



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LOKUQALA (P1)

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AMAMAKI: 80

ISIKHATHI: amahora ama-2

Leli phepha linamakhasi ayi-11.

IMIYALELO KWABAHLOLWAYO

1. Leli phepha lehlukaniswe IZIQEPHU EZINTATHU:

ISIQEPHU A: Isivivinyo sokuqondisisa (30)
ISIQEPHU B: Ukufingqa (10)
ISIQEPHU C: Uhlelo nokusetshenziswa kolimi (40)

2. Fundisisa yonke imiyalelo ngaphambi kokuba uphendule imibuzo.
3. Phendula YONKE imibuzo ekuleli phepha.
4. Qala isiqephu NGASINYE ekhasini ELISHA bese udweba umugqa emva kwaleso siqephu.
5. Bhala izinombolo zezimpendulo njengoba zibhalwe embuzweni.
6. Shiya umugqa emva kombuzo ngamunye.
7. Bhala ngobunono nangesandla esifundekayo.
8. Qaphela upelomagama kanye nokwakheka kwemisho.
9. Ungahlukanisa isikhathi obhala ngaso ngokwalezi ziqephu:
- ISIQEPHU A: Imizuzu engama-45
ISIQEPHU B: Imizuzu engama-20
ISIQEPHU C: Imizuzu engama-55

ISIQEPHU A: ISIVIVINYO SOKUQONDISISA**UMBUZO 1**

- 1.1 Fundisisa lesi siqephu esingezansi bese uphendula imibuzo ezolandela.

UMNDENI WAKWAZUMA

UMnumzane Zuma wayeyindoda ehloniphekile endaweni yaseMadadeni. Unkosikazi wakhe kwakunguMaNgema. Umndeni wabo wawumkhulu. Uma sebonke lapha kwaZuma babeyi-10 sekuhlangene nabazali. Kwakukhona amantombazane amathathu nabafana abahlanu. Ingane yokuqala yalapha kwaZuma kwakunguZandile. UNdabenhle yena wayeyingane yokugcina. Umama kaNdabenhle, uMaNgema, wayemthanda kakhulu uNdabenhle ukudlula abanye. Wayethola konke akufunayo. Yonke imisebenzi enzima yayenziwa abadala yena enze imisebenzi elula njengokushanela ngaphandle. Yilokho kuphela nje ayekwenza.

UNdabenhle wayehlala enesikhathi esiningi ngoba wayengenayo imisebenzi eminingi ayenzayo ekhaya. Okuhle kakhulu wukuthi sonke lesi sikhathi ayenaso wayesisebenzisa kahle. Wayehlala efunda amaphephabhuku namaphephandaba. Kabili ngesonto wayeya emitatsheni yezincwadi (library) eyoboleka amabhuku ayengawafunda. Wayengafani nabangani bakhe ababehlala bedlala uma bengenawo umsebenzi, yena wawungeke umthole ehleli nje engenzi lutho. Wayehlale efunda njalo. Yikho lokhu okwakumenza azi izinto eziningi. Esikoleni othisha babemangala ukuthi ulwazi olungaka uluthathaphi ngoba ayikho into eyayimehlula/ayengayazi uNdabenhle ngaphandle kwezibalo nje ezazibuye zibe nzima.

Kwakumkhathaza/kwakumhlupha ukungazazi kahle izibalo, yingakho waze wahlela ukucela usizo komunye wothisha bakhe. UMnumzane Sokhulu owayebafundisa izibalo wavuma ukumsiza. Bavumelana ukuthi babezobonana njalo ngoLwesithathu uma sekuphume isikole. Akuphelanga sikhathi esiningi behlangana, wawusubonakala umehluko. Esivivinyweni esilandelayo waphuma phambili, wabahlula bonke ezibalweni. Uthisha wakhe wambiza wamtshela ukuthi uyaziqhenya ngokusebenza kanzima kwakhe. Ukuphumelela kwakhe kwaba ngubufakazi bokuthi uNdabenhle wayengahlulwa lutho.

