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General Certificate of Education
2009

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Centre Number
71

Candidate Number

Geography

Assessment Unit AS 3

assessing

Module 3: Techniques in Geography

[ASG31]



ASG31

FRIDAY 5 JUNE, MORNING

TIME

1 hour.

INSTRUCTIONS TO CANDIDATES

Write your Centre Number and Candidate Number in the spaces provided at the top of this page.

Write your answers in the spaces provided in this question paper.

Answer **both** questions.

At the conclusion of this examination attach your fieldwork report and table of data securely to this paper using the treasury tag supplied.

There are two pages at the back of this question and answer booklet for use as continuation sheets as required.

You are provided with an OS map extract for use with question **2(b)**.

Do not write your answers on this insert.

| For Examiner's use only | |
|-------------------------|-------|
| Question Number | Marks |
| Report | |
| Table | |
| 1 | |
| 2 | |

INFORMATION FOR CANDIDATES

The total mark for this paper is 60.

Quality of written communication will be assessed in **all** questions.

Figures in brackets printed down the right-hand side of pages indicate the marks awarded to each question or part question.

| | |
|--------------------|--|
| Total Marks | |
|--------------------|--|

Submitted fieldwork report and table of data.

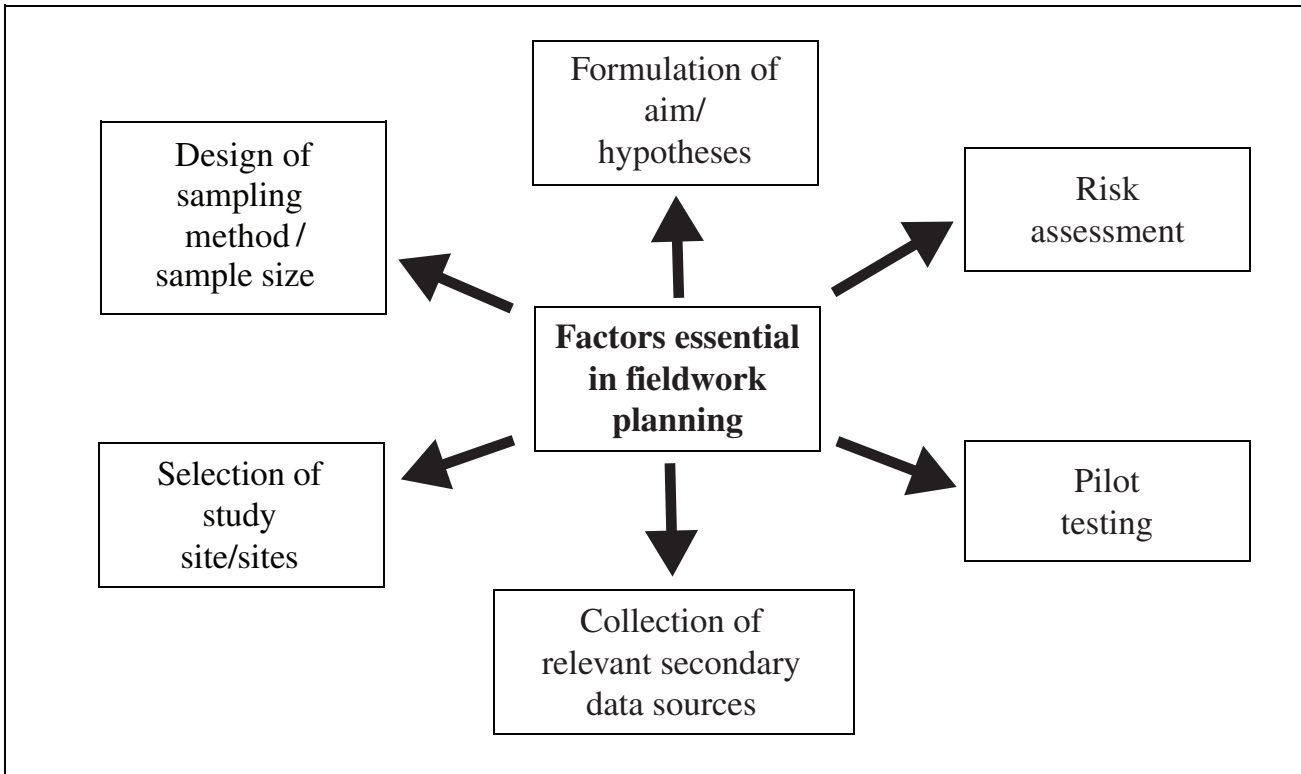
[10]

At the end of the examination these should be attached securely to this paper using the treasury tag supplied.

| Examiner Only | |
|---------------|--------|
| Marks | Remark |
| | |

- 1 (a) Select **two** factors from **Resource 1** below and explain their importance in **your fieldwork** planning.

