

Examiners' Report June 2017

GCE Spanish 8SP0 02





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Introduction

8SP0 Paper 2 is assessed by means of a one hour and 40 minutes examination. During this time, candidates have to translate a short passage into the target language and write one essay based on a critical analysis of a literary text or a film chosen from the list provided in the specification.

Section 1: Translation

The translation exercise tests a variety of grammatical structures with the emphasis on accuracy and no acceptance of paraphrasing or embellishment. The maximum mark for the translation is 20 marks. In order to mark it as accurately as possible, the text is broken down into 20 boxes, each one scoring one point. Spelling, syntax and grammar must be accurate and there is no reward for creative writing. One spelling mistake per box is allowed, as long as it does not constitute a grammatical error, e.g. adjectival agreement, verb ending. Any misuse of capital letters is penalised, but only once during the whole of the translation, as it is considered a recurring mistake.

Section 2: Written Response to Works

Candidates and centres have a choice of seven literary texts and seven films, from which they will choose one at the beginning of the academic year as their object of study. There are two questions in the paper for each of the 14 choices, of which candidates must select one. There is no word limit, although it is recommended candidates write between 275 and 300 words. Essays are marked according to two assessment grids:

1. Critical Response (20 marks)

Candidates are assessed for the quality of their critical response to the literary or cinematic work. It is expected that their points of view will show frequent justification and thorough appropriate evidence from the work. Answers are expected to be relevant to the question and they should include sound arguments with conclusions that relate to the question.

2. Accuracy and range of grammatical structures and vocabulary (20 marks).

The ability to produce articulate writing through clarity of communication will be rewarded. Essays will be assessed by their variation of vocabulary and grammatical structures, as well as by their level of accuracy. It is also expected that candidates will use correct and consistent terminology appropriate for critical response to literary works or films.

The study of a film was the choice centres and candidates preferred the most, although there were also a significant number of candidates who decided instead to focus on one of the prescribed texts. The majority of candidates opted to write about either *El laberinto del Fauno* or *Volver*. *Mar adentro* and *La lengua de las mariposas* were also popular choices.

Amongst the literary texts, Lorca and *Como agua para chocolate* attracted most of the responses.

Many candidates provided very detailed, thoroughly researched essays that demonstrated in-depth knowledge of the literary text or film studied. Most structured their essays following the bullet points provided in the questions, although it should be pointed out that it is not necessary to cover all or indeed any of the bullet points in order to achieve top marks. Bullet points are designed as an indication or aid for the candidates to think about in their response, but they are not prescriptive.

The standard of written language was generally high and demonstrated a good command of appropriate language. Candidates and teachers should refer to the grammar list in the specification in order to get enough practice on the use of high level language and structures. It is also important that candidates use terminology for literary and cinematic critical response as indicated in the Additional Guidance section of the mark scheme.

The summer 2017 translation related to theme 2 of the specification, Artistic and Political Culture in the Spanish Speaking World, sub-theme: Music. The grammatical structures tested corresponded to those listed in Appendix 3 of the specification.

This year's translation proved to be both testing and challenging in terms of vocabulary and grammatical structures, but many candidates coped well. There was a wide range of ability with 0 as the lowest mark and a few candidates scoring 19 or 20.

The translation was made up of five sentences with some very accessible items, such as 'During', 'the mix of traditional rhythms', 'in recent years', 'shows the great cultural diversity', 'the 20th Century', and 'music in the Hispanic world'. Regarding complex structures, candidates were expected to use the present subjunctive and the perfect and the preterit (pretérito indefinido) as well as indicative tenses, infinitive after a preposition, e.g. 'una forma de expresar'; and some connectors like 'because of', 'furthermore'.

The translation started with a simple sentence (boxes 1 to 4) in the present tense followed by a phrase that needed either the passive voice or an 'impersonal se' - 'se habla español', 'español es hablado', although other options were also accepted (hablan español). Most coped very well but some lost their mark in box 2 when they wrote 'hispanohablante' in capital letters. Some candidates also lost their marks by conjugating 'mostrar' as regular verb: 'mostra' rather than 'muestra'.

The second sentence (boxes 5 to 8) included more challenging elements. Many candidates were unable to translate 'political views' correctly; literal translation from English 'vistas políticas' instead of 'ideas/opiniones políticas' was a frequent mistake. Most candidates successfully translated the verb change in box 7, for which many different options were accepted, (convertirse, llegar a ser, volverse) although some struggled with the appropriate verb ending for the preterite tense.

Most candidates managed to translate the third sentence (boxes 9 to 11) successfully, although some lost marks by forgetting to put the accent in 'promocionó' or 'fomentó' (essential accent as there is a change in the tense).

The fourth sentence (boxes 12 to 16) had the most complex elements in the phrase 'outside their country of origin' in box 16, but most candidates managed to translate it successfully. By contrast, a significant number lost their marks by writing the word 'latinoamericanos' in capital letters or by using the feminine form of the adjective, most likely because they assumed that 'artistas' is only feminine, not both.

The last sentence included amongst its most complex structures the use of the present subjunctive in box 18. Many candidates used the future indicative instead and lost the mark.

Finally, many also mistakenly used the feminine article for 'idioma' or the masculine for 'lengua'.

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This is an example of a candidate who achieved a low to medium mark in Question 1.

SECTION A: TRANSLATION AND GRAMMAR

1 Traduce el texto siguiente al español.

Music in the Hispanic world shows the great cultural diversity of the countries where Spanish is spoken. During the 20th century, it became a way of expressing political views. Furthermore, it promoted the mix of traditional rhythms with contemporary styles. In recent years, we have seen an increased number of Latin American artists who are successful outside their country of origin; it is likely that this will continue, because of the popularity of the language.

Musica en el mundo Hispanico muestra el cultural diversidad grande de los países donde el Español se habla En el siglo XX.

era una manera de expressa has ideas políticas Además se promoté una mezcla de los rítmos tradicionales con estilos típicos. En los últimos años, muastremos una cantidad más grada de los cantantes de Latinos que tienen éxito fuera de su país de origen; es posiblemente que sería continuar, por debido a la popularidad de él idioma.



Sentence 1: This candidate has lost the mark in the first box for writing 'Hispánico' in capital letters. In the second box, the candidate mistakenly uses the masculine definite article before 'diversidad'. In box 4, the candidate has changed the word order and included an unnecessary definite article; none of those, however, changes the meaning of the box and the candidate was still able to access the mark. In addition, 'español' has been capitalised; however, as it has already been penalised in box 1 for the same reason, it is not penalised again.

Sentence 2: Boxes 5 and 6 are correctly rendered, as with most of the candidates. In box 7 the mark is lost as the imperfect tense of 'ser' is used rather than the preterite tense of 'convertirse' or other acceptable verbs. In the next box, the phrase 'political views', which was a very common mistake, is translated correctly here but the candidate has been penalised for not rendering the infinitive 'expresar' correctly. Rather than a spelling mistake, the lack of the final –r is considered to be a grammatical mistake and therefore has to be penalised.

Sentence 3:The candidate uses the wrong verb ending of 'promover'. The use of the indefinite article 'una' was also penalised; this was a rare mistake; most candidates were able to answer this box correctly. In box 11, the candidate paraphrases rather than translates the word contemporary as 'no típicos'; the meaning is changed and therefore it was not accepted.

