



4323/01

HUMANITIES

UNIT 3: Christianity and Contemporary Lifestyles

P.M. FRIDAY, 13 June 2014

1 hour plus your additional time allowance

Surname _____

Other Names _____

Centre Number _____

Candidate Number 0 _____

For Examiner's use only			
	Question	Maximum Mark	Mark Awarded
Section A	1.	30	
Section B	2. or 3.	20	
	Total	50	

INSTRUCTIONS TO CANDIDATES

Use black ink, black ball-point pen or your usual method.

Write your name, centre number and candidate number in the spaces on the front cover.

Answer Question 1 (Section A) AND EITHER Question 2 OR Question 3 (Section B).

Write your answers in the spaces provided in this booklet. Use supplementary sheets when there is insufficient room in this booklet. Write your name at the top of each supplementary sheet, indicating clearly the number of the question you answer. Put the supplementary sheets inside this booklet.

INFORMATION FOR CANDIDATES

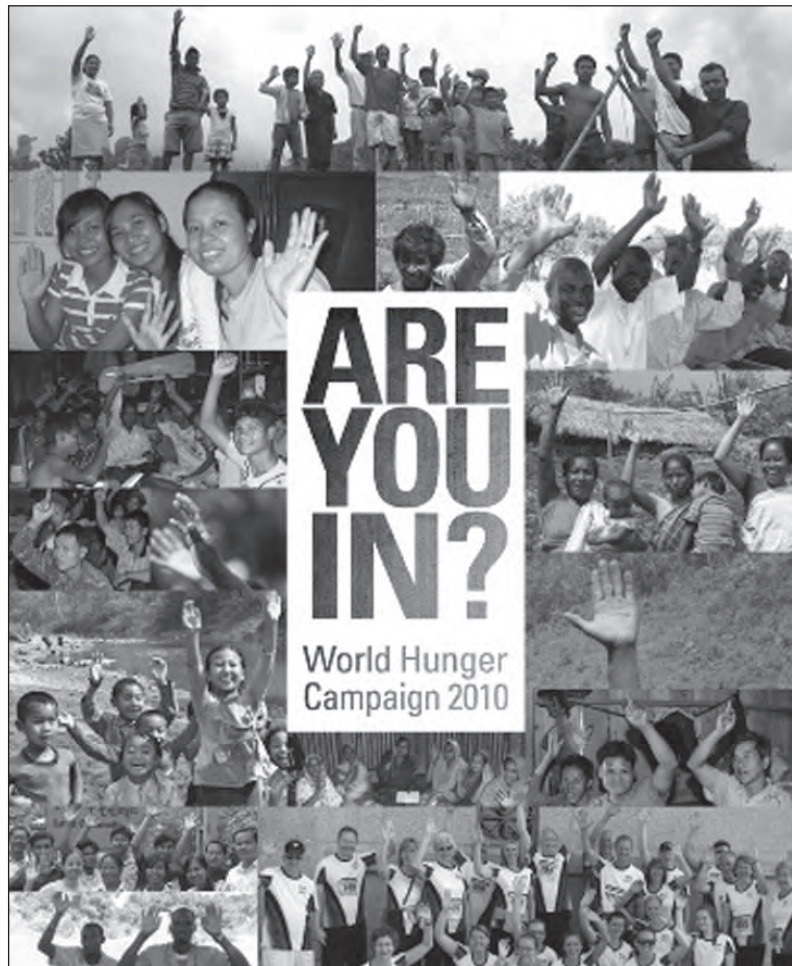
The number of marks is given in brackets at the end of each question or part-question.

You will be awarded marks for the quality of your written communication.

Your answers must be relevant and must make full use of the information given to be awarded full marks for a question.

You are reminded that you should always support your answers using your knowledge and understanding of the topic chosen.

SOURCE A – A CHRISTIAN AID POSTER



[The poster says 'Are you in? World Hunger Campaign 2010'.It shows photographs of people from all over the world raising their arms.]

CHRISTIANITY AND CONTEMPORARY LIFESTYLES

Answer Question 1 (Section A) AND EITHER Question 2 OR Question 3 (Section B).

SECTION A

Answer ALL parts of this question.

- 1. This question is about Christian relationships with others.**

Study Source A opposite and then answer the question that follows.

- (a) Use Source A AND YOUR OWN KNOWLEDGE to describe Christian responses to poverty. [2]**

SOURCE B – CHRISTIAN BAPTISM



[The first picture shows a minister and a young woman standing in water. The minister is lowering the woman backwards into the water. In the second picture, a minister is holding a small scoop over the head of a baby being held by a woman. They are around a stone basin.]

SOURCE C

‘The Catholic Church has reaffirmed its opposition to Government proposals to give unmarried cohabiting couples similar legal rights to married people.’

[Extract from Christian Today (October 2006), supporting marriage]

SOURCE D

‘The Church of England came out in support of the proposals (to give cohabiting couples similar rights to married couples) saying it was “sympathetic” to a change in the law for cohabiting couples.’

