

**OXFORD CAMBRIDGE AND RSA EXAMINATIONS  
ADVANCED SUBSIDIARY GCE  
G572  
RELIGIOUS STUDIES  
Religious Ethics 1**

**TUESDAY 2 JUNE 2009: Afternoon  
DURATION: 1 hour 30 minutes**

**SUITABLE FOR VISUALLY IMPAIRED CANDIDATES**

**Candidates answer on the Answer Booklet.**

**OCR SUPPLIED MATERIALS:**

**8 page Answer Booklet**

**OTHER MATERIALS REQUIRED:**

**None**

**READ INSTRUCTIONS OVERLEAF**

## **INSTRUCTIONS TO CANDIDATES**

- **Write your name clearly in capital letters, your Centre Number and Candidate Number in the spaces provided on the Answer Booklet.**
- **Use black ink. Pencil may be used for graphs and diagrams only.**
- **Read each question carefully and make sure that you know what you have to do before starting your answer.**
- **Answer TWO questions.**
- **If you use extra sheets of paper, fasten the sheets to the Answer Booklet.**
- **Write the number of each question attempted in the grid on the front of the Answer Booklet.**

## **INFORMATION FOR CANDIDATES**

- **The number of marks is given in brackets [ ] at the end of each question or part question.**
- **The total number of marks for this paper is 70.**
- **You will be awarded marks for the quality of written communication in both answers.**

**Answer TWO questions.**

- 1 (a) Explain the concept of relativist morality. [25]**
  
- (b) ‘Relativist ethics are unfair.’ Discuss. [10]**
  
- 2 (a) Explain how a follower of Natural Law might respond to issues raised by genetic engineering. [25]**
  
- (b) ‘Genetic engineering is ethically justified.’ Discuss. [10]**
  
- 3 (a) Explain why a follower of religious ethics might object to euthanasia. [25]**
  
- (b) ‘Human dignity does not matter to a follower of religious ethics.’ Discuss. [10]**
  
- 4 (a) Explain the strengths of Kant’s theory of ethics. [25]**
  
- (b) ‘Kant’s theory of ethics is not a useful approach to abortion.’ Discuss. [10]**



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