

OXFORD CAMBRIDGE AND RSA EXAMINATIONS
ADVANCED SUBSIDIARY GCE
G573
RELIGIOUS STUDIES
Jewish Scriptures 1

TUESDAY 2 JUNE 2009: Afternoon
DURATION: 1 hour 30 minutes

SUITABLE FOR VISUALLY IMPAIRED CANDIDATES

Candidates answer on the Answer Booklet.

OCR SUPPLIED MATERIALS:

8 page Answer Booklet

OTHER MATERIALS REQUIRED:

None

READ INSTRUCTIONS OVERLEAF

INSTRUCTIONS TO CANDIDATES

- **Write your name clearly in capital letters, your Centre Number and Candidate Number in the spaces provided on the Answer Booklet.**
- **Use black ink. Pencil may be used for graphs and diagrams only.**
- **Read each question carefully and make sure that you know what you have to do before starting your answer.**
- **Answer TWO questions.**
- **If you use extra sheets of paper, fasten the sheets to the Answer Booklet.**
- **Write the number of each question attempted in the grid on the front of the Answer Booklet.**

INFORMATION FOR CANDIDATES

- **The number of marks is given in brackets [] at the end of each question or part question.**
- **The total number of marks for this paper is 70.**

Answer TWO questions.

- 1 (a) Explain what is meant by ‘prophecy’ when describing some of the writings in the Jewish Scriptures. [25]**
- (b) How important, for understanding the Jewish Scriptures, is knowing the type of literature which is being studied? [10]**

- 2 (a) Explain the impact on Job of G-d’s words from the whirlwind. [25]**
- (b) ‘The last chapter of Job makes nonsense of the rest of the book.’ Discuss. [10]**

- 3 (a) Explain the significant features of the story of Elijah on Mount Carmel. [25]**
- (b) ‘Elijah learnt more about G-d on Mount Carmel than on Mount Horeb.’ Discuss. [10]**

- 4 (a) Explain why the covenant in Jeremiah 31 is described as ‘the new covenant’. [25]**
- (b) ‘Jeremiah’s covenant is not the most important covenant in the Jewish Scriptures.’ Discuss. [10]**



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