Eduze kwesikole ayefunda kuso uNdabenhle kwakunomuzi omuhle wakwaNgidi. Babenamasimu amakhulu kulo muzi. Into ababeyikhuthalela ukuyitshala/ukuyilima futhi ikhula kahle kwakungamantongomane/amakinati (peanuts). Uma eselungele ukudliwa babewathengisa. Izingane zesikole zaziwathenga kakhulu. Kwaze kwagcina sekuthengiswa nezinye izitshalo lapha kwaNgidi, baze bakha nesitolo esincane lapho babethengisela khona izithelo ababezitshalile njengobhanana, umango, amapentshisi, ukwatapheya (avocado) nokunye okuningi. Amasimu akwaNgidi ayemakhulu, babengakwazi ukubona ukuthi izingane ziyawantshontsha amantongomane uma zibuya esikoleni. UNdabenhle wayeyimvu, yingakho ayebakhuza labo ababethanda ukuntshontsha.

UNdabenhle wayebabonisa abangani bakhe ukuthi kungcono bangene bawacele amakinati kunokuba bawantshontshe. Abangani bakhe babemhleka ngoba bazi ukuthi uma bewacela bazomncisha. Yikho babezithathela ngaphandle kokuwacela. Kwathi ngelinye ilanga bebuya esikoleni bangena ensimini beyontshontsha amakinati. Besantshontsha kwaqhamuka umnumzane Ngidi. Wathi ethi uphakamisa ikhanda uNdabenhle, wayesemi phambi kwakhe umnikazi wensimu. Wamane wangazi ukuthi enzenjani uNdabenhle. Wathi ezama ukubaleka wambamba uNgidi, ngaleso sikhathi abangani bakhe base bebalekile.

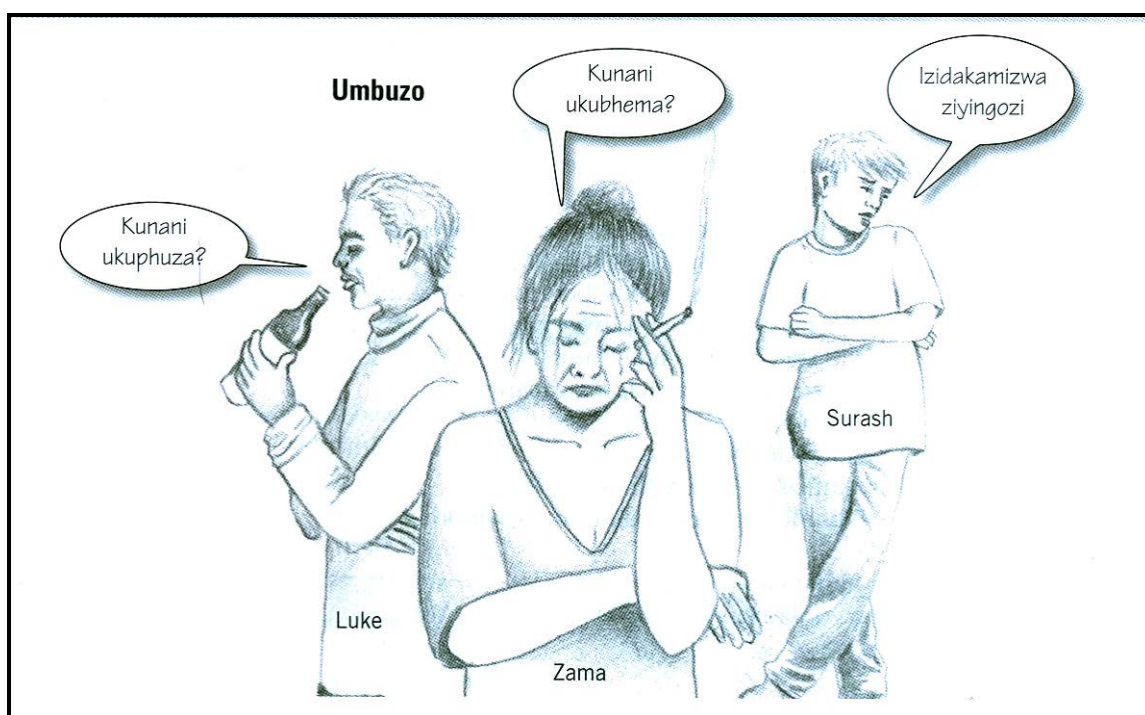
Wasala yedwa uNdabenhle namantongomane ayewaphethe elokhu ewela phansi ngenxa yokwethuka. Uma embuza uNgidi, wakhuluma lonke iqiniso uNdabenhle washo ukuthi aze angene ensimini yingoba abanye babembiza ngephoyisa lakwaNgidi. Lokhu kwafakazelwa ukuthi lapho uNgidi ephuma ensimini ebambe uNdabenhle ngesandla wezwa ezinye izingane zimemeza zithi, 'Hhayi bo! Wabamba iphoyisa lakwakho uzogadelwa ubani kusasa?' Wamangala uNgidi ezwa lawo mazwi, sathamba isandla wamdedela/wamyeka. Wathi lapho uNgidi embuzisisa kahle wathola ukuthi lo mfana uyingane yokugcina kubo kaZandile lo othandana nomfana wakhe. Phela uNgidi usebenza kangaka nje ngoba enzela khona ukusiza indodana yakhe ecabanga ukuyolobola kwaZuma. Wabonga kuNdabenhle wamupha amantongomane wamfakela eplastikini ukuze aphaathele abasekhaya.

