



Examiners' Report June 2015

GCE General Studies 6GS04 01





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Introduction

This paper is similar to previous papers and made comparable demands on candidates. The style of questions asked was similar to previous years and would have been familiar to candidates who were prepared for it. Question 7, the extended writing question in Section A, was the only new type of question. However, it followed an approach used for several years by the parallel Unit 3 paper. A significant number of candidates seem to have found the new question type too demanding and failed to attempt it. Generally speaking the pattern of marks awarded for question 7 was broadly in line with those achieved by question 14, the extended writing question in Section B.

Most candidates appeared able to meet the demands of the paper, although some appeared not to have been adequately prepared, either in terms of required knowledge or expected skills. Of the three main Assessment Objective, the one that candidates seemed least at home with, was AO3. Short answer questions which test the application of specific AO3 skills seem to pose few difficulties for most candidates. Questions 7 and 12, which test candidates' ability to evaluate the evidence and arguments used by an author in order to justify a conclusion, seemed to be less well-mastered. This difficulty is even more marked in the essay section. Four marks are allocated for the demonstration of AO3 skills, but few candidates score more than two marks. In particular, candidates regularly failed to demonstrate their ability to distinguish between fact and opinion and balance or bias. However, it should be noted that many candidates now seem better able to demonstrate AO3 skills than was the case with their predecessors.

Time does not seem to have presented problems. Few candidates appeared to lack sufficient time to answer all questions. There were very few excessively short or unfinished essays. Perhaps inevitably, there were some flippant and frivolous answers, but there appears to have been very few candidates who sought to be deliberately offensive.

Communication was generally sound, and sometimes excellent. A continuing problem is the decline in the quality of handwriting seen in some scripts. Candidates may have excellent knowledge and may be able to develop well thought out arguments. These are of little value if examiners are unable to read them and assess properly what has been written.

This year there seemed to be less problem of candidates misinterpreting questions. Most answers were relevant, but at times key issues were missed or ignored.

Question 1 (a)

This question, asking for a simple definition, presented many candidates with difficulties. A bland statement that a 'value' was a belief was insufficient. Candidates who achieved the mark usually showed that values were beliefs or opinions which were regarded as of central importance to life or which influenced conduct or behaviour.

Briefly explain the meaning of: (a) 'values' (1)Something that some one would class of important, ward pricyatisette efs on what they and A....) (ana 2esii **Examiner Comments** This answer made both the required points and so scored a mark, even though there is no reference to behaviour. **Examiner Tip** Succinct answers are some times better than longer answers, especially on low mark questions.

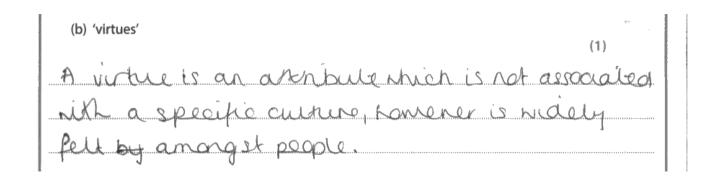
| 1 Briefly explain the meaning of: | ng s * |
|--|---------------------------------------|
| (a) 'values' | alina 1910 - Maria 1910 - Maria |
| A value is an attribute which is preferred | |
| specific to a culture | 900 000 12 - 200 - 21 - |
| | |



In contrast, this answer did not score. It is too vague and general and does not contain the idea that values are important or influence life. It simply recycles words from the passage without showing any understanding of the term.

Question 1 (b)

This question was correctly answered by the majority of the candidates, perhaps because there was a comment in the passage which could be quoted. Expected responses needed to indicate that a virtue was a desirable quality.



(1)



This answer is too vague to earn credit. The explanation could apply just as well to 'fear' or 'greed', neither of which would count as a virtue. There is no reference to the idea of a desirable quality.

No marks were awarded.

(b) 'virtues'

universally admined qualities such as honesty



This very short answer says sufficient to earn the mark. The example helps show understanding, but if 'honesty' had appeared without any explanation it would not have been credited. 1 mark awarded.

Question 2 (a)

This question was generally answered correctly by the majority of candidates.

Question 2 (b)

The majority of candidates selected the correct response.

