

General Certificate of Education Advanced Level Examination June 2014

Classical Civilisation

CIV4D

Unit 4D Tiberius and Claudius

Thursday 12 June 2014 1.30 pm to 3.00 pm

For this paper you must have:

an AQA 12-page answer book.

Time allowed

• 1 hour 30 minutes

Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book. The **Paper Reference** is CIV4D.
- Answer questions from two options.
 - Choose **one** option from Section 1 and **one** option from Section 2.
 - Answer **all** questions from the options you have chosen.
- Do all rough work in your answer book. Cross through any work that you do not want to be marked. Do **not** tear out any part of the book. All work must be handed in.
- If you use more than one book, check that you have written the information required on each book.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 75.
- You will be marked on your ability to:
 - use good English
 - organise information clearly
 - use specialist vocabulary where appropriate.

CIV4D

M/AH/103560/Jun14/E5

Section 1

Choose either Option A or Option B.

Answer **all** questions from the option you have chosen.

Either

Option A

Read the passage below and answer Questions 01 to 03 which follow.

Some signs of Tiberius' savage and dour character could be distinguished even in his boyhood. Theodorus the Gadarene, who taught him rhetoric, seems to have been the first to do so, since, on having occasion to reprove Tiberius, he would call him 'mud, kneaded with blood!' But after he became Emperor, while he was still gaining popular favour by a pretence of moderation, there could be no doubt that Theodorus had been right.

5

Suetonius, Tiberius 57

0 1 What evidence of Tiberius' 'savage' character does Suetonius give elsewhere in his biography? Make **five** points.

[5 marks]

Suetonius refers to Tiberius' 'pretence of moderation' (line 5). To what extent do you think this assessment of Tiberius' behaviour in the early part of his reign up to the death of Germanicus is accurate?

Support your answer with evidence from the sources you have read.

[10 marks]

To what extent did Tiberius' character influence his policies throughout his principate and how far were his policies the result of other factors?

Support your answer with evidence from the sources you have read.

[20 marks]

or

Option B

Read the passage below and answer Questions 04 to 06 which follow.

These and similar arguments did not impress Claudius. He contradicted them on the spot, and then summoned the senate and made this speech:

'The experience of my own ancestors, notably of my family's Sabine founder Clausus who was simultaneously made a Roman citizen and a patrician, encourage me to adopt the same national policy, by bringing excellence to Rome from whatever source. For I do not forget that the Julii came from Alba Longa, the Coruncanii from Camerium, the Porcii from Tusculum; and, leaving antiquity aside, that men from Etruria, Lucania, and all Italy have been admitted into the senate; and that finally Italy herself has been extended to the Alps, uniting not merely individuals but whole territories and peoples under the name of Rome.'

Tacitus, Annals 11.24

- 0 4 What were the arguments that 'did not impress Claudius' (line 1)? Make **five** points. [5 marks]
- How typical of his principate is Claudius' interest here in tradition and history?

 Support your answer with evidence from the sources you have read.

 [10 marks]
- 6 How important is this episode for our understanding of the development of Claudius' relationship with the Senate?

Support your answer with reference to the sources you have read.

[20 marks]

Turn over for Section 2

Section 2

Choose either Option C or Option D and answer the question below.

Either

Option C

0 7

'Claudius was more easily influenced by others than Tiberius was.'

To what extent do you agree? Support your answer with reference to **both** Tacitus **and** Suetonius.

[40 marks]

or

Option D

0 8

'Both Tacitus and Suetonius are more interested in judging the morality of Tiberius' and Claudius' behaviour than in assessing the effectiveness of their policies.'

To what extent do you agree? Support your answer with reference to **both** Tacitus **and** Suetonius.

[40 marks]

END OF QUESTIONS

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