

**ADVANCED SUBSIDIARY GCE  
BIOLOGY**

Transport

**INSERT**

**TUESDAY 3 JUNE 2008**

**2803/01**

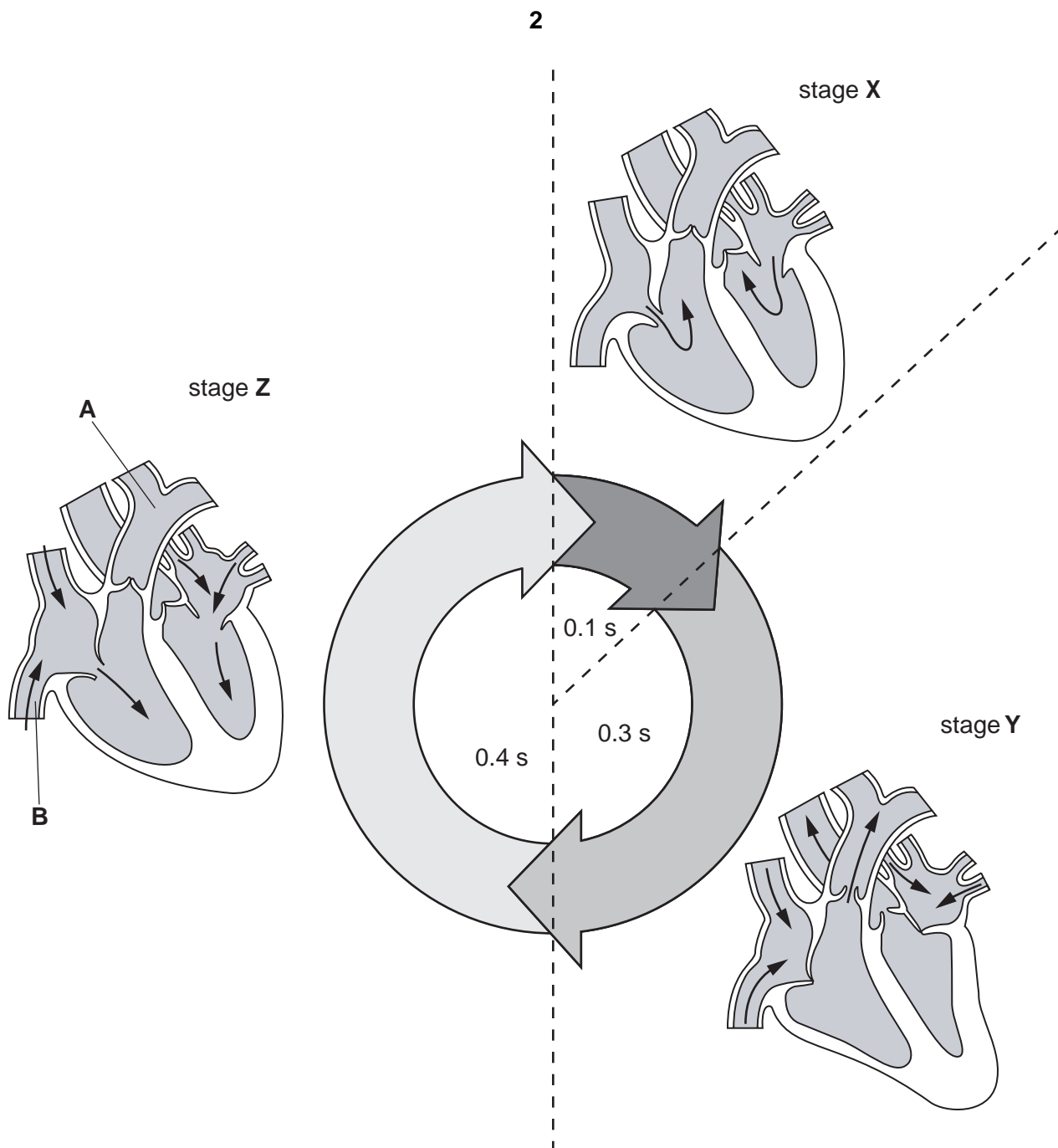
Morning  
Time: 45 minutes



**INSTRUCTIONS TO CANDIDATES**

- This insert contains Fig. 3.1.

This document consists of **2** printed pages.



**Fig. 3.1**

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