Question (3)

Almost half of all candidates failed to score on this question, while about a third were able to identify one of the required analogies. Too many quoted phrases which were assertions rather than analogies, and a number ignored the instruction to restrict their selections to paragraphs 1-5.

| 3 | From paragraph: Formully | | wo arguments character | |
|----------|-----------------------------|----------------|---------------------------|--|
| | | <u> </u> | | |
| | | . 1 | | |
| 2 | No formal | Keaching. | of U | haracter development. |
| | | | | |
| ~ | Examiner C | | | |
| secor | nd point is simp | oly a reversal | of point 1. Ev | points refer to argument by analogy. The ven if point 1 had been creditworthy, point 2 puld be classed as repetition of the same ide |

3 From paragraphs 1–5 identify two arguments by analogy. school. its Audents to become experts literate amal Mola ements Wer a be a Juch A once a l 2 \square reeden esults S **Examiner Comments** The first point is credited as one of those listed in the mark scheme. It is a quotation

of part of a sentence which contains an analogy. Unfortunately it has omitted the crucial part, '*just as with ... fractions or verbs*', and so could not be credited.

The majority of candidates scored 2 or 3 of the available marks. Most were able to indicate some changes which had taken place in attitudes to religion. Answers often referred to social changes but failed to make clear how far these resulted from, rather than contributed to, changed attitudes to religion. The most frequent examples of social change concerned homosexuality and sexual relationships.

4 There have been many changes in social values over the last fifty years. How have changed attitudes to religion contributed to changes in social values? in ous OI on DUAL nonosecuality ence а S now not to und whill (Total for Question 4 = 5 marks) all to con ch it harms extent a mot en . I i's less likely

Results Plus

This excellent answer was awarded 5 marks. It earned one mark for the declining importance of "*being religious*" (A3) and one mark for a "*looser interpretation of religious texts*" (A2), changing moral standards (B2) and the example of homosexuality. No further credit was made for the second reference to the Bible and religious texts, but a final mark was credited for stating that social values now stemmed from ethics rather than religion.

How have changed attitudes to religion contributed to changes in social values? becoming people rel genero igious 5 LOSS. aious OX not ous less O(0 re) ാല na trad uence С over 03 neco. 2 nav λe COV re 00 over γ IS as lt Deop 0 C 00 (Total for Question 4 = 5 marks)

Results Plus Examiner Comments

This answer earned 4 marks. Credit was given for people becoming less religious and for religious beliefs having less influence today than in the past. A mark was given for the example of gay marriage and another for the comment about the rejection of the Churches teaching of homosexuality. The final sentence is not specific enough to earn the final mark.

How have changed attitudes to religion contributed to changes in social values? previously nonosexuality was considered a anne and in many cases a disease as has progressed so has the understandysociety people Being gay, by The majority, was NO OF inger considered an abnormal thing, with AQ churches now accepting by even carrying may have swayed nages ut those religious and set in their ways to accept Mare understand it and



This answer only gained 2 marks. One mark was awarded for changing attitudes to homosexuality and gay marriage and a second for Churches now accepting it. No credit was given for the final undeveloped phrase which suggests that changing social values may have changed religious attitudes.



Candidates should be guided by the number of marks available. Five marks suggests that five different points need to be made.

Over half of all candidates scored either 1 or 2 marks, while approximately a third scored full marks. The main weakness shown by many candidates was the failure to explain the meaning of 'culture' which was crucial for an understanding of the term. Too often culture was used without explanation. Answers were generally better in explaining the concept of 'specific' and most were able to identify a relevant example. Candidates who failed to score usually did so because they gave an example which was not (virtually) unique to a specific culture.

5 Explain with an example what is meant by 'culture-specific' (paragraph 3). re specific then it so an Ĺ scu in Hinduism, cows are Naula de no hundu's RO CONS S U b0 and C hrcm SPROL 18 CUL rino



This answer gained all three marks. It indicates that a religious group is a culture, and shows awareness that some cultures eat certain meat while others reject it. The reference to a 'certain culture' and the example underlines the meaning of 'specific', 'cows as sacred animal are unique to one culture but not to others'.

5 Explain with an example what is meant by 'culture-specific' (paragraph 3).

a

ResultsPlus

Examiner Comments

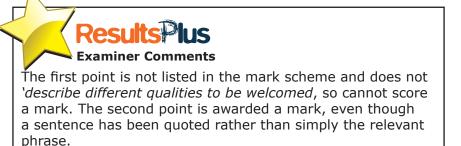
This answer earned two marks. One mark is credited for, 'applying to only one culture'. The repeated use of the word culture without explanation cannot be credited. The reference to 'Muslim women' does not show clear understanding that 'Muslim' refers to a specific culture. It needed to be expanded to show that religious groups can constitute a separate culture, showing it to be distinctive from others. The example, as an example, is creditworthy and so gains a second mark.



