

**OXFORD CAMBRIDGE AND RSA EXAMINATIONS  
A2 GCE  
G582/01**

**RELIGIOUS STUDIES**

**Religious Ethics**

**QUESTION PAPER**

**WEDNESDAY 17 JUNE 2015: Afternoon**

**DURATION: 1 hour 30 minutes  
plus your additional time allowance**

**MODIFIED ENLARGED 24pt**

**Candidates answer on the Answer Booklet.**

**OCR SUPPLIED MATERIALS:**

**12 page Answer Booklet (OCR12)  
(sent with general stationery)**

**OTHER MATERIALS REQUIRED:**

**None**

**READ INSTRUCTIONS OVERLEAF**

## **INSTRUCTIONS TO CANDIDATES**

**Complete the boxes on the Answer Booklet with your name, candidate number and centre number.**

**Use black ink.**

**Write the number of each question in the margin.**

**Do NOT write in the barcodes.**

**Read each question carefully. Make sure you know what you have to do before starting your answer.**

**Answer TWO questions.**

## **INFORMATION FOR CANDIDATES**

**The number of marks is given in brackets [ ] at the end of each question or part question.**

**The total number of marks for this paper is 70.**

**Any blank pages are indicated.**

# **INSTRUCTION TO EXAMS OFFICER/ INVIGILATOR**

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## **Answer TWO questions.**

- 1 'Natural Law is the most coherent approach to environmental ethics.' Discuss. [35]**
  
- 2 Evaluate the claim that moral judgements are based on an unquestionable intuitive knowledge of what is good. [35]**
  
- 3 'Kantian ethics are the most useful approach to business ethics.' Discuss. [35]**
  
- 4 'The problem with Virtue Ethics is that it never gives answers to moral problems.' Discuss. [35]**

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