

Surname						Other Names					
Centre Number						Candidate Number					
Candidate Signature											

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General Certificate of Education  
 June 2005  
 Advanced Subsidiary Examination



**GEOGRAPHY (SPECIFICATION B)**  
**Unit 3 The Human Options**

**GGB3**

Friday 27 May 2005 Afternoon Session

**In addition to this paper you will require:**  
 the colour insert (enclosed).  
 You may use a calculator.

For Examiner's Use			
Number	Mark	Number	Mark
<b>S</b>	X		
1			
<b>T</b>	X		
2			
Total (Column 1)		→	
Total (Column 2)		→	
TOTAL			
Examiner's Initials			

Time allowed: 1 hour

**Instructions**

- Use blue or black ink or ball-point pen. You may use pencil for maps, diagrams and graphs.
- Fill in the boxes at the top of this page.
- Answer **one** question, on **either** Option **S** or Option **T**.  
 Option **S**: Urban Change in the UK and the Wider World in the last 30 years – page 2.  
 Option **T**: The Historical Rural and Urban Landscapes of England and Wales – page 8.
- Do all rough work in this book. Cross through any work you do not want marked.
- Give sketch maps, diagrams and specific examples, where appropriate.
- If there is not enough space for your answer(s), use the extra page(s) at the end of the book. If you do this, make sure that you show the number of the question you are answering.

**Information**

- The maximum mark for this paper is 50.
- Mark allocations are shown in brackets.
- You are expected to use a calculator where appropriate.
- You will be assessed on your ability to use an appropriate form and style of writing, to organise relevant information clearly and coherently, and to use specialist vocabulary, where appropriate.
- The degree of legibility of your handwriting and the level of accuracy of your spelling, punctuation and grammar will also be taken into account.





(c) There are a number of methods by which inner city improvement within the United Kingdom can be achieved.

(i) What is meant by each of the following terms?

Gentrification

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Property-led regeneration

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Partnerships between government and the private sector

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*(9 marks)*



- (d) Draw an annotated sketch map or diagram to show the **characteristics** of out-of-town retailing developments in the UK.

*(8 marks)*











- (d) Using **only** an annotated diagram or sketch map, show the main features of the open field landscape.

*(7 marks)*

**QUESTION 2 CONTINUES ON THE NEXT PAGE**

**Turn over ►**

(e) In the context of historical geography, what is meant by each of the following terms?

Enclosures

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By-law housing

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Preservation

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*(9 marks)*



QUESTION  
NUMBER

Write the question number in the left-hand margin.

A series of horizontal dotted lines for writing, spanning the width of the page.

QUESTION  
NUMBER

Write the question number in the left-hand margin.

A series of horizontal dotted lines for writing.

**THERE ARE NO QUESTIONS PRINTED ON THIS PAGE**

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Figure 1: © P. Maitre/Gamma

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**Colour insert**

Photograph of an area of São Paulo in Brazil - not reproduced here, due to third-party copyright constraints.

**Figure 1**  
**(for use with Question 1)**



**Figure 2A**  
(for use with Question 2)



**Figure 2B**  
(for use with Question 2)

**NO TEXT APPEARS ON THIS PAGE**