[Icashunwe ku-IsiZulu Sethu – AT Kheswa]

- 1.1.1 Ayemangaki amalungu omndeni wakwaZuma esewonke? (1)
- 1.1.2 Zazizingaki izingane zakwaZuma sezizonke? Zehlukanise ngobulili bazo. (2)
- 1.1.3 Kungani uNdabenhle wayenikezwa umsebenzi olula. (1)
- 1.1.4 Khetha impendulo efanele kubakaki:
 Ukuba yiphoyisa lakwaNgidi kusho (ukubabhekela uma bengekho ukuthi bangabantshontsheli, ukubamba abadlula ngendlela, ukunika abantu lokho abakudingako). (1)
- 1.1.5 UNdabenhle wayesichitha kanjani isikhathi sakhe? Bhala amaphuzu AMABILI. (2)
- 1.1.6 Bhala izihlobo EZIMBILI zezitshalo ezazilinywe kwaNgidi. (2)
- 1.1.7 Wenzani uNdabenhle ukubhekana nenkinga yokuhlulwa izibalo? (1)
- 1.1.8 Okwenziwa nguNdabenhle KUMBUZO 1.1.7, kwaba namthelela/namphumela muni esifundweni sezibalo? (1)
- 1.1.9 Endabeni oyifundile caphuna umusho oqukethe isifenqo esichaza ukuthi uNdabenhle wayeyingane elungile. Bheka esigabeni sesi-4. (2)

- 1.1.10 Ngokucabanga kwakho abakwaNgidi babesakhelani isitolo esincane? Bhala amaphuzu AMABILI. (2)
- 1.1.11 Yini eyayibangela uNgidi asebenze ngamandla ekuthengiseni amantongomane? (1)
- 1.1.12 Ngokucabanga kwakho kwakwenziwa yini ukuthi uMnumzane Ngidi athi uNdabenhle aphaathele abasekhaya amakinati? (2)
- 1.1.13 Ngabe yiqiniso noma ngumbono ukuthi uNdabenhle wayeyingane eyivila? Sekela impendulo yakho. (2)