Questions which ask for a definition or explanation of a term will not score if the word being defined is used as the main part of a definition. It is important to show that the term is understood. The idea of a 'culture' in the sense used here is of a particular group with identifiable characteristics that make them different to other comparable groups.

Exactly half of all candidates scored two marks while about a quarter failed to score any. It is a fairly straightforward question. Candidates usually failed to score because they presented single words rather than phrases. Some failed to score because they provided parts of sentences but omitted the crucial phrases which were required. Some only gave one phrase when the question clearly indicates that two were required. Candidates had considerable scope for choosing correct responses.

6 From the passage, identify two phrases that could be used to describe different qualities to be welcomed in a 'good society'. 1 Ctuide me young person to me vivioue mat will prevent reacouvence INHO We are to produce young people Decome towar citizm worthen honourable life must Schools heres ad public erstadi.l" (Total for Question 6 = 2 marks)



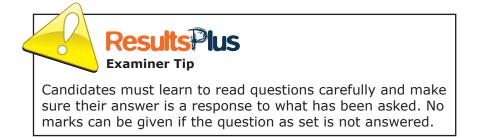


This question gives a clear context for the selection of phrases. The key is that the chosen phrase describes a quality. This answer has, for point 1, simply outlined an instruction relating to 'virtue' (a general term) rather than a quality (such as 'honesty').

| 6 | From the passage, identify two phrases that could be used to describe different qualities to be welcomed in a 'good society'. |
|---|---|
| | Respect - breating others how you would want as |
| | Honesty- being brithous to another, even if you have commuted a sin. |

Results Plus

No marks were awarded to this answer. It has identified two desirable qualities but has not quoted phrases from the passage. The explanation of why these two qualities are desirable may be accurate but do not answer the question as set. To score marks, candidates must use phrases from the passage and not just identify or comment on qualities found in the passage.



This is a new style of question for Unit 4, but it is a pattern that has been regularly used on Unit 3. It tests AO2 (selection and organisation of evidence) and AO3 (evaluation of types of argument and evidence).

Most candidates were able to identify relevant evidence and either outlined some points of argument presented by the author, or examined the nature of arguments used. This second approach often focused on the use of analogy, making use of the evidence used to answer question 3. Some AO3 responses were extremely good and could have scored more than the four marks available. Most were able to score a mark for use of evidence and another for a plausible conclusion rising out of their answer. Some were able to recognise the different strengths of arguments based on fact rather than opinion and several were able to discuss questions of bias and balance.

Too many used meaningless expressions such as 'argument from opinion'. A number claimed there was evidence of deductive argument, whilst a surprising number felt that the argument was lacking because there was no argument from authority. Those making this point did not seem to recognise that it is generally recognised as a weak form of argument.

The author mainly uses opinion and analogy to justify his argument, which perhaps does not therefore justify his claim that the auniculum must be changed in order to include this reform. It is Geoff Snuth's belief that the concept of being good has fallen ont of fashion', and he does not have any evidence to support this dain. Smith does not state which exact values whiles School must be taught in these agrenulies: he does not justify his reasons for choosing the traits he does The authors questioning of who would object...' is not backed up by any enderce, it is snipley a pondering statement, an analog which does not justify his belief. pirally, smith makes a judgement about major faiths, that they all spend here

exporting their followers to be notious! ent of faithe as a collecture Judgen tereolypical , and is not formed Suggesting Smith ence of fact have a method of reinforce It is pair to say that virtues such as trust and respect must be taught homes but to suggest schools do servions on it is perhaps a step too far Rocurred without suitable justifications. Smith not produce endence that this is vital minng n governight and it is for reason believe mithe aronner to and cuidence do not justify his clains



This answer gained 11 marks.

AO2 (evidence): Credit is given for reference to B4 (example). AO2 (argument): Analogy is mentioned twice but it is not examined or explained/understood so gains no credit. The answer briefly and simply outlines the author's line of argument. Credit is given for the beliefs/understanding of the issue (1 mark), for the justification of the traits selected (1 mark) and for the judgement about major faiths (1 mark), thus reaching the maximum of 3 marks for argument. Total for AO2 is 4 marks. AO3: Credit is given for A1 (identification of evidence), A4 (distinguishing between fact and opinion), A5 (examination of flaws and omissions) and A7 (a plausible conclusion), so reaching the maximum of 4 marks. AO4: The answer is clearly written and meaning is usually clear, although there are a few minor errors. 'Paragraphs' are usually single sentences. Total for AO4 is 3 marks. Total awarded: AO2: 4 marks, AO3: 4 marks, AO4: 3 marks.



