



**ADVANCED SUBSIDIARY GCE
RELIGIOUS STUDIES**
Developments in Christian Theology 1

G575

Candidates answer on the Answer Booklet

OCR Supplied Materials:

- 8 page Answer Booklet

Other Materials Required:

None

**Thursday 15 January 2009
Afternoon**

Duration: 1 hour 30 minutes



INSTRUCTIONS TO CANDIDATES

- Write your name clearly in capital letters, your Centre Number and Candidate Number in the spaces provided on the Answer Booklet.
- Use black ink. Pencil may be used for graphs and diagrams only.
- Read each question carefully and make sure that you know what you have to do before starting your answer.
- Answer **two** questions, one from each Part.
- Do **not** answer two questions from the same part.
- If you use extra sheets of paper, fasten the sheets to the Answer Booklet.
- Write the number of each question attempted in the grid on the front of the Answer Booklet.
- Do **not** write in the bar codes.

INFORMATION FOR CANDIDATES

- The number of marks is given in brackets [] at the end of each question or part question.
- The total number of marks for this paper is **70**.
- You will be awarded marks for the quality of written communication in both answers.
- This document consists of **2** pages. Any blank pages are indicated.

Answer **two** questions, **one** from Part 1 and **one** from Part 2.

Part 1

Answer **one** question from this part.

- | | | |
|---|---|-------------|
| 1 | (a) Explain Augustine's teaching on sin. | [25] |
| | (b) 'Humans are naturally selfish.' Discuss. | [10] |
| 2 | (a) Explain the purpose of hermeneutics. | [25] |
| | (b) Assess the view that it does not matter who wrote the Bible. | [10] |

Part 2

Answer **one** question from this part.

- | | | |
|---|---|-------------|
| 3 | (a) Explain what liberation theologians mean by the term 'Jesus the Liberator'. | [25] |
| | (b) 'Jesus' aim was to be a revolutionary.' Discuss. | [10] |
| 4 | (a) Explain Marx's teaching on exploitation. | [25] |
| | (b) Assess the view that Marxism has very little relevance for Christian theology. | [10] |