mocking, as if he had just noticed their deceit at last, looked out from the bent stern at the sea <br> et flenti similis "non haec mihi litora, nautae, promisistis" ait, "non haec mihi terra rogata est! <br> and as though he was crying he said "You didn't promise me these shores, sailors, and this is not the land I asked for! <br> quo merui poenam facto? quae gloria vestra est, si puerum iuvenes, si multi fallitis unum?" <br> By what deed have I deserved punishment? What is your glory if you young men cheat a boy, or if many of you cheat just me?" | 15 | The passage has been divided into three sections each worth 5 marks. Award up to 5 marks per translated section according to the 5-mark marking grid. | [5] Correct translation (as agreed at Standardisation) with one minor error allowed. <br> [4] One serious error or two minor errors, otherwise the meaning is conveyed. <br> [3] Most of the meaning conveyed, but several errors. <br> [2] Half the meaning conveyed, the rest seriously flawed. <br> [1] A minority of meaning conveyed. <br> [0] No elements of meaning conveyed; no relation to the Latin at all. <br> N.B. Consequential errors should not be penalised. |


| Question |  | Answer | Marks |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2}$ | (e) |  | They laugh (at him / his tears) <br> They drive the ship on | 2 | Guidance |
| $\mathbf{2}$ | (f) | The speaker prepares us for something <br> amazing by swearing an oath by the god <br> (deus delayed; emphasis of ipsum) | 8 | 1 mark for each reference in Latin, 1 for discussion. |  |
| Acoetes advises Pentheus that Bacchus <br> of all the gods is always there watching <br> (comparative of [nec] praesentior) |  |  |  |  |  |
| Acoetes tries to make Pentheus believe <br> the unbelievable (repetition of tibi; <br> polyptoton of vera/veri; comparative of <br> maiora) | Maximum of 6 marks if only one of style or content discussed. <br> Mistranslation/misunderstanding of the Latin negates the mark for the <br> reference. |  |  |  |  |
| The ship then stops in the sea despite <br> the continuing intensive efforts of the <br> sailors (phrase 'haud aliter quam si' <br> emphasises comparison to ship in a dry <br> dock; long vowels in 'siccum navale' and <br> spondaic line 13 'illi..perstant' suggests <br> lack of movement; sailors are <br> 'admirantes' and persevere with their <br> oars perstant/verbere) | The ivy and vines gradually creep over <br> the ship (placement of inpediunt; <br> descriptive phrases of 'nexu recurvo' / <br> 'gravidis corymbis') |  |  |  |  |


|  | uest | Answer | Marks | Guidance |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (g) | Candidates should discuss the arrogance Pentheus shows in his dismissal of Bacchus. He laughs at Tiresias, dismisses his warning, calls worship of this god 'madness', orders the arrest of Bacchus and the torture/execution of his priest, and is either bold or stupid enough to go to observe the rites personally. <br> Candidates may consider whether Pentheus' attitude towards Bacchus can be justified from his speech about the traditions, values and history of Thebes. <br> Candidates may notice that Ovid also expresses a negative view of him by calling him 'scorner of the gods'. He does not seem to learn from Acoetes' story what happens to those who offend the gods. The implication is that his hubris will cost him. <br> Nonetheless, in order to tackle fully the question of whether Pentheus 'deserves' what happens to him, candidates will need to consider the sheer horror of his death. Not only is he torn apart, but he suffers this at the hands of his closest family. His desperate attempts to make his mother see what she is doing make the final lines particularly shocking. | 10 | Answers must be marked using AO1/AO2 = 10  <br> the level descriptors in the 10- Level 5 9-10  <br> mark marking grid at the end of Level 4 $6-8$  <br> the markscheme, taking into Level 3 $4-5$ <br> account QWC when placing the Level 2 $2-3$ <br> answer within the band. Level 1 $0-1$ <br> See end of mark scheme for level descriptors and mark allocations. <br> Candidates may either present their points thematically or in order of events. The question however must be confronted, rather than answers simply retelling the poem's narrative. <br> Allusions to the text are vital. |

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