

GCE

# **Classics: Classical Civilisation**

Advanced Subsidiary GCE

Unit F383: Roman Society and Thought

# Mark Scheme for June 2012

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| Answer   | Marks | G       | uidance            |
|--|-------|---------|--------------------|
|  |       | Content | Levels of response |
| Answers might include:  Maecenas was Augustus/Octavian's spin doctor/political adviser.  he was a deputy for Augustus when he was abroad.  Political duties:  Brundisium – agreed treaty with superpowers;  during the Sicilian war (36 BC), Maecenas was sent back to Rome;  he was with Octavian during the battle of Actium;  the passage refers to 'an important matter' and 'the department' and may be linked to politics.  Patron of the Arts:  He was an important patron for the new generation of 'Augustan' poets.  Connection with Horace:  Horace's patron/Horace was the client. Horace is obliged to run errands for Maecenas such as getting papers signed (as in the passage);  Castle in the hills (in passage) given by Maecenas; | 10    |         |                    |

| Question | Answer   | Marks |   | Guidar  | nce  |
|----------|--|-------|---|---|--|
|          |  |       |   | Content   | Levels of response   |
| (b)      | <ul> <li>Answers might include:</li> <li>life in Rome is an accursed struggle for status;</li> <li>there are obligations to fulfil – go I must;</li> <li>it is busy – barge through the crowd;</li> <li>people are unfriendly;</li> <li>early start to the day;</li> <li>general pressure of work.</li> <li>On the other hand:</li> <li>Rome is a place where Horace enjoys being recognised – sweet music in my ears.</li> <li>Language references might include:</li> <li>choice of words such as leaden sirocco; mournful Esquiline;</li> <li>alliteration of the s to represent the wind;</li> <li>direct speech for immediacy;</li> <li>the direct address to Horace – Quintus;</li> <li>metaphor – buzz/jump round my legs.</li> </ul> | 20    | • | Expect some reference to language.  Comparison with the countryside is not the focus of the question. | AO1 = 10 Level 5 9 - 10 Level 4 7 - 8 Level 3 5 - 6 Level 2 2 - 4 Level 1 0 - 1  AO2 = 10 Level 5 9 - 10 Level 4 7 - 8 Level 3 5 - 6 Level 2 2 - 4 Level 1 0 - 1 |

| Question | Answer   | Marks | Guidance |   |  |  |  |
|----------|--|-------|----------|---|--|--|--|
|          |  |       |          | Content   | Levels of response   |  |  |
| (c)      | <ul> <li>Answers might include:</li> <li>Horace is a firm believer in his message – life in moderation.</li> <li>He talks about how one can achieve this in Satire 1.</li> <li>Horace often uses himself as an example such as his gathering with friends away from the social rules of the city.</li> <li>Horace seems to be selfdeprecating but this is only to achieve his way and to get the reader/listener on his side.</li> <li>His personal approach is a method of persuasion.</li> <li>On the other hand:</li> <li>He admits to liking fame.</li> <li>He has made great personal social advancement.</li> <li>The self-deprecation may only be a persona to achieve his aims.</li> </ul> | 25    | •        | Content Use of the passage is optional. Candidates may come to any reasoned conclusion. | Levels of response  AO1 = 10  Level 5  9 - 10  Level 4  7 - 8  Level 3  5 - 6  Level 2  2 - 4  Level 1  0 - 1   AO2 = 15  Level 5  14 - 15  Level 4  10 - 13  Level 3  6 - 9  Level 2  3 - 5  Level 1  0 - 2 |  |  |

