

AS ANTHROPOLOGY

Unit 2 Becoming a Person: Processes, Practices and Consequences

Wednesday 25 May 2016 Afternoon Time allowed: 1 hour 30 minutes

Materials

For this paper you must have:

- an AQA 12-page answer book.

Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book. The **Paper Reference** is ANTH2.
- This paper is divided into **two** sections.
In **Section A**, answer **all** questions.
In **Section B**, answer **one** question.
- Do all rough work in your answer book. Cross through any work you do not want to be marked.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 70.
- Questions carrying 10 marks or more should be answered in continuous prose. In these questions you will be marked on your ability to:
 - use good English
 - organise information clearly
 - use specialist vocabulary where appropriate.

Section A

Answer **all** questions in this section.

Total for this section: 40 marks

Read **Items A** and **B** below and answer **all** the questions that follow.

Item A

It is a universal feature of all societies that people create and express boundaries between individuals and social groups. These boundaries include expressing what it means to be a man or a woman, or alternatively, a third gender.

Boundaries are also created between humans and animals, for a range of reasons, and in a number of different ways. In some places, animals are seen as prey and hunted. For instance, in Pennsylvania, America, Hoon Song (2010) explores the ritual shooting of pigeons every year on Labour Day, as a way to raise money for local charities and to bring the local community together. By contrast, in some places, such as Malawi (Morris 1998), humans and animals are thought to share close relationships, with very few boundaries.

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Item B

The complex ethnic conflict in 1992–1994 in the former Yugoslavia was a result of tension between the different ethnic groups, Muslims, Catholics and orthodox Christians. In the years leading up to the conflict, Serbs, Croats and Montenegrins had lived side by side in relative peace as one society. However, there was a history of violence, and the country was also politically unstable in the period before the conflict.

5

Anthropologists have noted how important a person or group's ethnic identity may become during times of conflict. A person's ethnicity can have serious consequences for them. They may experience discrimination, 'ethnic cleansing' or even genocide.

0 1 Explain what is meant by 'third gender' **and** illustrate your explanation with an example (**Item A**, line 3).

[4 marks]

0 2 Identify and briefly explain **two** concepts of personhood.

[6 marks]

0 3 Examine **two or more** ways in which boundaries between humans and animals are expressed in different societies (**Item A**).

[10 marks]

0 4 Using material from **Item B** and elsewhere, examine the causes and consequences of ethnic conflict.

[20 marks]

Section B

Answer **one** question from this section.

Total for this section: 30 marks

Either

0 5

Compare and contrast the different ways in which gendered identity is created.

[30 marks]

or

0 6

Compare and contrast the role of rituals in different societies.

[30 marks]

END OF QUESTIONS

There are no questions printed on this page

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