

General Certificate of Education Advanced Level Examination June 2015

Classical Civilisation

CIV4A

Unit 4A Socrates and Athens

Friday 12 June 2015 9.00 am to 10.30 am

For this paper you must have:

• an AQA 12-page answer book.

Time allowed

• 1 hour 30 minutes

Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book. The **Paper Reference** is CIV4A.
- Answer questions from two options.
 - Choose one option from Section 1 and one option from Section 2.
 - Answer all questions from the options you have chosen.
- Do all rough work in your answer book. Cross through any work that you do not want to be marked. Do **not** tear out any part of the book. All work must be handed in.
- If you use more than one book, check that you have written the information required on each book.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 75.
- You will be marked on your ability to:
 - use good English
 - organise information clearly
 - use specialist vocabulary where appropriate.

CIV4A

Section 1

Choose either Option A or Option B.

Answer **all** questions from the option you have chosen.

Either

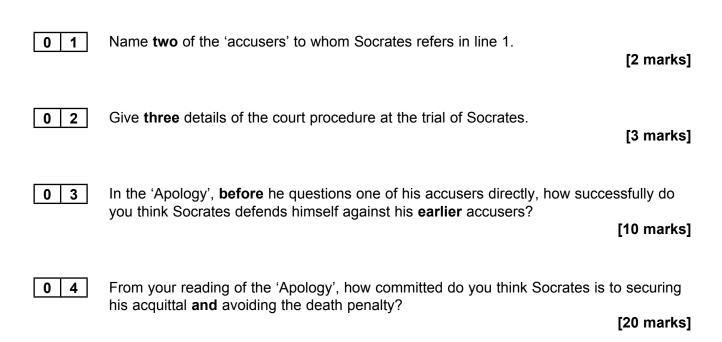
Option A

Read the passage below and answer Questions 01 to 04 which follow.

What effect my accusers have had upon you, gentlemen, I do not know, but for my own part I was almost carried away by them; their arguments were so convincing.

On the other hand, scarcely a word of what they said was true. I was especially astonished at one of their many misrepresentations: the point where they told you that you must be careful not to let me deceive you, implying that I am a skilful speaker.

5 Plato, 'Apology', 17a



or

Option B

Read the passage below and answer Questions **05** to **09** which follow.

CRITO: Most people will never believe that it was you who refused to

leave this place when we tried our hardest to persuade you.

SOCRATES: But my dear Crito, why should we pay so much attention to what

'most people' think?

Plato, 'Crito', 44c

0 5 At what time of day does this conversation take place?

[1 mark]

0 6 On what does the precise day of Socrates' execution depend? Give **two** details.

[2 marks]

0 7 What example does Socrates use in order to illustrate his objection to Crito's reference to 'most people' (line 1)? Give **two** details.

[2 marks]

0 8 To what extent do you think that Crito is paying 'attention to what "most people" think' (lines 3-4) in his attempts to persuade Socrates to escape from prison?

[10 marks]

0 9 To what extent are you convinced by Socrates' arguments, including those presented by the Laws of Athens, that he should remain in prison?

[20 marks]

Turn over for Section 2

Section 2

Choose either Option C or Option D and answer the question below.

Either

Option C

1 0 Socrates was more an arrogant busybody than a courageous free-thinker.

How far do you agree with this opinion? Support your answer by reference to the works of **both** Aristophanes **and** Plato that you have read.

[40 marks]

or

Option D

1 1 How far do you think that the Athenians were justified in their treatment of Socrates?

Support your answer by reference to the works of **both** Aristophanes **and** Plato that you have read.

[40 marks]

END OF QUESTIONS

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