Sentence 4:In this sentence, the candidate omits the auxiliary verb 'hemos'; a more common mistake was using the wrong person: he, ha, etc. Additionally, the candidate paraphrases 'an increased number' as 'una cantidad muy grande'; the rendition was deemed to be too far from the original meaning. The rest of the sentence has been translated accurately. It is worth mentioning that many candidates lost the mark in box 16, because they were unable to translate 'out of' or because they used the possessive 'su' in the plural, rather than the singular, form.

Sentence 5: The candidate starts the sentence by mistakenly using an adverb rather than a verb in the 'It is likely that' structure: 'es posiblemente que'; other candidates avoided this and used the verb 'es posible que'; however, this was not accepted as it was deemed that there is a significant difference in meaning between 'posible' and 'probable'. The candidate misses the use of the present subjunctive in box 18; this was a common mistake. Finally, the candidate loses the mark in the last box as 'idioma' is rendered as feminine instead of masculine. This too was a frequent mistake.

Overall the mark gained by this candidate was 9/20.



Candidates should be guided towards revision of the essential key language as well as coverage of the more complex structures and tenses; in many cases in this series, the simple language was incorrect and the complex language correct. Look out for incorrect adjective endings and especially for forgetting to add the 's' for plural adjectives and nouns. Candidates must also be prepared for at least one subjunctive and one preterite tense in any translation; therefore, additional practice of key phrases with preterite and subjunctive would be beneficial.

Bodas de sangre

This question attracted only a small number of candidates. Q2(b), in which candidates were asked to explain how Lorca presents the society of the times in the play, was the most commonly chosen one. Most candidates followed the bullet points in the order they were given in order to structure their essays, but a significant amount gave only superficial evidence about the land or about the character of the mother.

In the box, state whether you are answering part (a) or part (b). Write your answer here:
Examina Explica como Lorca presenta la sociedad de la época en la obra.
Matrinsonio - Muy importante - un volor tradicional - Signific El objetivo del Novio y su Madre → Respeto - La vínica manera para ser felio durante la época en la obta
La Tierra - Esta situado en Granada Muy tradicional/antifatico, estricto EL lugar dande el final inevitable se ocurre.
Papel-Mujer-Tener hijos estar fiel/kal. No sea se debe traicionar-La Wovia
- Las mujeres sience van a esteren soledad.

para emperor Lorca preenta la sociedad de la epora en la sora en muchos maneras. La sociedad se prosenta a través et en la dora se preenta a través del matrimonio del papel de la mujer y la tiera.

En primer lugar, la importancia el matrinonio es muy importante al proventar la sociedad durante el tiengo. Esto es parque dos personajes principales, El Novio y La Novia casan en la obra Ademas, et la boota es un valor muy impressendible durante la epora de la obra. Esto se muertra cuando La modre quiere que su hijo case y también cuardo la modre y El Novio va a la casa de La Novia para hablar de La boda y deir lo que es reusario para estar conterto a La Novia para Seguir las tradiciones de la Sociedad. Esto nos indica que La madre cree que para estar conterto, debes que seguir las normas de la sociedad y que el matrimanio es usa usa gras parte mide la éposa esta con sociedad eposa. Estande

En segundo lugar, la tierra también er a muy estricto eta situado en Granada, un lugar muy estricto

con tas tradiciones. La sociedad se prerenta a través de la tierra porque el sitio es muy viejo y antiguo que y esto puede significar que es un pueblo donde la genterefiere continuo ser tradicional. Este se muestra en la obra cuando en el primer acto cuando la madre El Novio va a tradajor en la viña - Esto , también cuando la la Madre y la padre habla como van a ser más rico, si un juntos los dos viñas. Esto significar Esto nos da una indicación que la tierra es su hogar y el timpo que quedan más lo más que quiere seguir sus valores tradicionals.

Finalmente el papel de la mujer tiene mucha importania en la obra y presenta la societad en una forma que en la sociedad el papel se controlaba mucho o es muy tradicional. Esto se ilustra cuando La Madre del Novio va a la cusa del la Novia para decirla lo que ella necerta hacer para su marido, El Novio. La Madre disto dijo que desea que La Novia tenga tenga muchos nivos con El Novio. Adomós La Ma en el pasado La Además La Madre no quiere que La Novia sea haga traisión y sea como su madre. Esto nos blessa a perser que el papel de la mujer

durante La época tiene que ser tout y fiel y las mujeres en ta el tienpo tienen que estar seguro ande sus sond creyestes.

En counidas mentos hemos visto que Lorca
prosenta la sociedad de la Escren espora en una
marca em significativa e impresentible con el
matrimonio que se preseta ve mun impotante en
el tempo de la obra, el papel de la mujer donde
las mujers tienen que seguir los volores trodicionales,
la tierra donde la obra sociedad de la obra esta
situada situada.



The introduction draws from the bullet points given to identify and set out the three main aspects of the question to be developed in the essay. It is an adequate start, although it doesn't contribute any extra information to the bullet points provided.

The first part of the essay develops the idea of the importance of marriage. It is a valid point and the candidate selects appropriate evidence from the play in order to substantiate the argument. However, most of the evidence given is rather vague or generalised. It is mentioned, for example, that marriage in society is important because the main characters are planning to get married, but their decision is not put into the wider context. It is then explained how *la madre* and *el novio* visit the house of *la novia* to discuss marriage arrangements, but it is not explained what the arrangements are or why they are deemed important by the characters.

The next paragraph, in which the candidate attempts to develop the idea of the importance of the land, is rather less successful. The candidate mentions that the land is important because it is an old place. It is a rather vague idea, for which no evidence from the play is given.

The last paragraph develops the idea of the role of women with some success. It is mentioned how women are expected to raise children and be faithful to their husbands, although again no specific evidence from the play is given. There is also an obscure reference to the mother of the *novia*, but is not clear what the candidate is trying to say here.

This essay would have benefited from more specific evidence, as arguments are not fully justified.

The language in this essay is mainly accurate and it presents frequent variation of vocabulary and grammatical structures, including good examples of complex language: 'hemos visto que','se presenta a través de', 'en primer lugar'.

Finally, there are also good examples of use of terminology appropriate for critical response of literary work, e.g. 'Lorca presenta la sociedad' and 'el papel de la mujer', etc.

Regarding the marking criteria, this essay was awarded the following marks for each of the two criteria:

Critical Response: 9/20 Accuracy and Range: 16/20



It is essential your arguments are backed up with proper evidence and justification from the film or text you have studied. Always make sure to link your points to any scene from the film or chapter in the novel. The most successful essays offer clear signposts linking their point to a scene, often with a simple phrase, such as, por ejemplo en la escena con...'

Como agua para chocolate

This question attracted a small number of candidates who were, for the most part, able to give detailed answers in both options. In 3(a) candidates were asked how food is used as a way of expressing feelings. Most were able to draw from specific moments in Tita's life where that occurs. 3(b) asked candidates to examine the theme of forbidden love. Most candidates explored the forbidden love between Pedro and Tita.