1.2 Bukisisa lesi sithombe bese uphendula imibuzo ezolandela:



- 1.2.1 Mangaki amantombazane kulesi sithombe? Uwabona ngani? (2)
- 1.2.2 Umbuzo kaLuke othi 'Kunani ukuphuza?' ngabe ukutshelani ngaye? (2)
- 1.2.3 USurash ubukeka ekhathazekile. Ngabe yini le emkhathazayo? (2)
- 1.2.4 Bhala izinkinga EZIMBILI ezingavezwa/ezingadalwa ukudla izidakamizwa. (2)
- 1.2.5 Ukhombisani uZama ngokubambelela esihlathini? (2)

AMAMAKI ESIQEPHU A: 30

ISIQEPHU B: UKUFINGQA**UMBUZO 2**

Fundisisa lesi siqeshana esingezansi esikhuluma ngezindlela zokuziphatha ocingweni. Bhala umaphuzu ayi-7 ozowasebenzisa endabeni yakho oyifingqile.

IMIYALELO

1. Bhala amaphuzu ayi- 7 ngemisho ephelele. Amagama akho abe phakathi kwamagama angama-50 kuya kwangama-60.
2. Imisho yakho mayibe nezinombolo kusukela ku-1 kuya ku-7.
3. Bhala iphuzu elilodwa emshweni.
4. Sebenzisa amagama akho emshweni.
5. Ekugcineni kwamaphuzu onke owabhalile bhala inani lamagama owasebenzisile.

IZINDLELA ZOKUZIPHATHA OCINGWENI

Umuntu angenza umsebenzi wakhe ube sezingeni eliphakeme noma wehle ngendlela aziphatha noma akhuluma ngayo ocingweni. Ucingo luyinto ebaluleke kakhulu ehhovisi noma emsebenzini. Uma ungumuntu osebenza ngocingo ufana nomuntu omele inkampani yakho emphakathini. Ukusebenza kahle ngocingo kwenza nabaphathi bakuqaphele futhi bangakhuphula neholo lakho. Iphimbo lakho yilona elingakhela inkampani yakho isithunzi noma lisiwisele/lisehlisele phansi. Hlonipha umuntu okhuluma naye ngisho noma ngabe ungamboni.

Ukuphendula ucingo ngokushesha kuyinto enhle. Ungaluyeki ucingo lukhale isikhathi eside lungaphendulwa. Zama ukulubamba ngaphambi kokuthi lukhale kathathu. Bingelela bese usho igama lenkampani kanye neloMnyango (Department) uma kuyimboni enkulu. Ungazwakali ukhathale noma sengathi ujahile uma uphendula ucingo. Izwi lakho malibe nokumamatheka, kube sengathi ukhuluma nomuntu osendlini eyodwa nawe noma phambi kwakho.

Ngesinye isikhathi uthola ukuthi kufanele udlulise izingcingo. Uma kunjalo kufanele uqaphele ukuthi ungashiyi umuntu esikhaleni engazi noma usumxhumanisile nalowo afuna ukukhuluma naye noma cha. Phendula ngokumcela ukuthi akabambe ucingo ngenkathi wena usazama ukumtholela lowo afuna ukukhuluma naye. Buza igama loshaya ucingo ukuze lo amfunayo ezokwazi ukuthi uzokhuluma nobani.

Ungamtsheli umuntu ukuthi angeke akwazi ukukhuluma naye lowo amshaye ucingo. Ukwenza njalo kungakhombisa ukuthi yena akabalulekile njengoba enganakwa nje. Xolisa nje bese umtshela ukuthi lowo amfunayo akekho noma angeke akwazi ukuthatha ucingo lwakhe ngaleso sikhathi. Buza ukuthi angakujabulela yini ukusizwa nguwe noma ufuna ucele lowo abefuna ukukhuluma naye amshaye ucingo uma eseqede lokho akwenzayo. Lokhu kukhombisa ukuthi ungakwazi ukulungisa inkinga

encane ngokushesha ngaphandle kokuchitha isikhathi elindisiwe. Uma obeshaye ucingo ethenjiswa ukuthi nizomshayela, qiniseka ukuthi nangempela lokho kuyenzeka.