Questions which ask for a consideration of evidence and arguments used in a passage will not score high marks if the answer focuses on a personal view of the issue presented. This type of question must be focussed entirely on the quality of the content in the passage.

Do the arguments and evidence used by the author justify his claim that 'our schools, 7 homes and public life must teach the understanding and practice of the universal elements of good character'? auth they. YQS DCOUSE give much CSIL rets d i Vre/ bu e ve derce more -eri Opinion and rhetonia questions frovide areventent 0,000 Sha een the Givina $^{2}\alpha$ Q most C ll Qualities therma Done but-The as stue > Universally admined 01 that e ዮ እ question Thetorical cu Muence lot Ð onb 40. NA leve Man eon omor G show nM inco Mal quedin 10 nk Ó W. ON (102) С ne

Q4 0



This answer was awarded seven marks. AO2 (evidence): One mark is credited for B1 and 1 mark for B3 (examples). Note that B1 is repeated at the end of page 1 and does not earn further credit. AO2 (argument): There is no examination of types of argument used. The final short paragraph does not earn AO3 A7, but is (just) worthy of one mark for a brief summary of the author's argument. Total for AO2 is 3 marks. AO3: Credit A1 (evidence) and A4 (fact and opinion). Total for AO3 is 2 marks. AO4: Meaning is generally clear but there is some awkward phrasing, earning two marks.

Almost half of candidates scored one mark and a similar proportion scored two marks. The main reason for loss of marks was a failure to explain 'evolutionary'. Evolution may be a well-known term, but if a question asks for 'evolutionary' to be explained it must be explained clearly. Most answers were able to show that evolutionary psychology dealt with the human mind, thinking or behaviour, but too many failed to explain that it was concerned with change or adaptation over time. A few answers mistakenly suggested it was about change to an individual during the course of a single life time.

| The | concept that | some qu' polo | psychological |
|------|------------------|--------------------------|-------------------------|
| qual | ities are innate | and as a resu | U OJ |
| évo | utionary theony | @ Jone guoliti | is ruch as |
| the | need for food, | vater and shelts | Contraction Contraction |
| Fear | ure due to e | olution | |

Results lus

Reference to psychological qualities and evolutionary theory are not explained or developed and so cannot be credited. The qualities listed are physical and not psychological and so do not earn any marks.

Explain the term 'evolutionary psychology' (paragraph 2). 8 brains cr Or Thir vell n. 50 mary have ove yes SL divelo 10 1/2 Loc w Inc Sog 50 ku eus 0U Su, rounding ll w. 650 have Scharloir



Question 9 (a)

Just over half of all candidates achieved the mark. Some candidates failed to score because their writing so was so unclear that it was impossible to distinguish whether the answer read as 'nature' or 'nurture'.

Question 9 (b)

Almost half of all candidates scored all three marks. The main weaknesses which costs marks were confusion between 'nature' and 'nurture' and failure (when correct statements were made) to identify which was 'nature' and which was 'nurture'. Candidates should remember that when an answer depends on defining two closely related terms they should make clear which definition relates to which term. Most were able to give a clear indication of what the debate is about.

(b) Explain what you understand by the 'nature-nurture debate' (paragraph 3). (3) Nature is all to do with natural instincts and we act the way do because we were born H it comes naturally to us. Nuture is a that we act the way because of how we were brought 20 up, so our parents and environment more of an influence on how we behave. The nature - nurture debate aims to decide which has more of an impact on us.

Results Plus

Three marks are awarded for correctly identifying the meaning of the terms and briefly explaining the nature of the debate.



Answers do not need to be over-elaborate in order to score marks. Short answers which make key points are effective.

(b) Explain what you understand by the 'nature-nurture debate' (paragraph 3). (3) This debate questions whether certain traits and behaviour is whate prom birth, or learned over true with outside quences from the emironment in which some grew up in or the other human they pert time with



This was awarded one mark. It fails to explain which of the two characteristics described is 'nature' and which is 'nurture'. It can therefore only be credited with 1 mark for identifying the content of the debate, even though the definitions are correct.



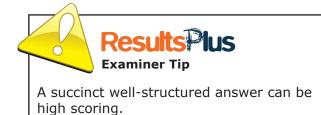
The correct definition of either term does not make it clear whether the definition refers to `nature' or `nurture' and, therefore, cannot be credited.