In the box, state whether you are answering part (a) or part (b). Write your answer here: En la novela 'como Agua Para (hocolate', Laura
Esquivel nos ofrece un libro donde cada tema
representa la realidad de la vida durante La
Revolución Mexicana. Por ejemplo, la gran
designaldad entre los humbres y las mujeres
en el pasado. Resodo umi Sin Embargo, pienso
que el amor en es la tema que desarrolló
ante nuestras propios ojos. En esto ensayo voy
a hablar el amor prohibido.

Primeramente, el amor de Pedro para
Tita hay gran efecto en la recuperación
y la transformación de Tita. Por ejemplo,
se escritó en la mowel primera en la
novela "Tita nació llurando." Esto muestra que
la personaje de Tita es muy debil y
representa que la vida de 1m Tita será
triste y dificil. El amor entre Pedro y Tita
era prohibido porque Tita no puede casarse
como ella es la hija pequeña de Hama Elena.
Esta es cuna tradición familiar en su familia
y nadie en su familia fue en contra la
tradición. Sin embargo, Tita era la word mujer

fue en contra de su tradición familiar.
Esto representa la transformación de Tita
va que cambió de la hija muy obediente
y respetuosa a wa una rebelde. Pero el hecho
Mama Elena es muy stricto o The y mala
a Tita: "le propinó a Tita que una bofetada
fenomenal, porque ella era Una misma
situación etuando axa Mama Elena era joven. y
sus padres prohibido su amor.
Además la tradición familiar representa
la desigualdad entre las mujeres en La
Revolución Mexicana porque las mujeres no
tienen los min mismos derechos como los

hombres tambien las mujeres no pueden controlar sus destinos y sus vidas. Habiendo 1906 considerado todas las temas en la novela, pienso que se debe admitir que el libro no habría tenido el mismo efecto sin la tradición familiar ya que Tita no habria cambiado para ser una persona más fuerte y rebelde.



In the introduction, the candidate states that, together with forbidden love, gender inequality is one of the main themes of the novel.

The first paragraph states that the love between Tita and Pedro will act as a catalyst for Tita's rebelliousness. The candidate goes on to explain how Tita rebels against the tradition that prevents her from marrying Pedro and argues that Mamá Elena's reasons for repressing Tita's love stem from her own failed youthful romance.

The next paragraph develops the idea of inequality of women at the time. The conclusion repeats the notion of Tita's rebellion against tradition.

Overall, it is evident the candidate has a good knowledge of the novel and has enjoyed studying it. However, the candidate has not always focused on the question of forbidden love. Instead, the essay develops the idea of the transformation of Tita from a weak submissive character into a rebellious, independent woman or, as in the last paragraph, focuses on the inequality of women at the time. On the other hand, the candidate mentions the failed romance of Mamá Elena but does not provide any specific details.

As for the use of language, there is some variation of vocabulary and grammar structures but also some basic mistakes that occasionally hinder communication: 'se escritó' ' la tema que desarrolló' ' ella era una misma situación', etc.

Regarding the marking criteria, this essay was awarded the following marks for each of the two criteria:

Critical Response: 9/20 Accuracy and Range: 10/20



Always read the question carefully and plan the essay before you begin to make sure all your arguments and evidence relate to the question being asked. Set out your main arguments in your introduction. Essays often include arguments that are sound and properly justified but they are not valid because they are not related to the question. Once you finish writing your essay, read it again and think to yourself: is this answering the question?

El coronel no tiene quien le escriba

This question attracted only a small number of candidates. Most chose to answer Q4(b), in which they were asked to examine how pride affects the coronel. The best candidates were able to link the coronel's pride to his hope of receiving the pension, arguing that it is his pride that makes him feel entitled to receiving it. Many also explored in detail his relationship with Don Sabas or his changing attitude towards the cockerel and what it represents. Weaker candidates tended to lose track of the question and focused instead on the terrible conditions endured by the coronel and his wife or on the cockerel as a symbol of resistance against the authorities.

In the box, state whether you are answering part (a) or part (b).
Write your answer here:
En el libro de Gabriel Garcia Marquez "El coronel No Tiere Quien la
Escapa el personage paragral es el Coronel Es un hombre quien estabe
ea una comunista y un revolucionario en (dombia. Es un hombre
nuy orgulloso a causa de coo y le gusta ser un juguro grande
en su pueblo pobre. Hay nuchos simbolos de su orgulto en el
libro corio su gallo y una cara del godino y ajecta su relacione
en el libro tankin.
Procapalemente, porque El Cororel estaba un hombre grande
en la guerre en Colonbia, nuchos de la gerte en el pueblo adoran
El Coronel. Asi que El Coronel tiene ganos aparecer cons la gente
pienson. Aurique, en realidad El Coronel es un hombre muy viejo y
ruy pobre. Un ejemple en el libro de eso es cuando tel Coronel
va a el pueblo para vender su relig que es una de sus
Ultimas posisiones pero tiene que vender eso porque to no tiene

deniro leo avanto llega a el publo y me nura toda la gente ma dice esta en el publo porque el neloj esta roto. Es un ejenifica del orgullo della El Coronel porque intenta esconder suo produnas de la gente para mantener su magin. Ajecta El Coronel en una

manera muy mala porque nicesita vender el meloj para conver pero su orgullo es demasiado juerte:

lambién el orgullo ajecta sus relaciones en el libro, en particular con su ruyer. Purante el libro su relación con su parija cambia mucho a causa de el orgullo del corond. Al principal sus relación es muy fuerte su canñoso como acardo el coronel usa la ultivia taza de Caje para su ruyer porque está enjerna. Pero, durante el libro su orgulto desarolla y la relación empieza volvesa más gritón y enjadada. Per ejeniplo, su muyer es muy frustrada con El Corond porque no acepta que la carta del gobierno es ses un sueño y no llegará. És un ejeniplo del orgullo del Corond hacendo el nouro y tedo:

Afecta su muyer y es neuy oberos en la escara final cuando la panya es en un lugar temble y las univais polabras que desembir la escara se un lugar temble y las univais polabras que desembir la escara so "miraa".

Un substo del orgullo del Coronel es su gallo que co la Unia cosa buena un su vida en el libio. El Galla co nuy importante para el coronel porque es su ultima recuerda de su hijo Agustín y co un personaje runy conocido en el pueblo. Il lenso que el orgullo de el gallo have ex coronel rués fuerte y tiene más corparza. Eso es en costraste de los otros equindos dade el orgullo have El Coronel ruás pragil porque

esconde sus environs medados for geniplo, anando el Coronel no vende el gallo a Don Sobos es a como de su orgullo hamendo el Coronel frueta porque Don Sabas no es un anugo real del Coronel no deserva el gallo En Concusion prenso que el orgulo del Coronel es un factó nun importanto en el ubro y ayesta el am mucha como ayesta sus relaciones, ayista su silvincia economica per tambier da el conjunza.



The first paragraph further develops this point. It is argued that people in the village idealise the coronel; therefore, he tries to live up to their expectations but has to conceal his utter poverty. The candidate gives the episode of the selling of the clock and how the coronel tries to avoid being seen selling it, as evidence.

Next, the candidate examines the relationship of the coronel with his wife. The candidate mentions how initially there is much affection between them – it is mentioned how the coronel lovingly reserves the last grains of coffee for his ailing wife – but how the ongoing pride and blind hope of the coronel for the pension that will never arrive has created a strain in the relationship. It is stressed that the hope of the coronel for the pension is borne out of his pride and sense of entitlement.

