

ADVANCED SUBSIDIARY GCE

CLASSICS: CLASSICAL GREEK

Unit G1: Classical Greek Language

F371



Candidates answer on the Answer Booklet

OCR Supplied Materials:

4 page Answer Booklet

Other Materials Required:

None

Wednesday 19 May 2010 Morning

Duration: 1 hour 30 minutes



INSTRUCTIONS TO CANDIDATES

- Write your name clearly in capital letters, your Centre Number and Candidate Number in the spaces provided on the Answer Booklet.
- Use black ink.
- Read each question carefully and make sure that you know what you have to do before starting your answer.
- Answer Section A and one question from Section B.
- Do not write in the bar codes.

INFORMATION FOR CANDIDATES

- The number of marks is given in brackets [] at the end of each question or part question.
- The total number of marks for this paper is 100.
- This document consists of 4 pages. Any blank pages are indicated.

Answer Section A and **one** question from Section B.

Section A

1 Translate the following passage into English. Please write your translation on alternate lines.

Seuthes explains how he came to have his own army and why he wants the assistance of Xenophon's army.

Seuthes said that he would not disobey any Athenian, as he knew that they were his kinsmen and he regarded them as loyal friends.

καὶ Ξενοφῶν ἤρετο Σεύθην πῶς βούλοιτο χρῆσθαι τῆ στρατιᾳ. ὁ δὲ εἶπεν ὧδε· "Μαισάδης ἦν πατήρ μοι, ἐκείνου δὲ ἦν ἀρχὴ Μελανδῖται καὶ Θυνοὶ καὶ Τρανίψαι. ἐκ ταύτης οὖν τῆς χώρας ἐκβληθείς, ὁ μὲν πατὴρ ἀποθνήσκει νόσῳ, ἐγὼ δ' ἐξετράφην¹ ὀρφανὸς² παρὰ Μηδόκῳ τῷ νῦν βασιλεῖ. ἐπεὶ δὲ νεανίας ἐγενόμην, οὐκ ἐδυνάμην ζῆν³ εἰς ἀλλοτρίαν⁴ τράπεζαν⁵ ἀποβλέπων· καὶ ἐκάθιζον παρὰ αὐτῷ ἱκέτης⁶ καὶ ἤτησα αὐτὸν δοῦναί μοι ὁπόσους δυνατὸς εἴη ἄνδρας, ὅπως κακὸν ποιοίην τοὺς ἐκβαλόντας ἡμᾶς, εἰ δυναίμην, καὶ ζώην³ μὴ εἰς τὴν ἐκείνου τράπεζαν⁵ ἀποβλέπων. ἐκ τούτου μοι ἔδωκε τοὺς ἄνδρας καὶ τοὺς ἵππους οὺς ὑμεῖς ὄψεσθε ἐπειδὰν ἡμέρα γένηται. καὶ νῦν ἐγὼ ζῶ³ τούτους ἔχων, ληζόμενος¹ τὴν ἐμαυτοῦ πατρώαν χώραν. εἰ δέ μοι ὑμεῖς παραγένοισθε, νομίζω σὺν τοῖς θεοῖς ῥαδίως ἀπολαβεῖν ἂν τὴν ἀρχήν. ταῦτ' ἐστὶν ἃ ἐγὼ βούλομαι."

Adapted from Xenophon, Anabasis 7.2.31-34

Names

 $\dot{\delta}$ Ξ ενοφ $\hat{\omega}$ ν Xenophon $\dot{\delta}$ Σ εύθης Seuthes $\dot{\delta}$ Mαισά δ ης Maisades

οί Μελανδῖται the Melanditai (a tribe) οί Θυνοὶ the Thynoi (a tribe) οί Τρανίψαι the Tranipsai (a tribe)

 \dot{o} $M\eta\delta$ οκος Medokos

Words

 $^{1}\dot{\epsilon}\kappa\tau\rho\dot{\epsilon}\phi\omega$ aor. passive $\dot{\epsilon}\xi\epsilon\tau\rho\dot{\alpha}\phi\eta\nu$ I bring up (a child)

