



Mark Scheme (Results)

Summer 2019

Pearson Edexcel GCE
In Religion Studies (8RS0/4E)
Paper 4 Study of Religion
Option 4E Judaism

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General Marking Guidance

- All candidates must receive the same treatment. Examiners must mark the first candidate in exactly the same way as they mark the last.
- Mark schemes should be applied positively. Candidates must be rewarded for what they have shown they can do rather than penalised for omissions.
- Examiners should mark according to the mark scheme not according to their perception of where the grade boundaries may lie.
- There is no ceiling on achievement. All marks on the mark scheme should be used appropriately.
- All the marks on the mark scheme are designed to be awarded. Examiners should always award full marks if deserved, i.e. if the answer matches the mark scheme. Examiners should also be prepared to award zero marks if the candidate's response is not worthy of credit according to the mark scheme.
- For questions worth more than one mark, the answer column shows how partial credit can be allocated. This has been done by the inclusion of part marks eg (1).
- Where some judgement is required, mark schemes will provide the principles by which marks will be awarded and exemplification may be limited.
- When examiners are in doubt regarding the application of the mark scheme to a candidate's response, the team leader must be consulted.
- Crossed out work should be marked UNLESS the candidate has replaced it with an alternative response.

Question number	Answer
1	<p>8 marks AO1</p> <p>AO1 will be used by candidates to demonstrate knowledge, understanding and specialist language and terminology when responding to the question.</p> <p>Candidates may refer to the following.</p> <ul style="list-style-type: none"> • Based on the view that there is not one essence of Jewish belief and practice, Reform Judaism by its nature continues to change. • Different types of Reform Judaism may refer to historical periods such as that of the nineteenth century. • Different types of Reform Judaism may also refer to the geographical spread of Reform, such as in America, which some regard as a more radical development. • Diversity within Reform may be related to influential rabbis such as Geiger. • Sometimes Reform is linked to Liberal and Progressive Judaism with a radical stance on social issues and liberal thought.

Level	Mark	Descriptor
	0	No rewardable material.
Level 1	1–2	<ul style="list-style-type: none"> • A narrow range of knowledge, specialist language and terminology are selected but are unlikely to be used appropriately or accurately (AO1). • Knowledge and understanding addresses a narrow range of key religious ideas and beliefs with some inaccuracies (AO1). • Provides a superficial understanding of key religious ideas and beliefs (AO1).
Level 2	3–5	<ul style="list-style-type: none"> • A range of knowledge, specialist language and terminology are selected, most of which are used appropriately with some inaccuracies (AO1). • Knowledge and understanding addresses a narrow range of key religious ideas and beliefs (AO1). • Develops key religious ideas and beliefs to show a depth of understanding (AO1).
Level 3	6–8	<ul style="list-style-type: none"> • A wide range of knowledge, specialist language and terminology are carefully selected and used appropriately, accurately and sustained throughout (AO1). • Knowledge and understanding addresses a broad range of key religious ideas and beliefs (AO1). • Comprehensively develops key religious ideas and beliefs to show a depth of understanding (AO1).

Question number	Answer
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2

3 marks AO1, 6 marks AO2

AO1 will be used by candidates to underpin their analysis and evaluation. Candidates will be required to demonstrate knowledge and understanding using specialist language and terminology when responding to the question, and in meeting the AO2 descriptors described below.

The exemplar chosen for this mark scheme is Judah Halevi. The question requires one rabbi and if more than one is selected read all the material and credit the best one.

Candidates may refer to the following in relation to AO1.

- A basic belief of Halevi is the special relationship between God and the People of Israel.
- This unique relationship focused on the promised land of Israel.
- His writings were extensive ranging from poetry, especially the Songs of Zion, to his philosophical works.

AO2 requires candidates to develop their answers showing analytical and evaluative skills to address the question. Such responses will be underpinned by their use of knowledge and understanding.

Candidates may refer to the following in relation to AO2.

- Halevi's influence on Rabbinic Judaism included fundamental beliefs because these shaped its development including the unity between God, his people and Israel, based on the revelation to Moses together with the Oral Law.
- His writings were influential because they ranged from poems used in festivals to his writings stressing the supremacy of Judaism.
- Halevi influenced Rabbinic Judaism because he emphasised the value of the prophets representing the divine word which then formed the basis of Rabbinic Judaism therefore it is highly significant.
- Rabbinic Judaism values the supremacy of the Torah and Halevi was influential because of his rejection of Gentile philosophy and other religious traditions such as Christianity and Islam.