| Question An |     | Answer   | Marks | Guidance  |
|-------------|-----|--|-------|---|
|             |     |  |       | Content Levels of response  |
| 2           | (a) | <ul> <li>Answers might include:</li> <li>Lucilius is regarded as the father of Roman Satire and is linked to the passage through Juvenal's wish to write satire also;</li> <li>Gaius Lucilius, dates for his birth vary, accept dates in the second century BC. First literary works date from 132 – 125 BC;</li> <li>Lucilius developed satire and covered hundreds of themes presented as stories, dialogues and dramatic scenes;</li> <li>he wrote about a variety of themes such as: food, 'the rat race', men, women, even government officials;</li> <li>Lucilius criticised famous people by name as he argued that they deserved it;</li> <li>he was possibly able to get away with this as he was protected by a powerful family – the Scipios (Hannibal's defeater);</li> <li>Lucilius was writing before the emperors were on the throne.</li> <li>From the passage:</li> <li>Lucilius was able to name those still alive in his satires. Juvenal could not.</li> <li>Juvenal shares the same desire to expose every vice.</li> </ul> | 10    | AO1 = 10 Level 5 9 = 10 Level 4 7 = 8 Level 3 5 = 6 Level 2 2 = 4 Level 1 0 = 1 |

| Question | Answer   | Marks | Guidan   | ce   |
|----------|--|-------|--|--|
|          |  |       | Content  | Levels of response   |
| (b)      | <ul> <li>Answers might include:</li> <li>Discussion may be made of what Juvenal says and the points which make him angry.</li> <li>Language references:</li> <li>gruesome imagery – calcined carcase;</li> <li>choice of words – ruinous zenith;</li> <li>repetition for emphasis – half-choked, half-grilled;</li> <li>alliteration of c – calcined carcase;</li> <li>emphatic position of words – he;</li> <li>rhetorical questions – where is a talent</li> <li>Answers may make reference to Juvenal as the angry satirist.</li> </ul> | 20    | Expect some reference to language.     A summary of the passage should not form the focus of the argument. | AO1 = 10  Level 5  9 - 10  Level 4  7 - 8  Level 3  5 - 6  Level 2  2 - 4  Level 1  0 - 1  AO2 = 10  Level 5  9 - 10  Level 4  7 - 8  Level 3  5 - 6  Level 2  2 - 4  Level 1  0 - 1 |

| Question | Answer   | Marks       |   | Guida   | nce |   |
|----------|--|-------------|---|---------|-----|---|
|          |  |             |   | Content | Lev | els of response   |
| Question | Answer  Answers might include:  It is true that Juvenal attacks the famous dead:  Domitian in Satire 4  Crispinus in Satire 4.  But there are others in society who are attacked and are still living. They are examples of Juvenal's contemporary society:  patrons; freedmen; corrupt citizens. These people are types rather than famous. | Marks<br>25 | • |         |     | 9-10<br>7-8<br>5-6<br>2-4<br>0-1<br>14-15<br>10-13<br>6-9<br>3-5<br>0-2 |
|          | Juvenal is unable to mention famous individuals who are alive. However, he does not just focus on the dead but does attack the living. To do this he attacks <i>groups</i> , in particular the Greeks, Satire 3.  Answers might use <i>only</i> by offering discussion of themes in general. Detailed references should support arguments.   |             |   |         |     |   |

| Question | Answer  | Marks | Guidance |   |  |  |  |
|----------|---|-------|----------|---|--|--|--|
|          |   |       |          | Content   | Levels of response   |  |  |
| 3        | Answers might include:  Evidence from Society:  details of slavery and freedmen.  | 45    | •        | Candidates may come to any reasoned conclusion. | AO1 = 20<br>Level 5    18 - 20<br>Level 4    14 - 17<br>Level 3    9 - 13  |  |  |
|          | <ul> <li>Evidence from Pliny:</li> <li>He does respect his slaves and cares for them.</li> <li>He certainly respects his own freedman Zosimus.</li> <li>The suggestion is that he does look down on ex-slaves as hinted at in his letter about Macedo.</li> </ul> |       |          |   | Level 2 $5-8$<br>Level 1 $0-4$<br>AO2 = 25<br>Level 5 $22-25$<br>Level 4 $17-21$<br>Level 3 $12-16$<br>Level 2 $6-11$<br>Level 1 $0-5$ |  |  |
|          | <ul> <li>Evidence from Petronius:</li> <li>The behaviour of the rich freedman is embodied in Trimalchio.</li> <li>Slaves are given little respect – treated on a whim.</li> </ul>   |       |          |   |  |  |  |
|          | <ul> <li>Evidence from Juvenal:</li> <li>Has little respect for any. His friend is elbowed out by a rich man's slaves.</li> <li>Crispinus' success is sneered at.</li> </ul>  |       |          |   |  |  |  |

