

**ADVANCED GCE**

**BIOLOGY**

Environmental Biology

**INSERT**

**MONDAY 28 JANUARY 2008**

**2805/03**

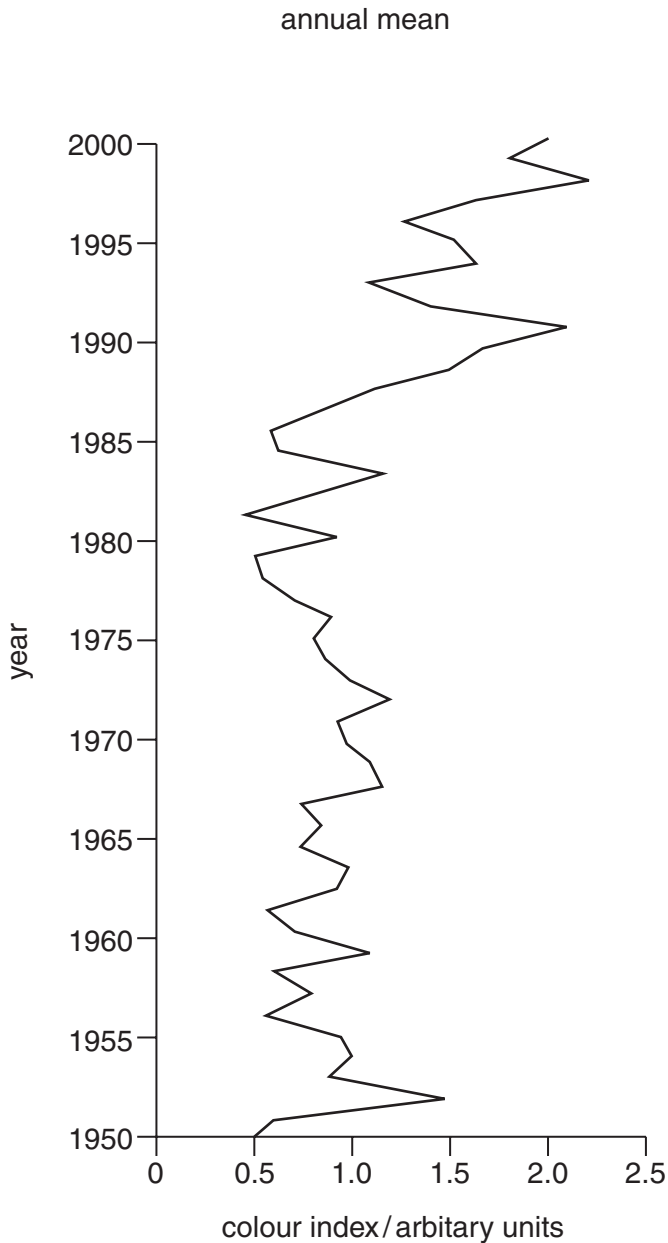
Morning

Time: 1 hour 30 minutes

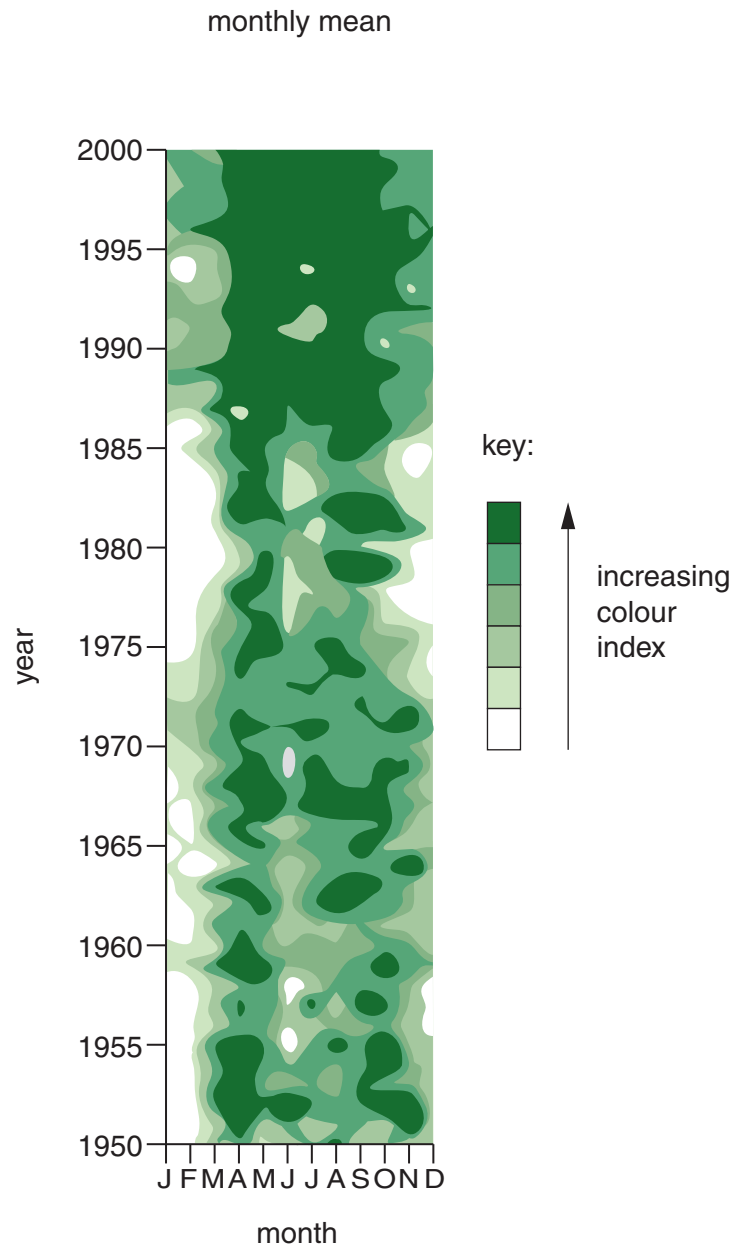
**INSTRUCTIONS TO CANDIDATES**

- This insert contains Fig. 2.1 and Fig. 2.2.

This document consists of **2** printed pages.



**Fig. 2.1**



**Fig. 2.2**

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