The introduction gives some relevant details about the coronel's past that help to understand his current feelings of entitlement.

It then goes on to analyse the pride the coronel feels for the cockerel. The candidate argues that, in this case, the pride for the cockerel is a positive force, since it gives the coronel more confidence in himself.

Overall, we can see that the candidate has clearly understood the question, has stayed focused throughout and has selected entirely relevant evidence to address it. The evidence chosen illustrates the arguments clearly. The essay is well planned and structured.

The language used is almost always fluent, varied and appropriate with a wide range of lexis and structures. There are a number of basic mistakes (lack of accents, adjectival agreement) but they never significantly impair communication

Regarding the marking criteria, this essay was awarded the following marks for each of the two criteria:

Critical Response: 17/20 Accuracy and Range: 17/20

La casa de Bernarda Alba

This question attracted only a very small number of candidates. Q5(a), which asked candidates to examine the use of language throughout the play, was hardly chosen. The majority of candidates preferred to answer instead how Lorca presented life in the villages of Andalucía throughout the play.

In the box, state whether you are answering part (a) or part (b).
Write your answer here:
La casa de Bernarda Alba escribirió en 1930s
en España. De Federico Garcia Loca quien
Vivia en Andelucia. El inspiración de para los
personajes son de so et los personas en
su pueblo, especialmente una familia
con cinco hijas, como los Ablas. Estemuestra
que la vida en los pueblos en la obra
es similar si no la mismo a la vida en
los pueblos en realidad. Lorca demustra
la uida muy bien usando mucho colores
en su obra. Habiare sobre la casa de
los Albas, la iqualidad en el pueblo entre
generos y la obsession de los opinas de
la gente de la del pue blo.
trimero, en el primar acto dice que los
perebas en la casa son blancas. En la
exterior y en la interior de la casa.

Era una tradición en el sud de España pintar la casa blanca en el exterior ya que quieres ver bien a su los personas en su barrio. Blanca simboliza pureza, virginidad y estar limpiar asi que si tiene una casa blanca parace que estas gen est sois una familia muy respectable Pero en la casa de los Albas fue es loco. Todo el mundo llevan negro, esto es en contra de la casa blanca Quiera Quieren que gente creen que la vida de los Ablas es perfecto pero en realidad tiene mucho problemas. Tambien blanca Significa Controlar y tranquation como Bernarda quiere la gente creen « pensar pero en la casa controlar es una cosa que Bernarda no tiene. De esto conocemos que en el pasado en españa hubia una obsession de los opiass de otros en su pueblo y intenta constan todo el biempo quardor las aperiencias.

Tambien, en los obra puedemos ver que era una iguacidad entre generos en el pueblos en españa. Por ejemplo cuando Angustias es triste sobre Pepe su marido en el futuro, su Madre, Bernarda, dice que Pepe no

debe ver ella triste. Esto representa que Bernarda, no una mujer traditional, pensa que las opinas de hombres son mas importante que las emotiones de su hija. Tambren cuando Martirio Magdelena dice que no quiere casarse y pro quiere ser soltera todo el trempo Bernarda dice "Hiloyaguja para las hembras. Latigo y mula para el varon." Esto muestra que en las convenciones sociales, tael trabajo de las mujeres e ra ester en la casa y cocinar y umpiar para to marido. Y el trabajo de los hombres era trabajar con la tierra y traer dinero para tu familia. Aunque hace la hija de Bernarda triste, no sente porque los tradiciones y las convenciones sociales son mas importante. Puedemos ver todo de las convenciones. ideas y opinas sociales & en el pueblo po en la Obra porque Bernarda es una mujer muy traditional y aunque todo de los vistas y opinas de Bernarda son estan los vistas y opinas de la gente en el pueblo.y Socidad en España en este tiempo

Ella obra la senadora La Poncia,

tiene La" en su nombre. Este es signifia que

hay una jeraquea en societidad

En conclusion la vida en los pueblos biene iqualidad y era unjusto para las mujeres. Y puedo ver esto porque los vistas de Bernarda



The introduction states how Lorca was inspired by a real event to write his play.

The first paragraph explains how in Andalucía houses are painted white on the outside. It goes on to analyse the symbolic significance of white as purity and the importance of keeping up appearances in Andalusian society.

Next, the idea of gender inequality is explored. The candidate states that Bernarda gives more importance to the opinion of *Pepe El Romano* than to her daughter's feelings. The candidate then analyses the roles assigned to women in society and ends up by stating how Bernarda's views are a reflection of the views of society in general.

The following paragraph briefly explains the origin of the name *La Poncia* as evidence of the hierarchy in society.

The conclusion very briefly states again that society was unequal and picks up Bernarda's views as representative of the times.

Overall, this essay manages to include some interesting ideas, but they are not always appropriately justified with evidence from the work and sometimes end up confused. The Andalusian tradition of painting the houses white is, for example, not convincingly linked to the play; moreover, white is linked in quick succession to purity and a desire for control and keeping up appearances.

The candidate rightly identifies gender inequality as one of the defining aspects of Andalusian society, but the evidence presented to justify the point is not entirely convincing. Finally, there is an attempt to analyse class differences, but the point is left undeveloped.

As for the quality of language, many errors occur that frequently hinder clarity of communication: 'escribifio', 'iqualidad', 'las parebas', etc. Regarding the marking criteria, this essay was awarded the following marks for each of the two criteria:

Critical Response: 10/20 Accuracy and Range: 5/20

Nada

There were no answers for this question.

Question 7

Primera memoria

This question was not attempted by any candidate.

Question 8

Requiem por un campesino español

Requiem was one of the less popular works; it was chosen by less than a handful of candidates. Q8(a), which asked candidates to examine the narrative techniques, was not answered by anyone. All candidates preferred to concentrate instead on the question of why Mosén Millán feels guilty about Paco's death. In spite of their small number, answers varied widely, producing essays with grades across the mark spectrum. Weaker candidates tended to produce a re-telling of the circumstances of Millan's betrayal rather than analysing Millan's subsequent feelings of guilt.

Diarios de motocicleta

This question attracted a good number of candidates who, for the most part, wrote well balanced, knowledgeable essays in which arguments and points of view were made with proper evidence from the work. Both Q9(a) and Q9(b) were popular.

The best responses to option (b), which asked candidates to examine how the director uses the locations and places in the film, were able to see the landscape and locations as a reflection of the character's feelings or as a symbol of many of the film's recurring themes. Weaker candidates tended to write a re-telling of the moments given in the bullet points, without linking them to how the landscape is used to convey meaning.