Candidates who show achievement only against AO1 will not be able to gain marks beyond the top of Level 1.

Level	Mark	Descriptor
	0	No rewardable material.
Level 1	1-3	<ul style="list-style-type: none"> • A narrow range of knowledge, specialist language and terminology are selected but are unlikely to be used appropriately or accurately (AO1). • Information/issues are identified (AO2). • Judgements are supported by generalised arguments (AO2).
Level 2	4-6	<ul style="list-style-type: none"> • A range of knowledge, specialist language and terminology are selected, most of which are used appropriately with some inaccuracies (AO1). • Deconstructs religious information/issues, which lead to a simplistic chain of reasoning (AO2). • Judgements of a limited range of elements in the question are made (AO2).
Level 3	7-9	<ul style="list-style-type: none"> • A wide range of knowledge, specialist language and terminology are carefully selected and used appropriately, accurately and sustained throughout (AO1). • Critically deconstructs religious information/issues leading to coherent and logical chains of reasoning (AO2). • Constructs coherent and reasoned judgements of the full range of elements in the question (AO2)

Question number	Indicative content
3	<p>3 marks AO1, 6 marks AO2</p> <p>AO1 will be used by candidates to underpin their analysis and evaluation. Candidates will be required to demonstrate knowledge and understanding using specialist language and terminology when responding to the question, and in meeting AO2 descriptors described below.</p> <p>Candidates may refer to the following in relation to AO1.</p> <ul style="list-style-type: none"> • Jewish thought and practice is focused on this life. • Ideas about the afterlife are founded in beliefs about God as just and merciful, which have implications for life after death. • There is little dogma in Judaism about this topic but nevertheless there is a range of beliefs about the afterlife. <p>AO2 requires candidates to develop their answers showing analytical and evaluative skills to address the question. Such responses will be underpinned by their use of knowledge and understanding.</p> <p>Candidates may refer to the following in relation to AO2.</p> <ul style="list-style-type: none"> • Belief in God as Judge is important in this context because of ideas about reward and punishment. • Some ideas are significant because they elaborate notions of reward such as Heaven and punishment linked to She'ol/Gehenna. • Beliefs such as immortality of the soul and physical resurrection are fundamentally different because they are based on diverse presuppositions and therefore may not be considered to be significant for some Jewish traditions. • In some traditions belief in the Messianic Age is linked to the afterlife, it is therefore significant because some Orthodox interpretations state resurrection occurs with the coming of the Messiah. <p>Candidates who show achievement only against AO1 will not be able to gain marks beyond the top of Level 1.</p>

Level	Mark	Descriptor
	0	No rewardable material.
Level 1	1-3	<ul style="list-style-type: none"> • A narrow range of knowledge, specialist language and terminology are selected but are unlikely to be used appropriately or accurately (AO1). • Information/issues are identified (AO2). • Judgements are supported by generalised arguments (AO2).
Level 2	4-6	<ul style="list-style-type: none"> • A range of knowledge, specialist language and terminology are selected most of which are used appropriately with some inaccuracies (AO1). • Deconstructs religious information/issues which lead to a simplistic chain of reasoning (AO2). • Judgements of a limited range of elements in the question are made (AO2).
Level 3	7-9	<ul style="list-style-type: none"> • A wide range of knowledge, specialist language and terminology are carefully selected and used appropriately, accurately and sustained throughout (AO1). • Critically deconstructs religious information/issues leading to coherent and logical chains of reasoning (AO2). • Constructs coherent and reasoned judgements of the full range of elements in the question (AO2).

Question number	Indicative content
4(a)	<p>8 marks AO1</p> <p>AO1 will be used by candidates to demonstrate knowledge, understanding and specialist language and terminology when responding to the question.</p> <p>The question refers to one covenant. For the purposes of this mark scheme the Mosaic covenant is selected. If candidates explore more than one, read all the material and credit the best one.</p> <p>Candidates may refer to the following.</p> <ul style="list-style-type: none"> • There are different meanings of the term 'covenant'. • Moses is important in relation to the idea of the Covenant and its historical context such as the Exodus. • The fundamental importance of ethical monotheism as embraced by the chosen people gives it status. • Key terms and beliefs, such as Torah, Shabbat are indicative as signs of the covenant. • The status of Moses is considered important within Judaism.