| Question Answer |  | Marks | Guidance |                    |  |  |
|-----------------|--|-------|----------|--------------------|--|--|
|                 |  |       | Content  | Levels of response |  |  |
| 4               | Answers might include:  Evidence from Society:  details of the patron-client system; details about the life of Juvenal and Pliny; details of the obligations of senators.  Evidence from Pliny: learning and knowledge is respected by Pliny; claims to be accepting of different groups.  On the other hand: Regulus is looked down upon; limited social group; connection with Trajan.  Evidence from Juvenal: Juvenal's reference to the abuse of the patron-client relationship; Juvenal's discussion of the Greeks; the rich man gains from the fire.  On the other hand: in the country everyone wears the same; connections are more important in | 45    |          |                    |  |  |
|                 | <ul> <li>of the patron-client relationship;</li> <li>Juvenal's discussion of the Greeks;</li> <li>the rich man gains from the fire.</li> </ul> On the other hand: <ul> <li>in the country everyone wears the same;</li> </ul>  |       |          |                    |  |  |

| Qı | uestion | Answer   | Marks |   | Guidan   | ice                 |
|----|---------|--|-------|---|--|---------------------|
|    |         |  |       |   | Content  | Levels of response  |
| 5  |         | Answers might include:  Evidence from Horace:  He gives little away about everyday life tending to focus on philosophical details.   | 45    | • | Pliny is not a satirist – references from the <i>Letters</i> may be credited under social and cultural awareness provided that the distinction is clear.  There should be some | AO1 = 20<br>Level 5 |
|    |         | <ul> <li>He describes the dinner of         Nasidienus in detail but can we be         sure it ever happened? It does         contain 'stock' ideas such as the         collapsing ceiling.</li> <li>Evidence from Petronius:         <ul> <li>Conversation from the freedmen is                   some of the only evidence of how                   freedmen conversed. Despite the                   exaggeration of satire there is</li> </ul> </li> </ul> |       | • | appreciation of the nature of Roman satire.  | AO2 = 25<br>Level 5 |
|    |         | probably an element of truth.  Evidence from Juvenal:  Juvenal Satire 3 is often used for evidence of life in Rome but the satirical element can be overlooked.  Satirists used familiar topics to get across their point – hence food, drink and dinner parties.  |       |   |  |                     |