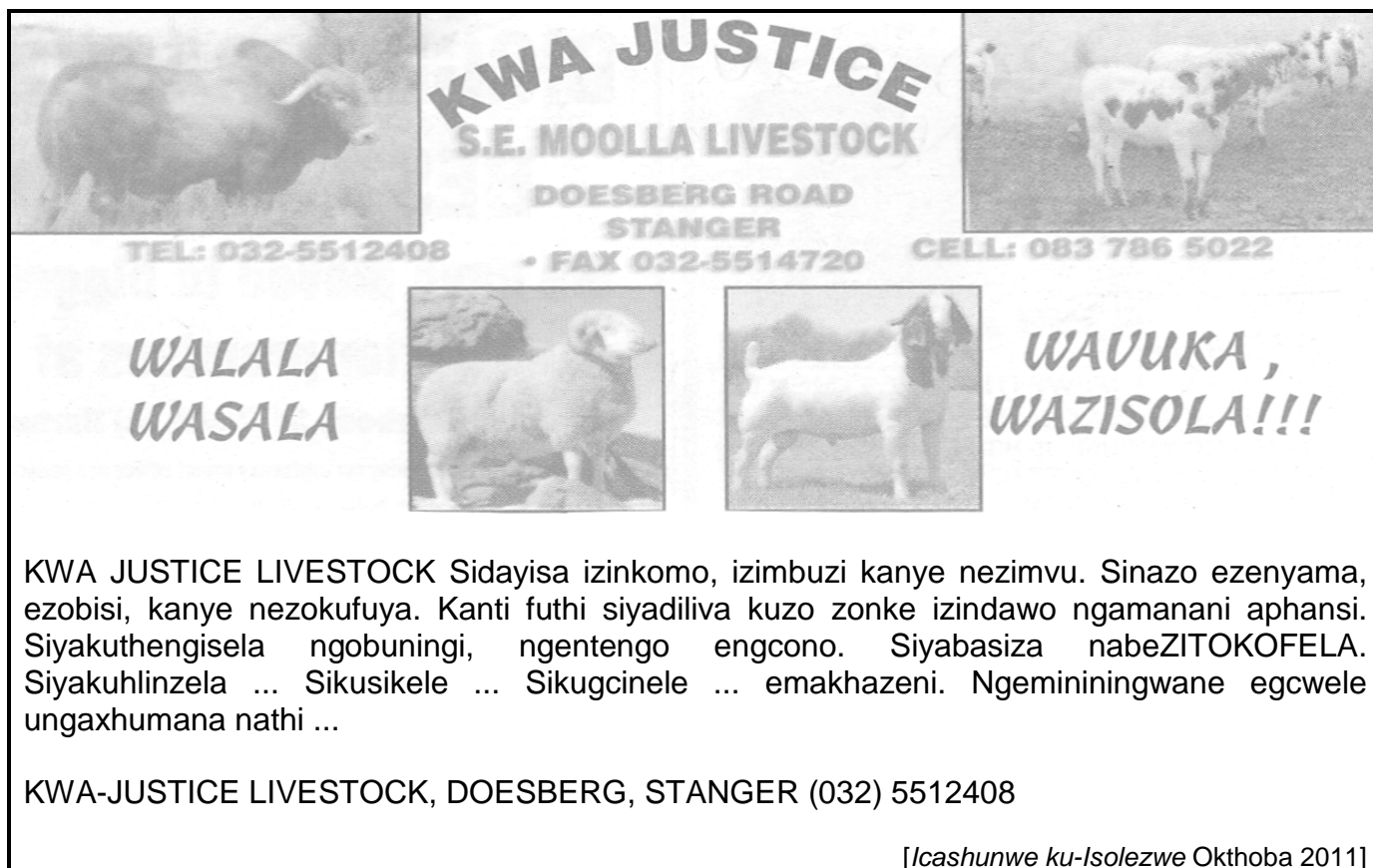
Qaphela noma cophelela uma uthatha imiyalelo. Kusemqoka ukuthi kufanele ungacabangi ukuthi ukuzwa kahle konke okushiwo yilowo oshaye ucingo. Kubalulekile ukuthi uphinde umfundele umyalezo wakhe. Lokhu ukwenzela ukubona ukuthi imininingwane efana nosuku, indawo, izibalo nokunye uyizwe futhi wayibhala kahle yini. Uma kukhona amagama ongawajwayele enkulumweni yakhe mcele akutshale indlela abhalwa ngayo. Beka umyalezo etafuleni likamphathi wakho ukuze ube nesiqiniseko sokuthi uyawuthola.