Resource 1



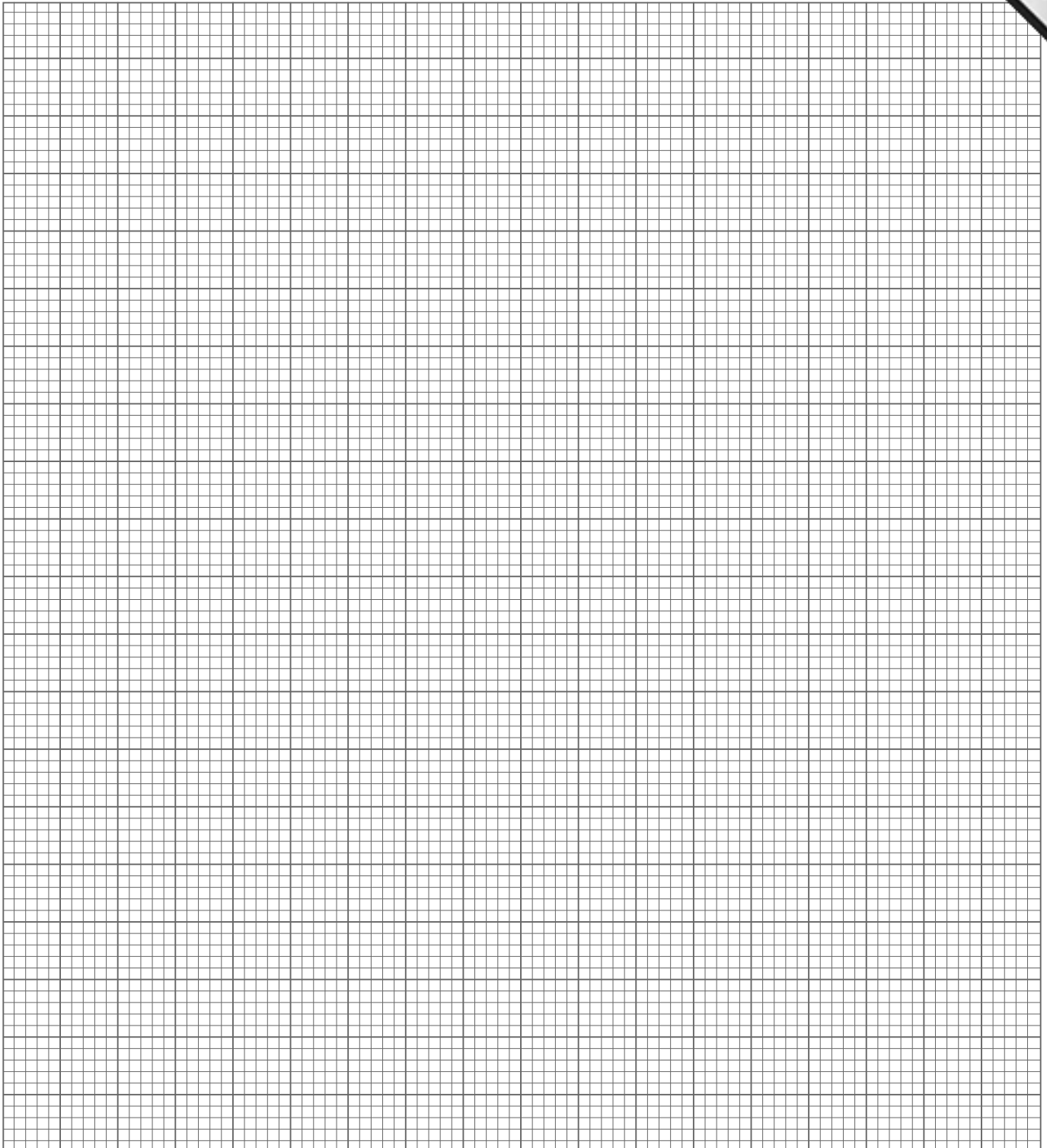
Factor 1:

[3]

| Examiner Only | |
|---------------|--------|
| Marks | Remark |
| | |

- (b) (i) Select an appropriate graphical technique to present data from your graph must be relevant to the stated aim of your investigation.