# **APPENDIX 1**

|         | AO1: Recall and deploy relevant knowledge and understanding of literary, cultural, material or historical sources or linguistic forms in their appropriate contexts.  |  |                             |  | AO2(a): Analyse, evaluate and respond to Classical Sources (literary, cultural, material or historical sources or linguistic), as appropriate.  AO2(b): Select, organise and present relevant information and argument in a clear logical, accurate and appropriate form. |   |                           |  |  |
|---------|---|--|-----------------------------|--|---|---|---------------------------|--|--|
| Level 5 | 9-10  |  | 18-20                       |  | 9-10  | 14-15   | 22-25                     |  |  |
|         | A very good collection/range of the second collection of the secon | of detailed fa   | ctual knowledge;            | •  | Thorough analysis of evidence/i   | ssues;  |                           |  |  |
|         | <ul> <li>Fully relevant to the question;</li> </ul>   |  | _                           | •  | Perceptive evaluation with very   | thoughtful engagement with                    | sources/task;             |  |  |
|         | Well-supported with evidence  | and reference  | ce where required;          | •  | Very well structured response w   | ith clear and developed argu                  | iment;                    |  |  |
|         | <ul> <li>Displays a very good understanding/awareness of context, as appropriate.</li> </ul>  |  |                             | •  | Fluent and very effective common Very accurately written with effe  |   | ulary/tarms               |  |  |
| Level 4 | 7-8   |  | 14-17                       | Ť  | 7-8   | 10-13   | 17-21                     |  |  |
|         | A good collection/range of det  | ailed factual  | knowledge;                  | •  | Good analysis of evidence/issue   | es;   |                           |  |  |
|         | Mostly relevant to the question   |  | <b></b> .                   | •  | Sound evaluation with thoughtfu   |   | ask;                      |  |  |
|         | · ·   | Mostly supported with evidence and reference where required; |                             |  |   | Well structured response with clear argument; |                           |  |  |
|         | <ul> <li>Displays a good understanding/awareness of context, as appropriate.</li> </ul>   |  |                             | •  | Mostly fluent and effective communication of ideas;   |   |                           |  |  |
|         |   |  |                             | •  | Accurately written with use of sp   |   |                           |  |  |
| Level 3 | 5-6   |  | 9-13                        |  | 5-6   | 6-9   | 12-16                     |  |  |
|         | A collection/range of basic factorial   | A collection/range of basic factual knowledge;               |                             |  | Some analysis of evidence/issues;   |   |                           |  |  |
|         | Partially relevant to the questi  | on;  |                             | •  | <ul> <li>Some evaluation with some engagement with sources/task;</li> </ul>   |   |                           |  |  |
|         | Partially supported with evide  | nce and refe   | rence where required;       | Structured response with some underdeveloped argument;                     |   |   |                           |  |  |
|         | Displays some understanding   | /awareness   | of context, as appropriate. | •  | Generally effective communication   | on of ideas;                                  |                           |  |  |
|         |   |  |                             | Generally accurately written with some use of specialist vocabulary/terms. |   |   |                           |  |  |
| Level 2 | 2-4   |  | 5-8                         |  | 2-4   | 3-5   | 6-11                      |  |  |
|         | <ul> <li>Limited factual knowledge;</li> </ul>  |  |                             | •  | Occasional analysis of evidence   | e/issues;                                     |                           |  |  |
|         | <ul> <li>Occasionally relevant to the q</li> </ul>  | uestion;   |                             | •  | Limited evaluation or engageme  | ent with sources/task;                        |                           |  |  |
|         | Occasionally supported with experiences.  | vidence;   |                             | Poorly structured response with little or no argument;                     |   |   |                           |  |  |
|         | Displays limited understanding  | g/awareness  | of context, as appropriate. | •  | Occasionally effective communi  | cation of ideas;                              |                           |  |  |
|         |   |  |                             | •  | Occasionally accurately written   | with some recognisable spec                   | cialist vocabulary/terms. |  |  |
| Level 1 | 0-1   |  | 0-4                         |  | 0-1   | 0-2   | 0-5                       |  |  |
|         | Little or no factual knowledge:   |  |                             | •  | Very superficial analysis of evide  | nce/issues;                                   |                           |  |  |
|         | Rarely relevant to the question   | n;   |                             | •  | Little or no evaluation or engage   | ment with sources/task;                       |                           |  |  |
|         | Minimal or no supporting evid   | ence;  |                             | •  | Very poorly structured or unstruc   | tured response;                               |                           |  |  |
|         | Displays minimal or no unders   | standing/awa   | reness of context, as       | •  | Little or no effective communicat   | ion of ideas.                                 |                           |  |  |
|         | appropriate.  |  |                             | •  | Little or no accuracy in the writing  | g or recognisable specialist v                | ocabulary/terms.          |  |  |

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