

Tuesday 17 January 2012 – Morning

AS GCE RELIGIOUS STUDIES

G575 Developments in Christian Theology

Candidates answer on the Answer Booklet.

OCR supplied materials:

- 8 page Answer Booklet
(sent with general stationery)

Other materials required:

None

Duration: 1 hour 30 minutes



INSTRUCTIONS TO CANDIDATES

- Write your name, centre number and candidate number in the spaces provided on the Answer Booklet. Please write clearly and in capital letters.
- Use black ink.
- Read each question carefully. Make sure you know what you have to do before starting your answer.
- Answer **two** questions, one from each part.
- Do **not** answer two questions from the same part.
- If you use extra sheets of paper, fasten the sheets to the Answer Booklet.
- Write the number of each question attempted in the grid on the front of the Answer Booklet.
- Do **not** write in the bar codes.

INFORMATION FOR CANDIDATES

- The number of marks is given in brackets [] at the end of each question or part question.
- The total number of marks for this paper is **70**.
- This document consists of **2** pages. Any blank pages are indicated.

Answer **two** questions, **one** from Part 1 and **one** from Part 2.

Part 1

Answer **one** question from this part.

- 1 (a) Explain Augustine's teaching on the relationship of men and women before and after the Fall. [25]
(b) 'The idea of the Fall remains the most significant insight into human nature today.' Discuss. [10]
- 2 (a) Explain why theologians disagree about how to interpret the Bible. [25]
(b) 'The Bible means what it says – and that's the end of the matter!' Discuss. [10]

Part 2

Answer **one** question from this part.

- 3 (a) Explain how and why liberation theologians distinguish between different types of sin. [25]
(b) Assess the view that there is only one kind of sin and that is failing to do God's will. [10]
- 4 (a) Explain the significance of alienation and false consciousness in liberation theology. [25]
(b) 'Poverty remains the greatest source of alienation today.' Discuss. [10]

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