

Please check the examination details below before entering your candidate information

Candidate surname

Other names

**Pearson Edexcel
Level 3 GCE**

Centre Number

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Candidate Number

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Wednesday 17 June 2020

Morning (Time: 2 hours)

Paper Reference **9RS0/4B**

Religious Studies

Advanced

Paper 4: Study of Religion

Option 4B: Christianity

You do not need any other materials.

Total Marks

Instructions

- Use **black** ink or ball-point pen.
- **Fill in the boxes** at the top of this page with your name, centre number and candidate number.
- There are **three** sections in this question paper. Answer **all** the questions in each section.
- Answer the questions in the spaces provided
– *there may be more space than you need.*

Information

- The total mark for this paper is 80.
- The marks for **each** question are shown in brackets
– *use this as a guide as to how much time to spend on each question.*

Advice

- Read each question carefully before you start to answer it.
- Check your answers if you have time at the end.

Turn over ►

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Pearson

SECTION A

Answer ALL questions. Write your answers in the spaces provided.

1 Explore key ideas of Feminist theology.

(8)

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(Total for Question 1 = 8 marks)

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2 Assess the impact of the Ecumenical movement on the unity of Christianity.

(12)

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(Total for Question 2 = 12 marks)

TOTAL FOR SECTION A = 20 MARKS



SECTION B

Answer ALL questions. Write your answers in the spaces provided.

Read the following passage before answering the questions.

My interpretation of the death of Christ, then, is not as an event between God and man, but primarily as an event within the Trinity between Jesus and his Father, an event from which the Spirit proceeds... It reveals the cross in God's being and God's being in the cross. The material principle of the trinitarian doctrine is the cross; the formal principle of the theology of the cross is the trinitarian doctrine. The unity of the Father, the Son and the Holy Spirit can be designated as "God." If we are to speak as Christians about God, then, we have to tell the story of Jesus as the story of God and to proclaim it as the historical event which took place between the Father, the Son and the Holy Spirit and which revealed who and what God is, not only for man, but in his very existence. This also means that God's being is historical and that he exists in history. The "story of God" then is the story of the history of man.

(Source: extract adapted from *On the Suffering of God*, Moltmann, J., Edexcel Anthology)

- 3** (a) Clarify the ideas illustrated in this passage about Moltmann's view on the crucifixion of Jesus as a trinitarian event.

You must refer to the passage in your response.

(10)

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(b) Analyse the strengths and weaknesses of Moltmann's view.

(20)

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(Total for Question 3 = 30 marks)

TOTAL FOR SECTION B = 30 MARKS



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(Total for Question 4 = 30 marks)

TOTAL FOR SECTION C = 30 MARKS
TOTAL FOR PAPER = 80 MARKS



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