Just over half of all candidates scored either two or three marks. Most candidates focused on equal pay or equal opportunities and were able to give some explanation of how these contributed to changing the place of women in society. A number failed to identify any law but simply wrote about the changing status of women. A disappointing number of candidates used as their example votes for women, often talking about the work of the suffragettes. Undoubtedly this played an important part in changing women's status, but occurring in 1918 it lay outside the parameters of the question and so could not be credited.

10 Identify and assess the impact of one law, passed in the UK in the last fifty years, that was intended to bring about change to the place of women in society. Qass OLUN 6 ane 0 NG orende bp



This answer was one of only a few responses which scored full marks. One mark is credited for correctly identifying the Act and one mark for referring to equal pay for doing the same job. A third mark is awarded for saying the Act reduced discrimination in the work place and the fourth mark for discussing the increased confidence of women in the work place.



10 Identify and assess the impact of one law, passed in the UK in the last fifty years, that was intended to bring about change to the place of women in society.

There's been a more bring years Compani The same a oman the allewer Nor a rob based on the brough NOV status in a patriar cha a society that acce 100l women



This answer was awarded three marks. No specific law is identified and so the mark cannot be awarded. Credit is given for fair pay for men and women for the same job, for the comment about not discriminating between men and women applicants and the reference to improving status of women. The opening sentence is correct, but there is no indication that the reference is to either equal pay or equal opportunities legislation. It could simply refer to a general swell of popular or media based pressure.



For this question it is not necessary to name a specific Act or give the exact date when it was passed, provided there is a clear reference which allows the examiner to identify the Act that is being referred to.

Only a few candidates scored both marks and half of all candidates scored one mark. Most candidates were able to recognise that 'bias' meant an argument was one-sided. Many who scored the second mark were able to show that a biased argument would be selective in the evidence presented or might manipulate evidence. Too many suggested that biased arguments consisted of opinions rather than facts.

11 Give two reasons why bias can result in a weak argument. ne SILLO, resulto 168 retuable rested interest in Re ms. 2 化 u 201 pusin <u>~</u>

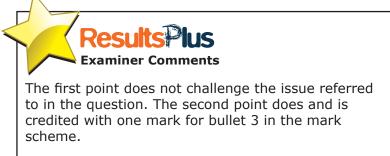
One mark is awarded for one-sided argument (B1). The second point does not really add significantly to the first and so is not credited.

Examiner Comments

11 Give two reasons why bias can result in a weak argument. exageration to make it sound 1 Can lead 60 better Ehen is and lad only really times one side of the agrimment. 11 2 $n \circ 1$ CI **Examiner Comments** Two marks awarded for 'exaggeration' (B2) and 'one-sided' (B1)

This was a fairly straightforward question, with the majority of candidates gaining two marks. A few candidates ignored the restriction to paragraphs 4-6, and others ignored the qualifier, 'challenge'.

a resource needed to 1 Sexuality remains surve sex difference in indivelt aggression 100 to adulthood men LOU ડ્ય



12 From paragraphs 4–6, identify two phrases which challenge the view that female psychology has evolved to preserve important behaviours. even that collectively (NOV women 1 be Kinder another, ONL usudnt stand わ sainty NOT creatures [Wata]] Wmen are 2. TO A 0 1 S WDYC CNAS

Results Plus

No marks were awarded. Neither phrase relates at all to the idea that behaviours have evolved to achieve a set purpose. It simply describes what some might see as female characteristics.



This is a fairly common test of AO3 and is used in all four units. Most candidates were able to achieve at least one mark (usually for A1), identifying specific evidence; of these just under a quarter achieved three or four marks. The most common responses from the mark scheme were A1, A3 (balance and bias), A4 (fact, opinion and assertion), and A7 (plausible conclusion). Candidates who failed to score usually did so because they failed to examine the evidence and instead gave their own personal views on the issue raised, often with no direct reference to the passage.

that uses alor of evidence her claim for example that there is 12.3 million yea Story she is CXPLO Mid avant of havever suggests hert Spicies Cot Se explains eary to rach neit inpact inderstant mis lit is down person Ste arows ball to Opi Arm as deball Explaining to my and understand the complex



This answer gained one mark for identification of evidence (A1). There is insufficient development to claim that the evidence has been critically examined. No further marks are credited.