[Extract from a Christian news website (October 2006), supporting cohabiting couples]

**1(f) 'We live in a secular society so the role of the church minister is unimportant in the UK today.'
To what extent do you agree with this statement?**

[8]

In your answer you may consider:

- **why some people think the role of the minister is very important;**
- **whilst others think they have little or no role to play.**

Conclude your answer by saying how far you agree with the statement.

SOURCE A – AN ANTI-RACISM POSTER



[The poster shows a picture of a black American man. At the top it says ‘Led non-violent protest’ and below ‘to boycott segregated buses, end Jim Crow Laws, and established religious organizations against racism.’]

2(d) ‘Christians should fully support all modern medical advances.’

To what extent do you agree with this statement?

[8]

In your answer you may consider:

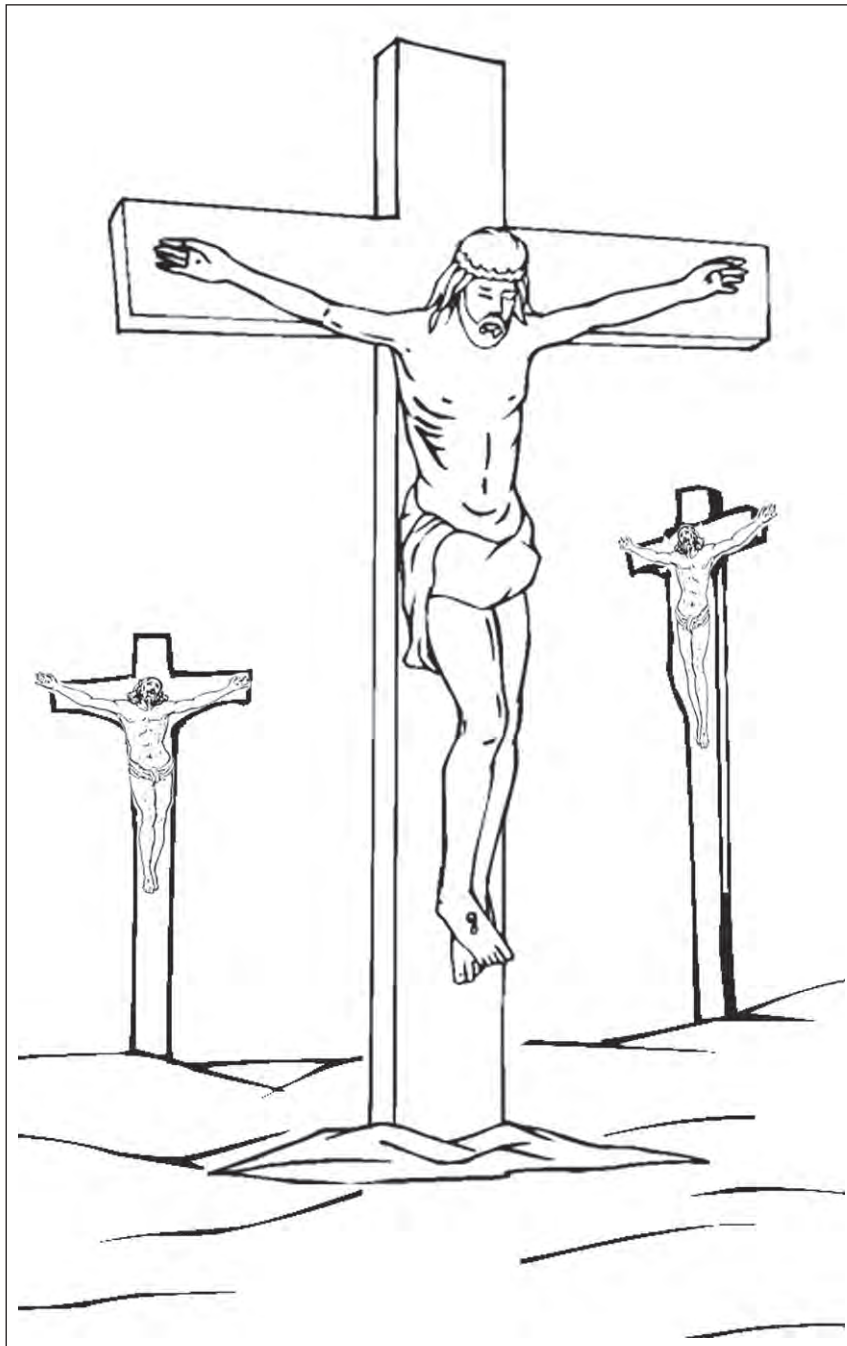
- why some Christians support modern medical advances;
- why others are against some medical advances.

Conclude your answer by saying how far you agree with the statement.

END OF QUESTION 2

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SOURCE A – DRAWING OF THE BIBLE ACCOUNT OF THE CRUCIFIXION



[Drawing of the Bible account of the crucifixion. The picture shows Jesus hanging with his hands and feet fastened to a cross. Around his head is a band. There are two other men hanging from other crosses.]
