

Please check the examination details below before entering your candidate information

Candidate surname

Other names

**Pearson Edexcel**  
**Level 3 GCE**

Centre Number

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**Wednesday 19 June 2019**

Morning (Time: 2 hours)

Paper Reference **9RS0/4E**

**Religious Studies**

**Advanced**

**Paper 4: Study of Religion**

**Option 4E: Judaism**

**You do not need any other materials.**

Total Marks

### Instructions

- Use **black** ink or ball-point pen.
- **Fill in the boxes** at the top of this page with your name, centre number and candidate number.
- There are **three** sections in this question paper. Answer **all** the questions in each section.
- Answer the questions in the spaces provided  
– *there may be more space than you need.*

### Information

- The total mark for this paper is 80.
- The marks for **each** question are shown in brackets  
– *use this as a guide as to how much time to spend on each question.*

### Advice

- Read each question carefully before you start to answer it.
- Check your answers if you have time at the end.

Turn over ►

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**SECTION A**

**Answer ALL questions. Write your answers in the spaces provided.**

**1** Explore the aims of Zionism.

**(8)**

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**(Total for Question 1 = 8 marks)**



2 Assess the distinctive practices of Orthodox Judaism.

(12)

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(Total for Question 2 = 12 marks)

**TOTAL FOR SECTION A = 20 MARKS**



**SECTION B**

**Answer ALL questions. Write your answers in the spaces provided.**

**Read the following passage before answering the questions.**

The way that we come to know God and the world is through a combination of revelation and reason. Prophecy, for example, is not merely a gift from God processed through human imagination. According to Maimonides, prophecy also requires perfection of wisdom and morality as well as a developed imagination. And that gift from God is passed through the mediation of the Active Intellect (a “rational emanation” of the presence of the Almighty in the world), so reason must always play a part.

Indeed, reason must play a role in the love of God, Maimonides holds. It is in large part through the intellect that we attain religious and spiritual goals. By the same token, the sacred writings of Judaism are truthful and do not require us to accept anything that cannot be proven by reason. Where they appear otherwise, we are to read them as allegory. For this reason, study of Torah is one way of achieving greater knowledge of God, engaging the intellect in the search. Faith and reason are not enemies but, in Maimonides’ thought, essential to each other if we are to understand God.

(Source: Extract adapted from ‘Essential Judaism: A Complete Guide to Beliefs, Customs and Rituals’, Chapter 8, ‘The Philosophers: The continuing evolution of Jewish Thought’, Robinson, G., Simon and Schuster, 2008, Edexcel Anthology)

- 3** (a) Clarify the key ideas of Maimonides about prophecy and reason illustrated in this passage.

*You must refer to the passage in your response.*

**(10)**

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(b) Analyse the distinctive contributions of Moses Mendelssohn to an understanding of Judaism.

(20)

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(Total for Question 3 = 30 marks)

**TOTAL FOR SECTION B = 30 MARKS**





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**(Total for Question 4 = 30 marks)**

**TOTAL FOR SECTION C = 30 MARKS**  
**TOTAL FOR PAPER = 80 MARKS**



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