The use of 'critically examine the evidence' is an indication that the answer must be based on what the author has written and not upon the personal feelings of a candidate about the issue raised.

| 13 Critically examine the evidence used by the author to support her claim that 'if you want to understand the complex behaviour of half of the human species, an appeal to our ancestors has its limits'. |
|--|
| She has shong endence from direct quites from Kim Wallen, as university |
| psychologin and Ame Campbell an Evolution psychologin) Durkam |
| University. Thes two people are reputable sources and good was use of automity |
| in endence. The however it is unclear if here have been any conheductory |
| endence. The method ology of here expenses to reach such undernors is |
| also absent so it is hard to carry with a Mehrur hose are groed sources of |
| mpmarkon. However the to be anders brased rounds women, with the |
| author being female, it is unclear whether only part of the problem |
| hed in allempt beaup port her deim |
| |



This answer earned all four marks. Credit is given for citing evidence (A1). The reference to authority is not credited as A6 but one mark is credited for critical comment on the evidence (A2). One mark is allowed for discussing flaws and omissions in the evidence (A5) and one mark for the recognition of bias (A3).

The vast majority of candidates scored between 4 and 8 marks out of 12 on this question. The majority of candidates only reached band 2, which was effectively only dealing with one side or aspect of the issue. Too many candidates seemed uncertain about the meaning of 'deviance'. Many associated it with criminality and took 'protection' as referring to the work of police, courts and prison. Better answers were able to recognise that deviant behaviour might be a positive factor bringing about change. Those who did were often able to illustrate what they said with relevant examples.

Laws are an example of how society is probected from deviant behaviour, if there were no laws in place this there would be nothing to protect people from devicent behaviour, this is also time if there were no-one to enforce the law or punch those who brack it. Severe devicat behaviours like assault example of why people believe society reads to be protected as many people can be hard by denter t behaviour, however not all deviant behaviour is worthy of the same punishment - the view that should be all deviant behaviour & equally punished is not a good way to protect society and could cause Futher deviant behaviour. Not only should society be protected from devicat behaviour but, society should also protect behaviour that is not deviant and encourage possitive behaviours, this However behaviours that should be are considered deviant must be monitored, it is often the case where a behaviour is only considered duriant in context of the situation, so who sets the rules of what B dwiast should be considered. Majority should deturnine what is duriant and what is not, especially depending on the situation this is often why juries are used in court cases, so although & socrety needs to be protected, the view of what is deviant behaviour and what is not also needs protecting.



Five marks awarded. AO1/2. This answer has a very limited view of the meaning of deviant behaviour, associating it with criminality and protection with punishment. There is no understanding of 'good' types of deviant behaviour. Evidence is limited. It does attempt to create an argument within the limits of the candidates understanding of the term and so reaches mid-level 2. 3 marks. AO4. Meaning is generally clear and expression is sound. 2 marks

Deviant belanaus or Anat of undividuance guing - agains & Mast of what is fypically a coopted by Society at al given time can be cansidered hamful for Scricht and therefore require protection against Havewer, demant behaviair can also upspire change and the evanunce of attrinces fur example, demant benancer in the and can Mad No an opening of She anagunana day Anisking Saterally This ferm of demance can be a positive fam and influence an sovery Mar shaud not be protected against in preserving the belice shat wing any maginahas is a good ampute Furthermare, arishi den eine does When harm sailly allhough rachical amsny idles such as 'Poss Chast' can cause offense that causes dishamaney and caud sherefere be cased used in a mishe fim neyuno prchelman algainst Physically derivant behaven in that a pinon may be physically vicilit possesses a direct threat to individual security and Can Sherefue al arguned Shat it requires probeinan against. Havever, in recent months with the marenent of 1515 the and other fundament

graups it can be seen shat it is not ance Mat Shauld be prefeted againt Indunduan are radical externe Neachings with any 5 JUSC COST OF CHARGE DO WAR Shaua CLACUNST. <u>CCN | 77</u> DUH J.N. uman Which may be in An <u>ssian</u> expense devance



Ten marks are awarded for this answer.

AO1/2. The answer offers a brief explanation of deviance and recognises different types of deviance. Evidence is used to illustrate the benefits of 'good' deviance and the harm of 'bad' deviance. It distinguishes between 'welcoming' and 'protecting against' deviance but without defining how this is to be achieved. It contrasts violence and radical extremism and touches on the danger that 'protection' may inhibit individual rights/freedom. There is a good range of evidence which raises the answer to the top of band 3, earning 7 marks.

AO4. The answer is generally clearly written but towards the end becomes a little uncertain, earning 3 marks.

