

Write your name here

Surname

Other names

Centre Number

Candidate Number

**Edexcel GCE**

# Religious Studies

**Advanced**

**Unit 4: Implications – Judaism**

Friday 14 June 2013 – Afternoon

**Time: 1 hour 15 minutes**

Paper Reference

**6RS04/1G**

**You do not need any other materials.**

Total Marks

## Instructions

- Use **black** ink or ball-point pen.
- **Fill in the boxes** at the top of this page with your name, centre number and candidate number.
- Read the passage carefully.
- Answer **BOTH** part (a) and part (b) of the question.
- Answer the question in the spaces provided  
– *there may be more space than you need.*

## Information

- The total mark for this paper is 50.
- The marks for **each** question are shown in brackets  
– *use this as a guide as to how much time to spend on each question.*
- Quality of written communication will be taken into account in the marking of all your responses  
– *you should take particular care with your spelling, punctuation and grammar, as well as the clarity of expression.*

## Advice

- The assessment of your answers will be based on your knowledge and understanding of the topic in question (for 60% of the marks) and your evaluative skills (for 40% of the marks).

Turn over ►

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**PEARSON**

## Judaism

It should come as no surprise that when Judaism, which so clearly emphasizes the practical over the metaphysical, introduces a doctrine which seems so clearly to beg for metaphysical interpretation, it immediately insists on interpreting it in practical terms. The imitation of God, that is, is not a metaphysical issue in Judaism but a practical, moral one. Jews are not commanded... literally and actually to transcend their normal selves and become in some sense like God: rather they are commanded to act in certain ways. It is through the achievement of practical, moral perfection, that the Jews imitate God and thus fulfil their destiny as individuals created in the image of God.

(Source adapted from: Kellner, M. *Jewish ethics*. In Singer, P. (ed) *A Companion to Ethics*, Blackwell Publishers 2001 page 248, Edexcel anthology.)

- 1 (a) Examine the argument and/or interpretation in the passage. (30)
- (b) Do you agree with the idea(s) expressed? Justify your point of view and discuss its implications for understanding religion and human experience. (20)

**(Total for Question 1 = 50 marks)**

**Start your answer on page 3.**



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**TOTAL FOR PAPER 1G = 50 MARKS**

