

**OXFORD CAMBRIDGE AND RSA EXAMINATIONS  
AS GCE**

**G575/01/I**

**RELIGIOUS STUDIES**

**Developments in Christian Theology**

**QUESTION PAPER INSERT**

**MONDAY 13 MAY 2013: Morning**

**DURATION: 1 hour 30 minutes  
plus your additional time allowance**

**MODIFIED ENLARGED**

**READ INSTRUCTIONS OVERLEAF**

## **INSTRUCTIONS TO CANDIDATES**

- This Insert is for your reference only.
- Read each question carefully. Make sure you know what you have to do before starting your answer.
- Answer TWO questions; ONE from each part.

## **INFORMATION FOR CANDIDATES**

- The number of marks is given in brackets [ ] at the end of each question or part question.
- The total number of marks for this paper is 70.
- Any blank pages are indicated.

## **INSTRUCTION TO EXAMS OFFICER/INVIGILATOR**

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**Answer TWO questions, ONE from Part 1 and ONE from Part 2.**

**PART 1**

**Answer ONE question from this part.**

- 1 (a) Explain what problems the search for the historical Jesus poses for theology. [25]**  
**(b) 'If we know who the historical Jesus was then we can know if Christianity is true.' Discuss. [10]**
  
- 2 (a) Explain Aquinas' teaching on God's relationship to humans. [25]**  
**(b) 'Science clearly proves that humans are not unique.' Discuss. [10]**

## **PART 2**

**Answer ONE question from this part.**

- 3 (a) Explain how the situation of land and wealth in Latin America gave rise to liberation theology. [25]**
  - (b) 'No one should have private ownership of land.' Discuss. [10]**
  
- 4 (a) Explain the impact and influence of liberation theology outside Latin America. [25]**
  - (b) Assess the view that conscientisation is central to all theologies of liberation. [10]**

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