Only about one third of candidates attempted this essay, but it was slightly better scoring than Q16. Only a very few candidates scored 24, or more, out of a total of 30; almost half of all candidates scored between 18 and 24 marks. Better answers adopted a broad approach and were able to deploy a wide range of supporting evidence. Such answers showed that the Arts have served many different purposes. Some interesting answers used literature and poetry as the focus for their answers. Weaker answers tended to be less well balanced, usually adopting a single viewpoint which they supported with a limited range of evidence. Pop music and Banksy were used repeatedly to support the assertion in the question. Relatively few candidates were able to score more than 2 marks for AO3. The majority of candidates scored in band 3 for AO1/2. Communication (AO4) usually earned 4 or 5 marks out of the 6 marks available.

Are an be found in all walks of life. Justs one of the great hings about it - It is everythere! People are constantly finding New ways to temonstrate their creatility. Mis is often done by being critical of prings that people have become compartable with. Impressionist panhus created at that duckenged he edea had a particity hel to Look like the thing you were parting. Attors declarge social iteres too. Musicians write sorgs about politics and sexism and racism. Red life wents are critisised. In word we Dre, Bets more about par experie often contral of the pavers in charge. In chem, writers and directors offen use heir work to comment on the world avoid them fren Loach wrote films about rous like howelessness, inemployment and aborhions, which were nearly contral of the greatment and people's right-wing blews. Thirds a port of being creatile and onlyithe (high Means you want to reject everything print has and exciting. This on offer lead to you

duellengty established methods of creating at and doing samening completely different - Since one successful. Some are insuccessful. Some are insuccessful in freit have but increating mecessful after these beach of Coga.



This answer was awarded 15 marks. AO1/2: The answer is one-sided, finding evidence to support the claim that the purpose of art is to challenge. No alternative view is presented and ideas raised are treated uncritically. There is a range of evidence taken from a variety of art forms. The approach is fairly simplistic and reaches the middle of band 3 to earn 10 marks. AO3: A1 is credited for evidence, but it is not treated critically. The conclusion is not a 'plausible objective' one; it is an attempt to sit on the fence. 1 mark is awarded for AO3. AO4: Writing is generally clear. Sentences are short. A few errors do not seriously inhibit understanding. AO4 is awarded band 3, (4 marks).



A broad invitation to 'consider this assertion' is an instruction to look at the claim from as many different perspectives as possible. When dealing with the Arts, unless instructed otherwise, it is sensible to draw illustrations from at least two different art forms or periods. The Alls exist to challenge established ideas and practises in every aspect of human life.

Are has been around for as long as authore has, commentating on energiday life and recording aspects, of sociatry, be it religion or everyday life in still frames. Havener it also pushes boundaries was and explores concepts that can change the way we there a has use do things. At first wood loanards di Vinci changed has we wenned the human bodies and have proportions worked and has we thought about the body and some of his bloos are still part. of energiday and some of his bloos are still part.

Until that paint and even from that paint to the 1900s that was very notigion based, portraying essence from religious backs and fatase or natherhold to those weathing who could afferd to spend money on resources, but has always shown on appeat of life at the time. Towever up the Zoon centuary at materials became available and views on what was calledored the' have undered, the afailing to explore have be origine and challange ideas have through the has increased. Cantemposs the naw always has a hidden message - be it or millions of sunflaver seads all handmade aut of event evenyone wing

| a form of propaganda and as a dear |
|---|
| parton for those who want to bring ideas |
| and events to light as it sumands evenuence. |
| From the design of everyday objects to the |
| use of subunited massaging through unages in |
| draws and posters, there is no way be excape |
| the names expressed in the many forms |
| of that that tauchone every appear of a persons |
| We. |



This answer was awarded 26 marks.

This answer starts by identifying different purposes of art including recording life, pushing boundaries, exploring concepts and helping to bring about change. Reference is made to the disciplines of art, music and drama. It recognises that each operates in different ways. The claim that art was predominantly religious until the twentieth century is questionable. The answer suggests that the target group served by the Arts has broadened as have the opportunities to approach various issues. Relevant illustrations are given including Leonardo, pop music and porcelain sunflower seeds. The value of this latter evidence is considered. The conclusion recognises that even the least challenging art can carry and convey messages. The answer is a good band 4 and earns 17 marks.AO3 A1, A2 and A5 are credited for 3 marks. AO4: Writing is clear and ideas are easily understood. Few errors inhibit understanding. 6 marks.

This was the more popular of the two questions, but tended to attract slightly lower marks. Many candidates failed to recognise the link between the question and human rights and often took freedom in a literal and physical sense. Discussion therefore tended to focus on wars fought against oppressors 'to protect our freedom' or the justification of taking away the freedom of criminals. Better answers were able to discuss issues such as the Human Rights Act, identify the freedoms which they believed should be universal and balance this by considering the responsibilities that came with rights. Some argued in favour of rights for society rather than the individual. Very few candidates scored 24 or better and half of all candidates scored between 11 and 19 marks.