Title of Graph: _____

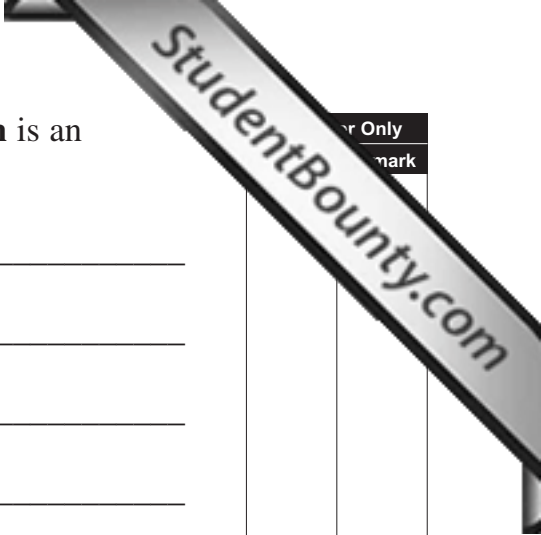


[7]

| Examiner Only | |
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| Marks | Remark |
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(d) Explain, with reference to your fieldwork, why **evaluation** is an essential part of the investigation process.

[3]



| Question | Mark |
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(Questions continue overleaf)

- 2 (a) Study **Resource 2A** which relates to an investigation of altitude and mean annual temperature for 20 weather stations in North America. **Resource 2B** is a map of North America which illustrates the location of these selected weather stations.

Resource 2A

| Weather Station | X Altitude (m) | Rank X | Y Mean Annual Temperature °C | Rank Y | d | d ² |
|-----------------|----------------------|-----------|---------------------------------------|-----------|-------|----------------|
| 1 | 1872 | 2 | 6.7 | 15.5 | -13.5 | 182.25 |
| 2 | 95 | 10 | 16.7 | 5 | 5 | 25 |
| 3 | 8 | 17 | 23.9 | 1 | 16 | 256 |
| 4 | 167 | 7 | 15 | 8 | -1 | 1 |
| 5 | 30 | 15 | 6.7 | 15.5 | -0.5 | 0.25 |
| 6 | 61 | 12 | 18.3 | 4 | 8 | 64 |
| 7 | 2 | 20 | 20.6 | 2 | 18 | 324 |
| 8 | 200 | 6 | -5.6 | 20 | -14 | 196 |
| 9 | 116 | 8 | 7.2 | 14 | -6 | 36 |
| 10 | 575 | 4 | 1.1 | 18 | -14 | 196 |
| 11 | 3 | 18.5 | 15.6 | 6.5 | | |
| 12 | 96 | 9 | 8.3 | 13 | -4 | 16 |
| 13 | 1903 | 1 | 3.3 | 17 | -16 | 256 |
| 14 | 70 | 11 | 10 | 11 | 0 | 0 |
| 15 | 38 | 13.5 | 10 | 11 | 2.5 | 6.25 |
| 16 | 3 | 18.5 | 18.9 | 3 | 15.5 | 240.25 |
| 17 | 251 | 5 | 10 | 11 | -6 | 36 |
| 18 | 21 | 16 | 15.6 | 6.5 | 9.5 | 90.25 |
| 19 | 38 | 13.5 | 11.1 | 9 | 4.5 | 20.25 |
| 20 | 698 | 3 | -0.6 | 19 | -16 | 256 |

