



RECOGNISING ACHIEVEMENT

ADVANCED GCE

CLASSICS: CLASSICAL CIVILISATION

Art and Architecture in the Greek World

F388



Candidates answer on the Answer Booklet

OCR Supplied Materials:

- 16 page Answer Booklet

Other Materials Required:

None

Tuesday 25 May 2010

Afternoon

Duration: 2 hours



INSTRUCTIONS TO CANDIDATES

- Write your name clearly in capital letters, your Centre Number and Candidate Number in the spaces provided on the Answer Booklet.
- Use black ink. Pencil may be used for graphs and diagrams only.
- Read each question carefully and make sure that you know what you have to do before starting your answer.
- Answer **one** question from Section A and **one** question from Section B.
- Do **not** write in the bar codes.

INFORMATION FOR CANDIDATES

- The number of marks is given in brackets [] at the end of each question or part question.
- In this paper you are encouraged to use diagrams, sketches etc., where appropriate, to illustrate your answers.
- The total number of marks for this paper is **100**.
- This document consists of **8** pages. Any blank pages are indicated.

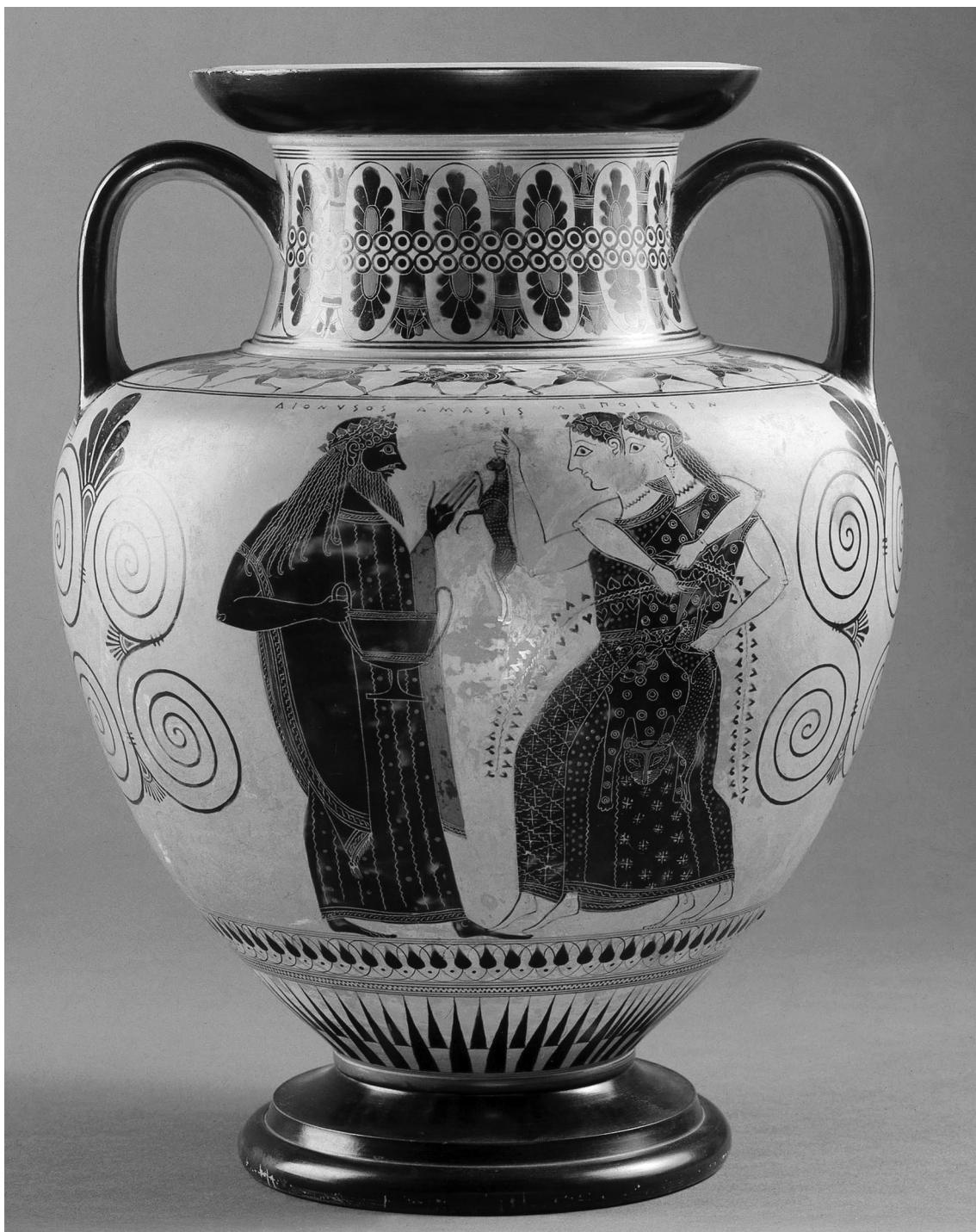
Answer **one** question from Section A and **one** question from Section B.

Section A: Commentary Questions

Answer **either** Question 1 **or** Question 2.

Marks are awarded for the quality of written communication in your answer.

- 1 Study the illustration and answer the questions.



- (a) ‘The painting of the pot is a decorative delight.’ To what extent do you agree with this assessment of the Amasis Painter’s pot? [25]
- (b) The work of the Amasis Painter has been described as having ‘the precision and delicacy of Kleitias but on an enlarged scale’. Do you think that the Amasis Painter’s work has more in common with the work of Kleitias or the work of Exekias? [25]

Do **not** answer this question if you have already answered Question 1.

Marks are awarded for the quality of written communication in your answer.

- 2** Study the photograph and answer the questions.



Temple of Hephaistos, Athenian Agora

- (a) How typical is the temple of Hephaistos of the architectural order to which it belongs? [25]
- (b) Compare this temple with the temple of Zeus at Olympia and explain which temple you think is the more appropriate for its setting. [25]

[Section A Total: 50]

Section B: Essays

Answer **one** question.

Start your answer on a new page.

Marks are awarded for the quality of written communication in your answer.

- 3 ‘Some of the metopes are rather conventional; others are revolutionary.’ Do you think this statement is a better description of the metopes of the temple of Zeus at Olympia or the metopes of the Parthenon at Athens? [50]
- 4 ‘Sculptors of the fourth century produced better and more successful works of art than their predecessors of the fifth century.’ How far do you think this is true of the sculpture you have studied? [50]

[Section B Total: 50]

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