Fundamentar nghts and freedans david art s the Human Rights Chaper post Wand War 2 found the basis of the basics ner, the preservation of these nights above de can be debated

by a singue pener a graup It is the callective nghts and precams internationally which presence and kept central to the



This excellent answer was awarded 29 marks out of 30.

AO1/AO2: This is a clear well thought-out and balanced answer. It is based on a clear understanding of the issues involved and reaches a sensible conclusion based on the range of evidence offered. It is perceptive and evaluative. Evidence used is pertinent to the points being made and is placed in band 5, (20 marks). AO3: credited for A1 (evidence), A2 (critical examination of evidence), A5 (plausible conclusion) earning 3 marks. AO4. Clear, well written and well-structured and is placed in band 4, (6 marks).

The wongert of all rights and freedom must be protected above all else and of all costs, suggest these are the most important things anyone an have and Nothing should take these away.

This is shown in the support of Syrian people trapped by a war torn country, places such as USA have helped with aid and to rerue many promoblight, This links to the thoughts of peedom as they were trapped in their country with no way of escope alone. This supports view that their Wiews should be protected

However, the rights are different for difficient countries whereas wernen fought for equality becoming a right many countries view when as possessions. Such as in mainly Muslim countries such as Tunia women during diverce can receive nothing as they are seen as a commodity, whereas here due to men and women being equal they receive equal amounts Also the right to education in the UK it is a law to attend some form of education until 18 in other countries the women's ple is at home, a clear example was Malala who stood up at age 13 to the view that women should receive an education; through a blog, and was shot by the talaban. Suggesting some of the rights in the UK are ethnologitar as they don't apply to other all Will, even though they should On the other hand, in the UK people have fought during WWI, WWZ and other battles such as the suffragettes for the rights that are hold today do to this we should take pride in our rights as not every one has the same opportunities so nothing should prevent someone accessing their rights.

Mowever, in prison the question is asked whether someone still hav ther rights out to them breaking the law of the country Zyears ago a

question arouse whether prisoners could vote. This suggests that their rights should remain intact, however in prison their choice of vote could sway the Ormographic but being locked in prison these won't affect them any way Also as they enter prison their night to freedom is removed one to their behaviour opggesting not all deserve all their rights, so that some are more important than ather, The thought that thats are most valuable to an individual is true one to studies on prisoners who just their rights, the main cause of opposion was due to their lack of right to prodom. Suggesting happiness can be due to ngnts a should be protected as all use such as personal possessions can be replaced but rever your rights. Therefore our nghis our the most important and should be protected as it's our history and it enables you to achieve the next out of life. However, in prison those rights should be removed due to their disregard for the Nies to provide safety for Derety, Also sodly other countries don't have as Many rights so the we too should and in them togoing the little they Lave



The candidate has misunderstood the main thrust of the question with regard to ideas of rights and freedom of the individual. The approach is very narrow. Evidence cited includes Syria, Malala and the right to education, the world wars, suffragettes and criminals in prison. Much of the answer is in the form of assertion. The approach is superficial. AO1/2 is placed in mid-level 3, (9 marks). AO3: Credit is given for A1 (evidence) and A5 (conclusion). Evidence is not examined critically. AO4: Meaning is generally clear but there are some parts where there is a lack of clarity and is placed in band 3, (4 marks).

Paper Summary

Based on their performance on this paper, candidates are offered the following advice:

- When asked to define a term it is important not to rely on the definition of the same words that are the subject of the definition. It is essential that all parts of the term are explained and, where possible, an example should be used to illustrate meaning.
- When asked to select evidence from specific paragraphs in a source, no marks will be awarded for answers which are taken from other sections of the passage.
- Questions which ask for evaluation of evidence and arguments provided in a source will not gain credit for expressions of personal opinion about the issue which is the subject of the source.
- Essays usually have provocative titles which are intended to provoke discussion. This involves consideration of issues from different perspectives and should involve the deployment of a wide range of supporting evidence.
- Legibility is absolutely essential. Answers which are impossible to read cannot be properly assessed by examiners.
- It is not recommended to write excessively long answers for questions which carry only one or two marks. Generally the number of marks allocated and the number of lines available in the answer booklet should give an indication of the expected length and detail of the answer required.

Grade Boundaries

Grade boundaries for this, and all other papers, can be found on the website on this link:

http://www.edexcel.com/iwantto/Pages/grade-boundaries.aspx





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