 $^{2}\mathring{o}\rho\phi\alpha\nu\acute{o}$ s, $-o\upsilon$ (m.) orphan $^{3}\zeta\acute{a}\omega$ infinitive $\zeta\widehat{\eta}\nu$

 4 άλλότριος, α, ον belonging to another/someone else's

 $5\tau \rho \acute{\alpha}\pi ε \zeta \alpha$, $-\eta_S$ (f.) table, hospitality

 6 iκέτης, -ου (m.) suppliant (one who seeks help) $^7\lambda\eta\zeta_0\mu\alpha$ + accusative I am robbed of (something)

[Section A Total: 70 marks]

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Section B

Answer either Question 2 or Question 3.

2 Translate the following passage into English. Please write your translation on alternate lines.

Lysias describes the character and the eventual fate of an ancient tribe at the hands of the Athenians.

I shall now recount first of all the former trials of our ancestors, drawing remembrance from their fame. For they are events which are worthy to be remembered by all men, glorifying them in their songs, and describing them in the wise opinions of good minds; honouring them on occasions like this, and educating the living through the achievements of the dead.

Άμαζόνες γὰρ Ἄρεως πάλαι ἦσαν θυγατέρες, μόναι μὲν τῶν ἐθνῶν περὶ αὐτὰς ὑπλισμέναι σιδήρῳ¹, πρῶτον δὲ τῶν πάντων ἐφ' ἵππους ἀναβᾶσαι, οἶς ἤρουν μὲν τοὺς τῶν πολεμίων φεύγοντας, ἀπέλειπον δὲ διώκοντας. ἐνομίζοντο δὲ διὰ τὴν ἀνδρείαν μᾶλλον ἄνδρες ἢ γυναῖκες.

ἀκούουσαί ποτε περὶ τῆσδε τῆς χώρας δόξαν μεγάλην, ἐστράτευσαν ἐπὶ τὰς Ἀθήνας. τυχοῦσαι δ' ἀγαθῶν ἀνδρῶν, πολλαὶ ἔνθα ἀπέθανον.

δοῦσαι οὖν δίκην τῆς ἀνοίας², τῆσδε μὲν τῆς πόλεως διὰ τὴν ἀρετὴν ἀθάνατον³ μνήμην⁴ ἐποίησαν, τὴν δὲ ἑαυτῶν πατρίδα διὰ τὴν ἐνθάδε συμφορὰν ἀνώνυμον κατέστησαν.

Adapted from Lysias, Funeral Oration 4-6

Names

α i Αμαζόνες the Amazons (a tribe of female warriors)

δ $^{\prime\prime}Aρηs$, $^{\prime\prime}Aρεωs$ Ares (the god of war)

Words

 $^{1}\sigma\acute{l}\delta\eta\rho\sigma\varsigma$, $-o\upsilon$ (m.) iron $^{2}\alpha\acute{v}o\iota\alpha$, $-\alpha\varsigma$ (f.) foolishness $^{3}\alpha\acute{\theta}\acute{\alpha}\nu\alpha\tau\sigma\varsigma$, $o\nu$ immortal $^{4}\mu\nu\acute{\eta}\mu\eta$, $-\eta\varsigma$ (f.) memory

[Section B Total: 30 marks]

[Paper Total: 100 marks]

Do not answer this question if you have already answered Question 2.

3 Translate the following sentences into Classical Greek. Please write on alternate lines.

(a) The general ordered the sailors to lead the fleet to Salamis¹. [6]

(b) The Athenians hoped not to leave the women in the city. [6]

c) The men sent the children away so that they would be safe. [6]

(d) While the slaves ran away, the Persians arrived at the houses quickly. [6]

(e) The old man did not want to fight, although he was very brave. [6]

Names

¹Salamis $\dot{\eta} \Sigma \alpha \lambda \alpha \mu i \varsigma$, $-\hat{\imath} vo \varsigma$

[30]

[Section B Total: 30 marks]

[Paper Total: 100 marks]



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