In the box, state whether you are answering part (a) or part (b).
Write your answer here:
Los dos amigos (Alberto y Ernesto) viajan por
Sudamerica en una moto (que se nama La Poderosa).
La petrala mestra con orgillo la variedad y diversidad
de los paisajes en Latinoamerica que contraste con
el motivo de Ernesto que era univ latinoamerica - a
posar de sus dijerencias; también se destaca esto en
Su discuso en de compleaños en de Amazonas.
A medida que avanza la peliala hay más paisajes
y lugares interesantes, tienen mas sustancia y se
vuelven más únicos y dijurentes. Por ejemplo, Alberto y
~
Emesto van de autopistas rocosas simples, rodeado de campos desiertos, a las duras montañas heladas fries de las
Ernesto van de autopistas rocosas simples, rodeado de campos desiertos, a las duras montañas heladas fries de las
Ernesta von de autopistas rocosas simples, rodeado de campos desiertos, a las duras montañas heladas frias de las los Andes. Esto pude simbolizar que pasan de sus simples
Ernesta van de autopistas rocosas simples, rodeado de campos desiertos, a las duras montañas heladas fries de la los las las simples simples en la dura realidad de la vida, en la
Ernesta von de autopistas rocosas simples, rodeado de campos desiertos, a las duras montañas heladas frias de las los Andes. Esto pude simbolizar que pasan de sus simples

Machu Plana Piahu es el punto de inplación del desarrollo
del personaje de Ernesto. En la escena anterior, en
Cuzco po son testigos de una gran cantidad un habitante
Cuzco son testigos de una gran cantidad un habitante de designaldad y opresión que se enprentan; como dice sobre
la fulta de trabajo y no poder ir a la escuela
porque pasan so major porte de su tiempo porte topara manton
porque pasan so major porte de su tiempo para tipora mantene trabajando en las tierras (para los cettivos) y contanto de manera de unir.
tos animales. Péra Además, ^ Se acentúa más desole
les paisajes - parque en A Machu Picchu ven las (debido à la desir obnización) rinas de un lugar que solía sen la dellesa capital capital (que es ahora Lima). Los sistes lem a
rinas^ de un jugar que solta ser la telleza espertad belleza
(2re es ahora Lima). Los sistes them a
Alberto Z tablax sobre on Alberto y Enesto viendo
estas vistas, son my commovidas y impresionados y
lleva - Aberto a mencionar sobre una a revolución, que
lleva - Aberto a mencionor sobre una revolución, que funcionería funcionería gue no fracciones sin video
armas de frego. Es la pinera vez que vemos
Finesto Agginera a nonsor solore inca resolución.
en El gran impacto à gran de los que han visto en en las escenas anteriores. Los paisajes y exenarios
en las escenas anteriores. Los paisajes y exenarios
en esta escena lleva es Einesta a pensar como
sería ser si la colonización no hibiera occinido. X
El rio de la Amazona es el paisaje mas prominente
de en la petrula . Cuando traja llegan a
la colonia de leprosos trez Ernéto se da cuenta

que el ría literalmente y metagoricamente simboliza la división en la sociedad entre los ricos (y sanos) y los despararecidas pobres y enfermas. La sorpresa entre los dos amiges es mayosula debido a la jotta de muchos necesidades bésicos como: a la justa de copa, medicación, comida y tento trato digno. Sin embango, el climax de la peticula es cuando Einesto (a pesar de su asma severa) pada rada a través del cio; de los sanos a los engernos; y dandosa a entender la gran transpormación que ha experimentado y su voluntad determinada pora comper 12 Variera (metagoricamenta) la barrera que existe entre en la sociedad latinoameriano - entre la gente rica y los dejonorcidos. En general podemos ver como tos el director utiliza los lugeres y escenarios para mostrar una uniedad de temas grangy como la designadad y para mostrar la evolución de los personajes a la largo de la peticula. Los paisajes se destacan los claves mamentos en el desorollo del che Grevara y el hombre gre se convertira en una jigura so política mas reportente my importante en el mundo. Después de esta escena petros ver una panaiama de la ciudad de Lima que contraste muho con Machu Picchu

porque & tiene menos caracter y es mas industriliazado
y contraste con la belleza natural y vendor del
Mache Picche Reste 50 sortaliza Simboliza el resulto
desagradable de la colonoización.



This essay is an excellent example of the stronger responses.

The essay starts with a brief but effective introduction in which it is stated that the film proudly celebrates the diversity and variety of landscapes in Latin America.

The first paragraph gives several examples of this variety. It is mentioned how the film moves from desert fields to mountains and deserts. It then argues how this becomes a reflection of the abandonment of the bourgeois lifestyle by the two main protagonists, Ernesto and Alberto.

The next section analyses the visit of the two main characters to Machu Pichu. It argues that Machu Pichu becomes the place where the transformation of Ernesto into El Che truly begins. This transformation is brought upon, it is argued, as much for the inequality they see around them as for the marked contrast in the urban landscape of Lima and that of the serene natural beauty of Machu Pichu.

The next paragraph develops the episode of the two friends in the leper colony. It explains that the Amazon has a symbolic meaning in the film as *el Che* realises the river serves to separate the rich or healthy from the poor or ill.

The conclusion reiterates the idea that landscape is used in the film to highlight the development of the characters and show key moments in their lives.

This is a very insightful essay in which the candidate's points of view show a critical response to the question through consistent justification, with appropriate evidence from the work. For example, specific examples are given of the diversity of the landscape (meadows, the Andes mountains, rivers, etc.), the poverty witnessed in the old capital of Cuzco, the Amazon River.

Arguments are sound and are always linked to the question, as when the candidate analyses the contrast between the serene natural beauty of the Old Inca capital with the barren, urban landscape of modern Lima.

As for the quality of the language, the essay is not free of errors but these are always minor ('el mayor parte', 'este se acentúa', 'son muy conmovidos') and they do not hinder communication.

There is a consistent use of terminology appropriate for critical response to a cinematic work: 'el río, literal y metafóricamente simboliza la division en la sociedad', 'la película muestra con orgullo la diversidad y variedad de paisajes', 'A medida que avanza la película'. Regarding the marking criteria, this essay was awarded the following marks for each of the two criteria:

Critical Response: 20/20 Accuracy and Range: 20/20

El laberinto del fauno

El laberinto del fauno is one of the most popular questions in the paper. This year candidates had the choice of examining the symbolism in the film or explaining how the director presents the political context in the Spain of the period. Perhaps surprisingly, most candidates chose the first option.

Candidates seem to genuinely enjoy this film – it was also a favourite in the legacy specification – and have studied it in detail. As a result, most essays were of a particularly high standard; candidates showed an in-depth knowledge of the film's complex layers of symbols and were able to demonstrate how they relate to the main characters or serve to enrich the main themes of the film.

In the box, state whether you are answering part (a) or part (b).
Write your answer here:
- Capitan Welat - hembre policle
- El Molino > el sufrimatto del pueblo elano > vacionimiento
- 208 Magnis 72a tema de disobediencia
- Réperanza > Des pueños ele los personass
El divertor presenta la situación pelitica en la España
disobectionaria y esperanza.
∅ 2a proma civil·es exploró a traves eles personaje ele Capilan Vielas.
por ejemplo, la escerra ele banqueta del hanbre palièle es un pavaletismo em Capitan Vidal.

un evento de hada ascuro, el Daberinto del Jenno Fiene lugen en el año 1944 después de la Gruena Civil de directo española metro del Toro, que es fances para Películas de maistrias cano esta sa primar langorativas el vanos (1993) y Daific Rim (2013). Fa está película, el primar persanaje efetra encuentra un laberinto dande rive un fumo. El director presenta la situación política en la España a traves de los persanajes lugares y los tomas de disobolación.

De Bracera Brist of in fasciste regimen es exploró atraves del personaje del Capitan Vidal.