$$\sum d^2 = 2345.5$$

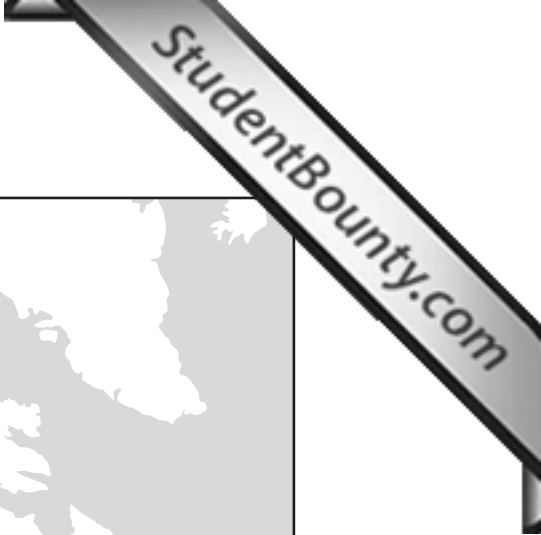
$$r_s = -0.76$$

- (i) Complete the table (**Resource 2A**) by inserting the missing values.

[2]

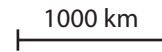
| Examiner Only | |
|---------------|--------|
| Marks | Remark |
| | |

Resource 2B



Weather Stations (Key)

- | | |
|---------------|---------------------|
| 1 Cheyenne | 11 Norfolk |
| 2 Los Angeles | 12 New York |
| 3 Miami | 13 Yellowstone Park |
| 4 Nashville | 14 Victoria |
| 5 Halifax | 15 Boston |
| 6 Montgomery | 16 Charleston |
| 7 New Orleans | 17 Chicago |
| 8 Yellowknife | 18 Sacramento |
| 9 Toronto | 19 Seattle |
| 10 Regina | 20 Whitehorse |



(ii) Explain what the r_s value of **-0.76** means in statistical and geographical terms. (A significance graph and table are presented in **Resource 2C** on page 11.)

Statistical explanation:

[3]

Geographical explanation:

[3]

(iii) Using evidence from **Resource 2B**, explain **one** other factor (apart from altitude) which may also help explain the variation in mean annual temperatures.

[3]

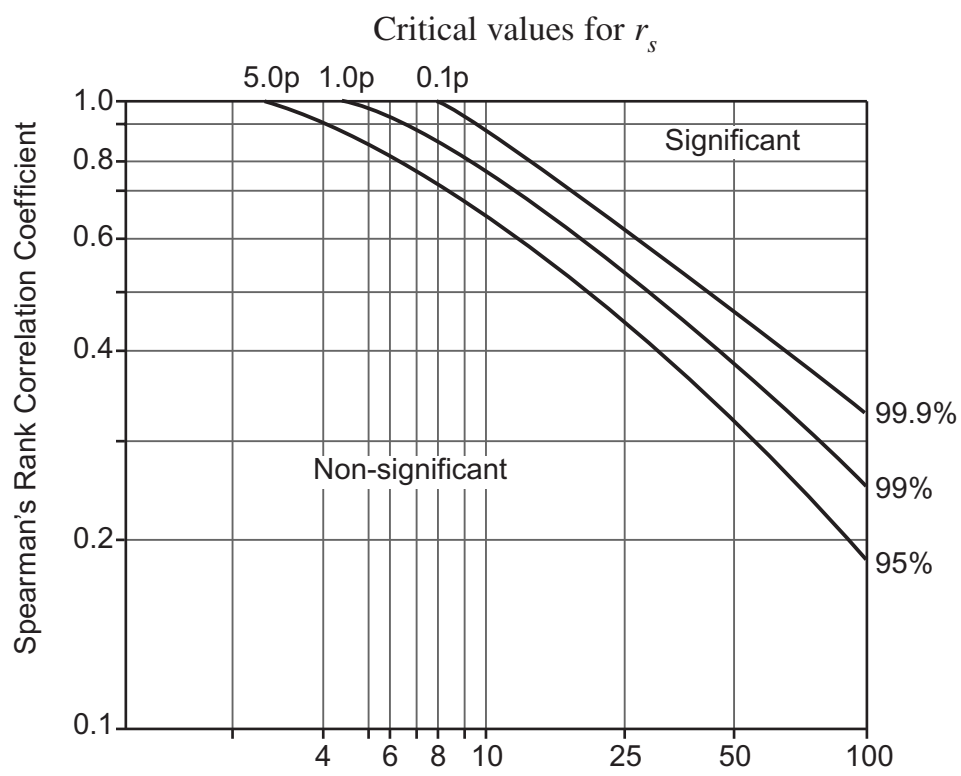
Resource 2C

Spearman's Rank Correlation Equation and Significance Charts

Formula:
$$r_s = 1 - \left(\frac{6 \sum d^2}{n^3 - n} \right)$$

where d = the difference in rank of the values of each matched pair
 n = the number of ranked pairs
 Σ = the sum of

