



General Certificate of Education
Advanced Level Examination
June 2011

Classical Civilisation

CIV4A

Unit 4A Socrates and Athens

Wednesday 15 June 2011 1.30 pm to 3.00 pm

For this paper you must have:

- an AQA 12-page answer book.

Time allowed

- 1 hour 30 minutes

Instructions

- Use black ink or black ball-point pen. Do **not** use pencil or gel pen.
- Write the information required on the front of your answer book. The **Paper Reference** for this paper is CIV4A.
- Answer questions from **two** options.
Choose **one** option from Section One and **one** option from Section Two.
Answer **all** questions from the options you have chosen.
- Do all rough work in your answer book. Cross through any work that you do not want to be marked. Do **not** tear out any part of the book. All work must be handed in.
- If you use more than one book, check that you have written the information required on each book.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 75.
- You will be marked on your ability to:
 - use good English
 - organise information clearly
 - use specialist vocabulary where appropriate.

Section One

Choose **either** Option A **or** Option B.

Answer **all** questions from the option you have chosen.

EITHER

Option A

Read the passage below and answer Questions 01 to 05 which follow.

The proper course for me, gentlemen of the jury, is to deal first with the earliest charges that have been falsely brought against me, and with my earliest accusers; and then with the later ones. I make this distinction because I have already been accused in your hearing by a great many people for a great many years, though without a word of truth; and I am more afraid of those people than I am of Anytus and his colleagues, although they are formidable enough. But the others are still more formidable; I mean the people who took hold of so many of you when you were children and tried to fill your minds with untrue accusations against me. 5

Plato, *Apology*, p. 40

- 0 1** How many men served on the jury at Socrates' trial? (1 mark)
- 0 2** What was the minimum age for serving on the jury **and** by what method were jurors selected? (2 marks)
- 0 3** Who were the 'colleagues' of Anytus (line 6)? (2 marks)
- 0 4** In the opening sections of the *Apology*, how convincingly does Socrates defend himself against the '**earliest** charges' (lines 1-2)? (10 marks)
- 0 5** What have you found to praise **and** to criticise in Socrates' *Apology* from the point where he turns his attention to his **current** accusers to the end? Support your answer with reference to the text. (20 marks)

OR

Option B

Read the passage below and answer Questions 06 to 09 which follow.

STREPSIADES: Don't worry, you can teach him. He's always been precocious. Do you know, when he was a little boy only that high, he was building toy houses at home, and making model boats, and little carts of figwood, and – can you imagine? – frogs out of pomegranate peel! Well, anyway, make sure he learns your two Arguments – Right, or whatever you call it, and Wrong, the one that takes a bad case and defeats Right with it. If he can't manage both, then at least Wrong – that's essential. 5

SOCRATES: He'll be taught by the Arguments in person; I won't be there.

Aristophanes, *The Clouds*, p.107

- 0 6** What is the name of Socrates' school in *The Clouds*? (1 mark)
- 0 7** What are the circumstances in which this conversation between Strepsiades and Socrates takes place? Give **four** details. (4 marks)
- 0 8** How humorous do you find the argument between Right and Wrong? Support your answer by reference to the Arguments of **both** Wrong **and** Right. (10 marks)
- 0 9** In *The Clouds* as a whole, how important is Socrates to Aristophanes' mockery of new ideas? (20 marks)

Turn over for the next question

Turn over ▶

Section Two

Choose **either** Option C **or** Option D and answer the question below.

EITHER**Option C**

1	0
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 How successfully did Socrates explore the big issues that lie behind everyday behaviour? Refer to the texts you have studied. (40 marks)

OR**Option D**

1	1
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 'Socrates placed less importance on the gods and religious practice than his fellow Athenians did.'
How far do you agree? Refer to the texts you have studied. (40 marks)

END OF QUESTIONS

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