Su cruelcland es mostrado en la escerce de banqueta de Sampueta de Sampueta, que es un parallemo con Capitán Vidal. Esto es mostrado por los Dapatos que en la banqueta, en campanción con Capitán Vidal parque sen un símbol de los campos de concentración y el holocometo que occuré en la Gruena Civil. También, el hombre polido muestra antes Capitán Vidal es un maistra, a como Capitán Vidal es un maistra, a como Capitán Vidal es un maistra, a como Capitán Vidal es un maistra que Capitán Vidal es un maistra que Capitán Vidal es un maistra que Capitán Vidal es mais policio ne Capitán Vidal es usación se de se maison policio ne Capitán Vidal es usación se de se maison policio ne de fascisto regiman.

era eluvo es santasia.

Horais parque el molino es representa como un base militar que un hogar. El sufrimiento del pueblo llano es mostrado estra a considerado estra aqui transcenta, enancio mas ganan coniela a traves de racimiento. El pueblo llano subjecto sufran a canta del lambore, le recimiento. El pueblo llano subjecto sufran a canta del lambore, le representa y las familias votas, el pueblo por el molino cuando efelia dice Mercedes 'No es mi paelre sobre l'apritan vidal. El sufrimiento del pueblo llano es mostrado por el molino perque representa sus tristeza y sufrimiento parque eles ectras sus tristeza y sufrimiento. Parque eles ectras sus tristeza y sufrimiento.

Da situación polítical es presentá más atraves de la fema ele clisobectiona. Per ejanyolo, el clocter dice checleur, per obecleur, así sin pensano, solo lo hacen pentes como ustre Capitan, sugerir que obeclecer es importante, pero mando es par maldad, clis obeclecer es necesario. Da fema ele clisobectionaia muestra camo los persanajes aprenclen a clesobectione, para luchar contra malo y hacer buenas elecisiones. Da situación polítical es mostrado a traves de clisobectioneia parque muestra romas los persanajes quieren librar a España absorbe desde el facillo refimen y pora sodora sus poras.

representa la Fel papel de los mujores toriarsion on somaciones politicales los estero cotopo en Stagenses Missons unatraclo cuando el Capatra dice Hunque, fiere ento para escapar parque se le clarracta. Par vez evan emportante en la película probarante sora apara parque, Marcapasanage del Mercedes y Carnen, las espectaciones aprendemes a seventaja para luchar contra el Capitan, y por lo tanto, el malo dela petions. peticula Favesimen, la situación polítical es presenta a monte por tes la exuelclad de Capitan vidas y el paraletismo car el hambre polido, lugares cano el ructino que muestró el sufrimiento del pueblo llano, y a fraves de mas temas de diso bedencia y el papel de las tru general, la situación postoros políticas es fundamentos en el Dabeninto del Jamo porque apaya e incluso potencia

la nanvattie para mostrar las vidas del personages en el

año 1944.



This candidate has chosen to focus on the second question. The essay starts with an introduction in which the time and place where the film is set is mentioned (Spain, 1944, after the Civil War). These are key aspects when discussing social or political context and the candidate has done well in mentioning them from the very start. There is then a reference to previous films by the film's director; this shows the candidate has done some further research but it is an extraneous comment not related to the question. The candidate then puts forward the interesting argument that the political situation is mainly presented through characters and places.

In the next paragraph, the candidate states that the fascist regime is explored in the film through the character of Vidal. It is a valid point, but what exactly a fascist regime is is left unexplored.

The candidate analyses instead the parallelism between Vidal's cruelty and the figure of the Pale Man. The candidate seems to have lost focus of the question here. This section seems to be answering the symbolic significance of the Pale Man instead.

In the next section, the candidate gets back on track by explaining how the mill functions in the film as a military base. The candidate mentions the hunger of the population, the rationing of food and explains how families are fractured because of the war. They are all valid points, however, they are mostly underdeveloped; for example, it is not explained who is in charge of the military base or who is doing the rationing.

In the next paragraph, the candidate tries to explain the political situation by analysing one of the film's main themes, disobedience. The candidate argues how many characters learn to disobey Vidal and are therefore learning to free Spain from the fascist regime.

The candidate concluded by reiterating all three points.

Overall, this is an example of a candidate who has understood the question adequately and has some good ideas. However, the evidence is not entirely relevant and arguments are left underdeveloped or unexplored. For example, key aspects – such as the existence of the *maquis* – are not mentioned. Regarding the quality of language, there are errors that sometimes hinder communication:'la situación political es presenta', 'fascista regimen es exploró', ' es un monstruo a causa del zapatos', ' a causa del marrón y gris', 'el molino es confiado'.

There is some evidence of some complex structures, but language is mostly straightforward, often stilted: 'la situación political es mostrado', 'ganan comida a través del racimiento'.

Regarding the marking criteria, this essay was awarded the following marks for each of the two criteria:

Critical Response: 11/20 Accuracy and Range: 12/20



Often candidates write introductions that are very general, summing up the plot or also detailing the other works of the author or the director. Avoid writing pre-learnt introductions that do nothing to respond to the question.

La lengua de las mariposas

This question attracted a good number of candidates, but very few chose to answer Q11(a) about the film's techniques. Most candidates preferred to answer question 11(b) regarding the theme of fear. For this question, answers varied widely and consequently marks were evenly spread across the range. Weaker candidates offered just a retelling of the episodes suggested in the bullet points, without always making reference to the theme of fear. Many candidates, however, produced relevant answers, successfully examining how some of the character's actions and motivations are borne out of fear for the well being of their loved ones.

In the box, state whether you are answering part (a) or part (b). $\begin{picture}(60,0) \put(0,0){\line(0,0){100}} \put(0,0$
Write your answer here:
La lengua de los mariposos en una policida dirisida por José Luis Cuerda,
la pelicula se trata de un niño llamado Moncho que va por privera vez a la
escuela y alli encontrara a Don Gregorio, un maestro que en en muy differente al
tipico maestro de la época.
El tema del miedo es mostrado a la largo de la película. España estava en
us tensión política ya que la pelicula esta basada en la signa decada de los
treintas questo antes de la guerra civil. Eman gantation En la policula
vemos como los diferentes puntos de políticos tienen miedo por de algo. Por ejemplo
vemos como la estiguen el eura le hace la bronce a Don Bregorio perqu
moncho no sabe perordoba una prose en latin, esto muetra como el cura y la Igiona en
general tenia miedo de perder poder gover la gente.
Otra scescera donde podemos ver observer el miedo en la palicula es cuando Moncho va-

a la escrele por primera rez. El tieve miedo de que le pegen ya que era tiprico que un maestro pegase a sus alumnos. atrado Cuando se mea encina, el piona que Don Gregorio le voge a pegar y par eso core tracre el basque. Tambén una cono el padre de moncho dece que lo peseron a el de pequito. Mas adelante en la peticula, cuando moncho le dia al mestro a Don Gregario gre treve miedo de meri la unerte, Don Gregorio le enseña lo que verdaderamente es el inferro y a lueso venos la moncho consolidado. Rosa es une modre típica del preblo español. Ella parece ser conservadore pero solo la por mieda, ya que ostà cosada con un aten republicano. Ella tiere misdo de que ta se lleven a su marido y entonos gracuando las generalmentes viete militaros trienen vienen alla queva todos los papetos que muestron que su marido es republicanos Además, quondo Don Gregorio Bale para que se la Meren, ella le dice abboncho que le insulte pero solo por miedo a que to mo se lleren a su morido, remos como sella cambia al principio dia que Don Gregorio es un hambre muy breno y por miedo eambro su juzganento Finalmente, Randin es un republicano, remos como el paote de montro se ofrece a bocer un traje a Don Bregario pero luego dies por miedo a los Gueridea le Home insulta y le lleva [Roja] [Atea], quendo el mismo es la nombrado. En conclusión, la policula mestre el tene de miedo en muchos moneros, los plus es planes es medros enjectan la emoción de el personaje y la bonde sonera os muy sentences en los monentos d'intensos. Total las gonde la pelicula muestra españa en el camino a la litertad y felicided que espeña tubo que passor les ha rojesta tenía misdo de perder poder.

mredo de porder a Espoña





The essay starts with a general introduction in which a brief analysis of the political situation of the time is given. It is argued that the different political parties during the II Republic were afraid of each other.