Spearman's Rank Correlation Significance Graph and Table



Degrees of freedom [Number of ranked pairs (n) – 2]

Critical values of Spearman's Rank Correlation Coefficient, r_s

Significance level

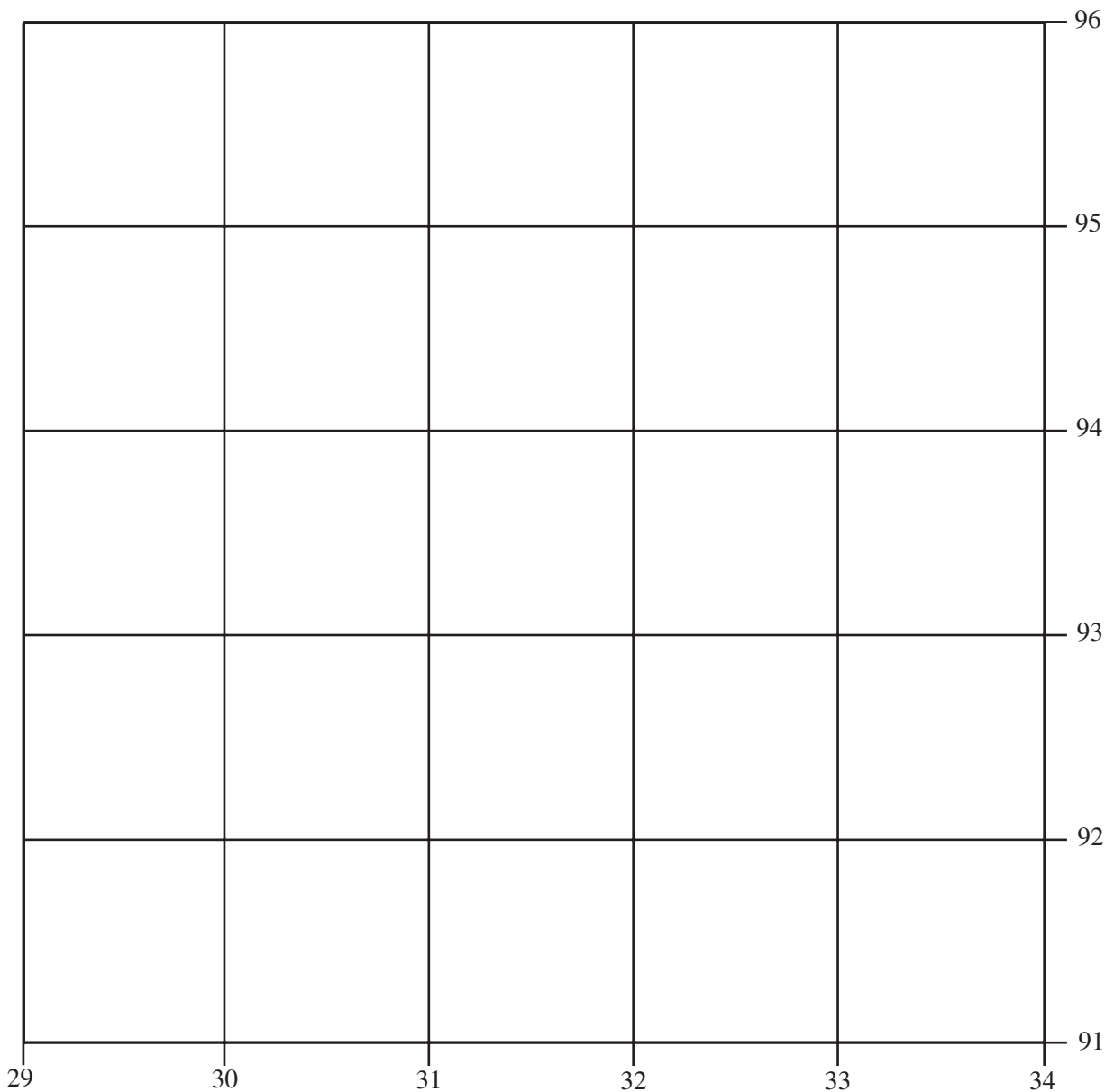
| degrees of freedom | 0.05 (5%) | 0.01 (1%) |
|--------------------|-----------|-----------|
| 4 | 0.88 | 1.00 |
| 5 | 0.83 | 0.96 |
| 6 | 0.80 | 0.91 |
| 7 | 0.77 | 0.87 |
| 8 | 0.72 | 0.84 |
| 9 | 0.68 | 0.80 |
| 10 | 0.64 | 0.77 |
| 11 | 0.60 | 0.74 |
| 12 | 0.57 | 0.71 |
| 15 | 0.50 | 0.65 |
| 18 | 0.49 | 0.60 |
| 20 | 0.47 | 0.59 |