[Icashunwe kuphephabhuku iBona: 2011]

AMAMAKI ESIQEPHU B: 10

ISIQEPHU C: UHLELO NOKUSETSHENZISWA KOLIMI**UMBUZO 3**

Bukisisa lesi sikhangisi bese uphendula imibuzo ezolandela.



KWA JUSTICE S.E. MOOLLA LIVESTOCK
DOESBERG ROAD
STANGER
TEL: 032-5512408 • FAX 032-5514720 CELL: 083 786 5022

WALALA WASALA

WAVUKA, WAZISOLA!!!

KWA JUSTICE LIVESTOCK Sidayisa izinkomo, izimbuzi kanye nezimvu. Sinazo ezenyama, ezobisi, kanye nezokufuya. Kanti futhi siyadiliva kuzo zonke izindawo ngamanani aphansi. Siyakuthengisela ngobuningi, ngentengo engcono. Siyabasiza nabeZITOKOFELA. Siyakuhlizela ... Sikusikele ... Sikugcinele ... emakhazeni. Ngemininingwane egcwele ungxhumana nathi ...

KWA-JUSTICE LIVESTOCK, DOESBERG, STANGER (032) 5512408

[Icashunwe ku-Isolezwe Okthoba 2011]

- 3.1 La magama athi: **KWA JUSTICE** abhalelweni aba makhulu? (2)
 - 3.2 Bhala OKUBILI okukhangiswayo kulesi sikhangisi esingenhla? (2)
 - 3.3 Khetha impendulo efanele kubakaki:
Igama istokofela libolekwe olimini (lwesiBhunu, lwesiJalimani, lwesiNgisi) (1)
 - 3.4 Chaza lesi simo sokukhuluma: 'walala wasala'. (2)
 - 3.5 Phinda ubhale lo musho olandelayo usebenzise izimpawu zokuloba ezifanele.
Iapha uyahlinzelwa, usikelwe ugcinelwe nasemakhazeni. (1)
 - 3.6 Ingabe amanani okudiliva kwalaba bantu aphansi ngempela? Sekela impendulo yakho. (2)
- [10]**

UMBUZO 4

Bukisisa le khathuni bese uphendula imibuzo ezolandela.



[Sicashunwe encwadini Sisikha Embizeni]

- 4.1 Benzani laba bafana lapha? (1)
- 4.2 Yibuphi ubuhlungu obufanayo obuke bezwiwa yilaba bafana bobabili? (1)
- 4.3 Khetha impendulo efanele kubakaki:
Umkhulu umuntu ozala (udadewethu, ubaba, umzala) (1)
- 4.4 Khipha isandiso sendawo kule nkulumo yalaba bafana uphinde usisebenzise emushweni ozakhele wona. (2)
- 4.5 Yakha ibizo ngesiqu sesenzo –**shona**. (1)
- 4.6 Guqula lo musho olandelayo ukhombe ukuphika:
Inhliziyo kaThemba ibuhlungu. (2)
- 4.7 Ngokwakho ukucabanga ngabe kufanele izingane ziye emngcwabeni? Sekela impendulo yakho. (2)

[10]