In the next paragraph, the candidate mentions the moment when Moncho is afraid of going to school for the first time and, later on, when he confesses to D. Gregorio he is afraid of death.

The next section focuses on an analysis of Moncho's mother. It is argued that Rosa's conservative views are born not out of long held convictions, but of fear for the lives of her loved ones. She is especially afraid of the Republican views of her husband Ramón.

In the next paragraph, it is argued that Ramón's betrayal of Don Gregorio is the result of his fear of being taken by the guards.

The conclusion develops the ideas first noted in the introduction. Fear is shown through various characters in different situations. More generally, the church, the wealthy and the civil guards are afraid of losing their grip on the country.

Overall, this is a highly perceptive essay in which the candidate very successfully links the political tensions of the moment to the general theme of fear. It is worth pointing out that the candidate here develops arguments that are not given as prompts in the bullet points, but which are sound and relevant to the question. They are therefore perfectly valid.



Bullet points are not prescriptive. They are designed to give an indication of a model answer, but they are by no means the only valid answer. Nor is it necessary to develop all three. Candidates may choose to develop one or two of the bullet points or even none. They don't necessarily have to follow the bullet points in the order in which they are given, either. What is essential is that they never lose focus of the question.

La misma Luna

This question attracted only a handful of candidates. All of the candidates who answered this question chose option (b), which asked candidates to examine how illegal immigration is presented in the film.

There were some good answers that managed to describe the plight of illegal immigrants drawing from key moments and situations from the film, but there were also many candidates who wrote only superficial accounts of it, without linking their retelling of certain key moments to the question.

Mar adentro

This was a popular question and candidates gave sound critical responses to both options. Q13(a), which asked candidates to examine the role of *Padre Francisco* was the most answered. Many candidates commented on the role of *Padre Franciso* as representative of the Catholic Church and, therefore, Ramon's main adversary in his fight for euthanasia. Most discussed in detail the sequence when both men have a bitter debate in Ramon's house. Stronger candidates started with a detailed description of the character of *Padre Francisco* and commented also on the negative effect his public statements have on Ramon's family.

This essay is an excellent example of a candidate who decided to answer option (b), which asked candidates to examine the use of music in the film.

In the box, state whether	you are answering part (a) or part (b).	Ь
Write your answer here:		
RLAN:-	(ICITAL!)	(Pres / Sup (P+1)
		Pret Perf.
-ramm		Simp Plup.
-inteligencia	Gi cultura (nabitaci	ón) (lona/
- radio, (dubat		
_		
- Roja:		
x'negra somb	ra', arrepentido (dis	cusión)
xrínculado p		
_		
- Banda sonra	://	
Nessun Drame	", ruelo, inspirador, to	cadiscoy, vida, libertad
	ega, tradicional, región	
		alegra
	V	Courte stands
ENSAYO:		
-> leróxima	página)	
anninininininininininininininininininin		

'Mar Adentro' es una película del director Alejandro Amenabar, y et basada en la historia real
del tetraplégico gallego l'amin Sampedro Amenabar
estiloso ma tos diferentes de las música en en obra para dutacar los sentimientas de sus personajes. Al comienzo de la película, el público no quede ver la cara del persmaje principal, pero podemos ver su habitación y oir su música preferida: la épera. Entendemos que esta per este hombre tiene educación y ha experimentado mucha cultura, porque rimos muchos objetos del todo el mundo y la música que escuchamos es de Wagner, un compositor alemán Cuando el espectador finalmente ve a Ramín, el director aun no mos muestra su incapacidad, ya sino su cara un un primer plano, y esto representa como Amenábar quiere que enfoquemos en la personalidad y el mente de lamín, no sa en un hombre postrado Guando la abogada Julia vyita a Ramm, pregunta a il sobre su vida, y il dill que le encantan

A consider the faming of the encantan of the e

ellos, pero esta, como de capación esta necha Amenábar
eligió 'negra sombra' para esta canción puesto que la
tonalidad da un sentimiento arrepentido, por eso
demostra las intenciona de Fot Posa perfectamente El
radio es esperimento importante proque so tas
ambos estan
in símbolo importante proque so tas
ambos estan
esta representa el comienzo de sua música y
esta representa el comienzo de sua relacionas (que

Hay muchos tipos de música distintos en la banda
smora, incluso la música tradicimas de Galicia La
música gallega tiene instrumentos tomo los de Escocia
y ritmos vives así que el director la usa durante
mamentos más felices, como la escena cuando Javier y
Joaquin
su abondo preparan la silla de ruedas sin embargo,
esta escena es irónica, progre hamón mará la silla ferra
is de a Barcelona el molto hay el juzgado. Esta música
tradicimal también tiene vinculos al mar, progre era
la música de marineros, así que # una parte del
simbolisma del mar en la puícula *

inclum Dorma' frima una parti de la banda

sontra, en la escena del vuelo. Empieza en por el

tocadiscos, y podemos oír la calidad frie de la música,

pero cuando lamón comienza a volar, la calidad de

La música cambia y se hue música incidental

Esto representa como la música está dento de lamón, y

y estre el inspirálor

esto está destacado por los maximientos de la cámera, que cuales son al mismo tiempo de los cambios de la música. La tonalidad mayor representa los sentimientos de libertad que lamm tiene, Et fin y la comera subjetives dejan al pública l'entender estes. Sentimientes. El fin de la pieza ruelve a la música diegética-el fin del sueño de la vida y de la libertad. La música tiene un papel muy importante en 'mar Adentro'. Si la elección de música quera diferente, la película no tendría un impacto tan grande, y el debate de la entanasia no habria sido discus abierto una vez más en España para hace correr ríos de tinta. * Ramm resume sus sentimientas del mar un esta cita:

[&]quot;El mar me dis la vida y después me la quitó."



The essay starts with a brief introduction that states that the film uses different types of music to highlight the feelings of the characters.

In the first paragraph, the candidate explains that Ramón is introduced to the audience through the use of the music he prefers, Wagner. This is a sign that Ramón is very cultured but also it introduces us to his inner world.

The following paragraph explains how, in the relationship established throughout the film between Ramón and Rosa, music plays a vital role. Rosa is a DJ in a local radio station. When she has offended Ramón, she apologises to Ramón through music. The candidate explains the song chosen by Rosa demonstrates perfectly her feelings of regret.