(b) Use the Ordnance Survey map extract of North Yorkshire, **Resource 2D** (see insert sheet), to draw a sketch map representing the area between Eastings 29 and 34 and Northings 91 and 96 in the space below.

On your sketch map, **illustrate** and **label** only the following:

- The course of the River Swale [2]
- Two named tributaries [2]
- The ox-bow lake [1]
- The built-up area of one named village [1]
- The A684 main road [1]

| Mark | Answer Only |
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| | |
| | |

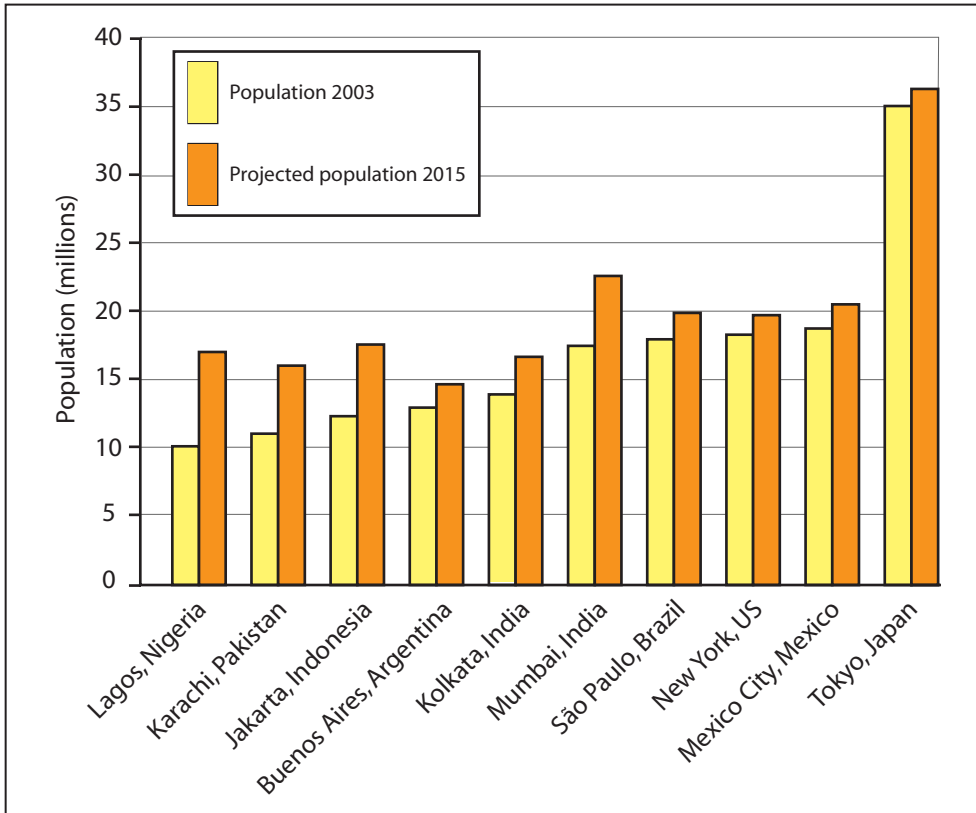
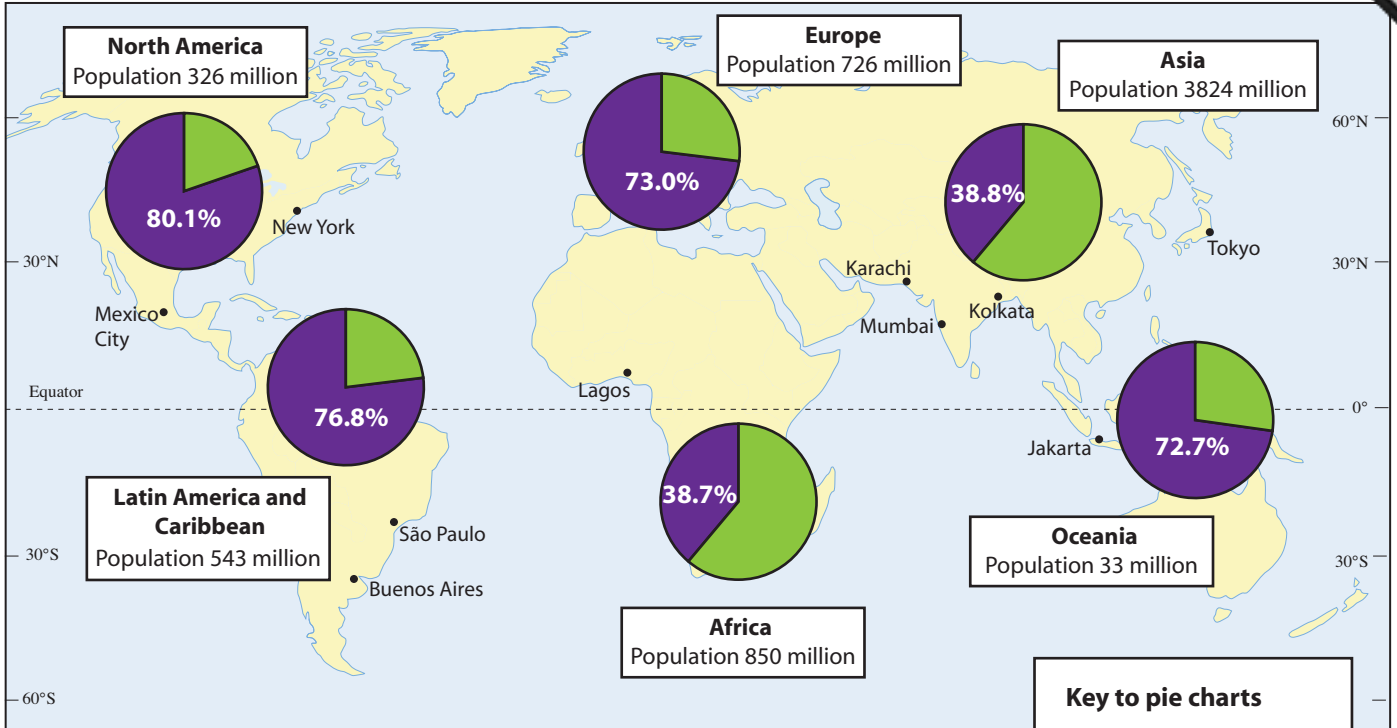


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(Questions continue overleaf)

(c) Study **Resource 2E**. The pie charts illustrate the urban and rural population of each continent. The bar charts illustrate the projected population change for some of the world's largest cities.

Resource 2E



Key to pie charts

- Rural Population
- Urban Population

(i) How many of the cities shown are projected to exceed 20 million people by 2015?

_____ [1]

(ii) 1. Which city shows the largest projected increase in population between 2003 and 2015?

_____ [1]

2. Explain why the projected population increase for this city is greater than that of MEDC cities such as Tokyo.

_____ [3]

(iii) Which continent has the largest **percentage** of its population living in urban areas?

_____ [1]

(iv) Which continent has the largest **number** of people living in urban areas?

_____ [1]

THIS IS THE END OF THE QUESTION PAPER

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