UMBUZO 5**5.1 Fundisisa lesi siqeshana bese uphendula imibuzo elandelayo:**

Kusolwa izigebengu ezidla insangu ngokugqezwa kwendlu yesonto lamaLuthela eMseni eNanda. Leli sonto ebelisakhiwa kodwa eseligqezwe kabili ezinyangeni ezimbili zilandelana kanti futhi kuzona zombili lezi zigameko akukaboshwa muntu. Amalungu ebandla azwakalise ukukhathazeka ngalezi zigameko. Isigameko sokugcina senzeke ngeledlule lapho kuntshontshwe khona amapuleti, izintambo zikagesi kwacekelwa (vandalise) phansi amalambu kagesi afakwe ophahleni lwendlu okuthiwa anekhophu. Kuthiwa lezi zigebengu zinqamule izinsimbi emawindini (burglar guards) ngaphambi kokuthi zingene zizenzele umathanda esontweni. Isigameko sokuqala kuthiwa senzeke ngoSeptemba lapho kwantshontshwa khona izitulo ezingama-40.

UMshumayeli kuleli bandla uthe zombili lezi zigameko bazibikile kwabomthetho. Uthe amaphoyisa abatshela ukuthi kunzima ukulandela la macala ngoba abekho abasolwayo. UMshumayeli uphinde wachaza lezi zigebengu njengabantu abangenanembeza abakwazi ukugqezwa ithempeli likaNkulunkulu. Uthe basola osikhotheni ababhema insangu ngalezi zigameko. UKapteni okhulumela amaphoyisa uthe akhona amacala amabili okugqezwa aphenywayo, akukaboshwa muntu.

[Icashunwe ku-Isolezwe Okthoba 2011]

5.1.1 Bhala igama elimqondofana nalelo elidwetshelwe emshweni olandelayo.

(a) Kugqezwe ithempeli lamaLuthela eNanda. (1)

(b) Sebenzisa igama olibhale ku-(a) emshweni liveze umqondo ohlukile kunalowo otholakala esiqeshini. (2)

5.1.2 Chaza lesi simo sokukhuluma:

Ukudla insangu. (2)

5.1.3 Sebenzisa izivumelwano ezifanele kule misho elandelayo ukuze inikeze umqondo ozwakalayo:

Kugqezwe ibandla (5.3.1) ... khulu. Lokhu kumangaze (5.3.2) ... nke umuntu, kwaphinde kwahlehlisela emuva imizamo (5.3.3) ... ncomekayo yebandla. Amaphoyisa (5.3.4) ... phenya indoda nendodana (5.3.5) ... yo ngalokhu. (5)

5.1.4 Phinda ubhale imisho elandelayo usebenzise isihlanganiso esifanele.

Okhulumela amaphoyisa uthe kukhona amacala aphenywayo. Uthe akukaboshwa muntu. (1)

5.1.5 Shono ukuthi isakhi esidwetshelwe sikhombani:

Kuphihlizwe ilambukazi ebelifakwe ophahleni lwesonto. (Isandiso, isichasiso, isikhuliso).

(1)

5.1.6 Nciphisa igama elithi **indlu** bese ulisebenzisa emushweni ozozakhela wona.

(2)

5.2 Bukisisa lesi sithombe bese uphendula imibuzo elandelayo.



5.2.1 Yiliphi igama elikhombisa indelelo kulesi siqeshana esingenhla?

(1)

5.2.2 Igama elithi **isishimane** livusa miphi imizwa?

(1)

5.2.3 Amazwi akhulunywa yintombazane athi: 'Usufuna ngikuqome khona uzongikhulelisa bese ungishiya negciwane lengculaza' akhombisa kuphi kulokhu okulandelayo: (inkoleloze, inkolelo engaguquki, inkolelo ngqo)

(1)

5.2.4 Khipha umusho okhombisa ukuthi le ntombazane icabanga ukuthi bonke abafana baziphethe ngendlela efanayo.

(2)

5.2.5 Yini eyenziwa yilo mfana eyenza le ntombazane ikhulume ngale ndlela ekhuluma ngayo?

(1)

[20]

AMAMAKI ESIQEPHU C: 40
AMAMAKI ESEWONKE: 80