In the next section, the candidate analyses the film's soundtrack. It mentions that the film uses typical Galician music, as its dynamic rhythms are used in happy moments but also because of its association with the sea, as Galicia is normally associated to the sea and therefore to Ramón.

In the next paragraph, Ramon's dream sequence, in which he 'flies' from his bed to the sea whilst listening to 'Nessum Dorma', is analysed at length.

Overall, this essay shows an excellent critical response through frequent and consistent examples given as evidence and justification. The candidate's analysis of the dream sequence offers a particularly strong example of this. It is mentioned how the music is heard initially as coming from Ramon's not too god record player to then becoming part of the film's soundtrack. It is argued this signals the music is inside Ramon's head. The candidate never loses sight of the question and all arguments are closely related to it.

As for the quality of language, there is a consistent variation of vocabulary and grammatical structures, including different types of complex language: such as 'si la elección de la música fuera diferente', 'como quiere que enfoquemos', 'esta música tradicional tiene vínculos al mar' and 'puesto que la tonalidad da un sentimiento arrepentido'.

There is also a consistent use of terminology appropriate for critical response to the cinematic work such as 'para destacar los sentimientos de los personajes', 'el espectador', 'planos subjetivos' and 'la banda sonora'.

Regarding the marking criteria, this essay was awarded the following marks for each of the two criteria:

Critical Response: 19/20 Accuracy and Range: 19/20

También la lluvia

This question attracted less than a handful of candidates, all of whom decided to answer option (b), which asked them to examine the evolution of Costa during the film. Most gave detailed accounts of Costa's transformation from a selfish, money obsessed Spanish producer to a more caring man, who at the end of the film is concerned about the lives of the Indians he has hired as extras.

Volver

This is one of the most popular questions in the paper. For Q15(a), candidates were asked to examine how the director presents the countryside and the city in the film. Q15(b) asked candidates to examine the negative effect men have on women in the film. Both options were equally popular and both presented particular challenges.

In Q15(a), weaker candidates presented unconvincing or somewhat forced dichotomies between country and city values. For example, it was argued by many that death is given more respect in the countryside than in the city, as Paco is not given a proper burial – candidates seem to have missed the fact here that Paco has been murdered and needs to be hidden away.

More able candidates contrasted this respect towards death with the frivolous treatment given in the reality show attended by Agustina.

Many essays gave a description or analysis of the events and concepts mentioned in the bullet points, but without relating them to the question.

The best answers described in detail some of the specific characteristics of life in the countryside or the city. For example, some pointed out how the village looks almost deserted and lived in by an aged population as all the young people, like Raimunda and Paco, have had to move to the city in search of a job.

In Q15(b), some candidates also lost track of the question by, rather than focusing on the negative effect men had over the women in the film, describing instead how women overcome that influence.

In the box, state whether you are answering part (a) or part (b).		
Write your answer here:		
Write your answer here: Cos: to do las my eres here Sufillo to gracios a sis		
pudres a maridos en la película Volver. Rammon probablemente es		
la ma desafortando poi que ella ha sprida gracias a		
Su padre y boulian stocial a su Maido puro Tree y		
Paula & hun tevido experiencias malas en SS vidas		
I reve es el modre de Raimunda y Su mariso es		
PoponSable para modes cosas malas en la 0/80 de		
Treve. Rámme en motore o abredo por su podre o		
Inc Siebo Culpable poi que ella cree que el el trabajo de		

Nuclio Sesso el merido de True tras años antes da los mentos en la película, Esperante en el inecepto, En realidad, true estable el ministra de las Infantas. En total, hay dos eteros negarios de las Infantas. En total, hay dos eteros per el hombre mas importante en la vida de True el abiso en Carlados.

Sexual de Raimunda y como true sinte cupador para años.

Rainnelle & la mujer quier site la mos govios a las hentres en Su vida en la película Valver. Su maiso bebe demosiado alcolal y pisar su trabajar mos Tambier, su maiso que Rainnella tire que trabajar mos Tambier, su maiso el Paco, interna abser a su hija Paula y Cuando Paula mosto a Paco, Rainnella tire que escenter el Cuerpo. Pero el escelo mos regarivo en la película es la timbo en la película es la tempo en que Paula el Su harmena. Cuando Rainnella era sobre su podre absente a el bebe de su padre.

Paula Cost Suprio en la misma marera tor que su

Mabre Pero ella viole a Pare Cou un cuelillo.

Comparado a los obos miseros en la película, Pensa era
bestante por tinado pero ella per tina que e si se sin podre
y los nemarlos de Su podre Son Muy Megativos.

En total, los housis tican midos etectos reportuos en los
miseros en la película y torio los miseros son muy
Pretos y super como Sobrevior y vivir sus vides
transacios.



This essay starts with an appropriate introduction in which the candidate briefly identifies the three main female characters and their negative relationships with men.

In the first paragraph, the candidate focuses on Irene and her husband. The abuse perpetrated by Irene's husband on their daughter and Irene's subsequent feelings of guilt for not having noticed it are mentioned as the two main negative effects her husband has on Irene's life. It is then explained how Irene has been in hiding for three years, although it is not mentioned why.

The second paragraph deals with Raimunda. It is argued that Raimunda is the female character that suffers the most because of the actions of the male characters. It is mentioned how she has become the main provider in her home after her husband has lost his job and how she suffered abuse as a child.

The third paragraph focuses on Paula and how she ends up killing Paco to defend herself. It is argued that Paula is the lucky one of the three, as she won't have to live under any man's rule.

The essay concludes by stating that men have had many negative effects on women. However, women are strong and have learnt how to survive them and live their lives.

In this essay, it is clear that the candidate has studied the film in detail. However, there is the occasional inconsistency and some of the arguments could be developed more. For example, in the first paragraph, Irene's feelings of guilt are only mentioned in passing and left largely unexplored. It is never mentioned, for example, how the abuse has created a strain in the relationship between mother and daughter. The third paragraph argues, somewhat unconvincingly, that Paula is better off without men's negative rules – it is never explained what those rules are or even Paula's feeling of distress at having killed her stepdad. Nevertheless, this response is predominantly relevant to the question, with some good points being made. The candidate has shown a critical response throughout, using mainly proper evidence and justification.

As for the use of language, there are frequent sequences of mainly correct language that result in generally coherent writing. There is some variation of grammatical structures (imperfect, preterite and perfect tenses are used) but not many examples of complex language, and some problems when attempting more complex vocabulary – 'gracias a' instead of 'por culpa de'. There is a lack of accents throughout and frequent gender agreement mistakes. Regarding the marking criteria, this essay was awarded the following marks for each of the two criteria:

Critical Response: 13/20 Accuracy and Range: 12/20

Paper Summary

Based on the performance of candidates in this series, candidates are offered the following advice:

- Avoid periphrasis and stick as closely to the text as possible.
- Check essential accents, e.g. sí, más.
- Check verb endings and grammatical agreements thoroughly.
- One spelling mistake is accepted as long as the word rendered is not English. Candidates and teachers should therefore be especially alert to the spelling of cognates.
- Check when the subjunctive mood should and shouldn't be used.
- Revise the rules of capitalisation.

Grade Boundaries

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