Level	Mark	Descriptor
	0	No rewardable material.
Level 1	1–2	<ul style="list-style-type: none"> • A narrow range of knowledge, specialist language and terminology are selected but are unlikely to be used appropriately or accurately (AO1). • Knowledge and understanding addresses a narrow range of key religious ideas and beliefs with some inaccuracies (AO1). • Provides a superficial understanding of key religious ideas and beliefs (AO1).
Level 2	3–5	<ul style="list-style-type: none"> • A range of knowledge, specialist language and terminology are selected, most of which are used appropriately with some inaccuracies (AO1). • Knowledge and understanding addresses a narrow range of key religious ideas and beliefs (AO1). • Develops key religious ideas and beliefs to show a depth of understanding (AO1).
Level 3	6–8	<ul style="list-style-type: none"> • A wide range of knowledge, specialist language and terminology are carefully selected and used appropriately, accurately and sustained throughout (AO1). • Knowledge and understanding addresses a broad range of key religious ideas and beliefs (AO1). • Comprehensively develops key religious ideas and beliefs to show a depth of understanding (AO1).

Question number	Indicative content
4(b)	<p>5 marks AO1, 15 marks AO2</p> <p>AO1 will be used by candidates to underpin their analysis and evaluation. Candidates will be required to demonstrate knowledge and understanding using specialist language and terminology when responding to the question, and in meeting AO2 descriptors described below.</p> <p>Candidates may refer to the following in relation to AO1.</p> <ul style="list-style-type: none"> • There is a cohesion between beliefs about God and human moral behaviour. • The Decalogue encompasses worship of the one God coupled with prohibitions and duties. • The Decalogue is rooted in God’s revelation and this is a significant reflection for Jewish worship, such as the status of the Ark of the Covenant. <p>AO2 requires candidates to develop their answers showing analytical and evaluative skills to address the question. Such responses will be underpinned by their use of knowledge and understanding.</p> <p>Candidates may refer to the following in relation to AO2.</p> <p>Candidates who show achievement only against AO1 will not be able to gain marks beyond the top of Level 1.</p> <ul style="list-style-type: none"> • The fundamental principles of the Ten Commandments lead to disputes because they allow for a range of interpretations. • There are debates about Jewish obligations compared to the responsibilities of humanity because of the scope of the seven Noahide laws compared to the Ten Commandments. • There are significant interpretative differences about religious observances within Judaism such as the Shabbat and these are significant because of their impact across different Jewish traditions. • Interpretations about ‘killing’ or ‘murder’ are influential because of their bearing on debates within issues of war and peace and the beginning and end of life. • The Ten Commandments are significant within interfaith dialogue because of exclusivist positions compared to inclusivist models. • Within Judaism there is debate about the relevance of the Ten Commandments in contemporary life, because of the view that it is controversial to base ethical behaviour on religious beliefs.

Level	Mark	Descriptor
	0	No rewardable material.
Level 1	1–5	<ul style="list-style-type: none"> • A narrow range of knowledge, specialist language and terminology are selected but are unlikely to be used appropriately or accurately (AO1). • Information/issues may be selected (AO2). • Makes basic connections between a limited range of elements in the question (AO2). • Judgements are supported by generic arguments (AO2). • Judgements made with no attempt to appraise evidence (AO2).
Level 2	6–10	<ul style="list-style-type: none"> • A limited range of knowledge, specialist language and terminology are selected, some of which are used appropriately with some inaccuracies (AO1). • Deconstructs religious information/issues (AO2). • Makes connections between a limited range of elements in the question (AO2). • Judgements of a limited range of elements in the question are made (AO2). • Judgements made with little or no attempt to appraise evidence (AO2).
Level 3	11–15	<ul style="list-style-type: none"> • A range of knowledge, specialist language and terminology are selected, most of which are used appropriately with some inaccuracies (AO1). • Deconstructs religious information/issues, which lead to a simple chain of reasoning (AO2). • Makes connections between many but not all of the elements in the question (AO2). • Judgements of a limited range of elements in the question are made (AO2). • Judgements are supported by an attempt to appraise evidence (AO2).
Level 4	16–20	<ul style="list-style-type: none"> • A wide range of knowledge, specialist language and terminology are carefully selected and used appropriately, accurately and sustained throughout (AO1). • Critically deconstructs religious information/issues leading to coherent and logical chains of reasoning (AO2). • Makes connections between the full range of elements in the question (AO2). • Constructs coherent and reasoned judgements of the full range of elements in the question (AO2). • Reasoned judgements are fully supported by the comprehensive appraisal of evidence (AO2).