

basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESIBILI (P2)

NOVEMBA 2012

IMEMORANDAMU

AMAMAKI: 70

Le memorandamu linamakhasi ayi-17.

ISIQEPHU A: INOVELI**KUSINDA KWEHLELA ENDODENI – SJ Mchunu****UMBUZO 1**

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:

- Indikimba yalo mdlalo ngubuqotho.
- UManyoba uvezwe njengendoda eqotho, ewuhloniphayo umphakathi futhi ewunakekelayo umndeni wayo.
- UManyoba usebenze kanzima impilo yakhe yonke wazincisha ubumnandi ukuze akwazi ukunakekela izidingo zomndeni wakhe.
- Izifiso zakhe zaphumelela ngoba abantwana bakhe bafunda, baganwa, wabalobolela baba nemizi yabo. Impumelelo yabantwana bakhe yayikhombisa ubuqotho bakhe ngokubakhulisa ngendlela eqotho ukuze bakwazi ukuzimela.
- Nonkosikazi wakhe wamthanda kwaze kwaba sekugcineni. Wayengabhungukela eGoli njengoba amadoda amaningi ayenza kodwa wayesebenza engakhohliwe yikhaya.
- Ngaphezu kwalokhu uManyoba wayezithukisa efunda ngeposi.
- Emuva komsebenzi onzima wasemini, wayeya esikoleni ebusuku ayofunda. Lokhu kwamenza wafunda waze wathola isitifiketi sebanga le-12.
- Okwaba buhlungu ukuthi kwathi lapho yena esefuna izingane zakhe ukuthi zimnakekele zavele zenza okuhlukile. Kodwa ngenxa yokuthi uma wenza okulungile njalo angeke uMdali akulahle, noManyoba wazithola esewina iLotto wangabe esaba ngumthwalo ezinganeni zakhe.
- Ukuwina kwakhe iLotto kusinika isifundo sokuthi ungakhathali ukwenza okuhle njalo ngoba esikhathini sokweswela imithandazo yakho iyosheshe izwakale kuMdali bese ekwesula izinyembezi.

(Nokunye okunembayo okungashiwo ngumfundi)

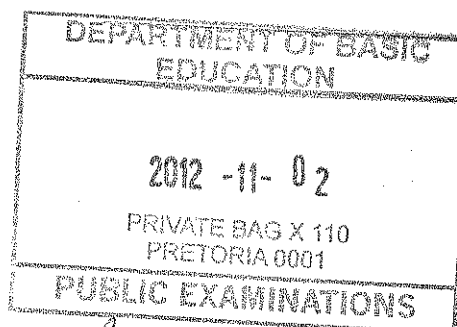
[35]

NOMA**UMBUZO 2**

- 2.1 KukwaMchunu/ kukwaMacingwane (1)
- 2.2 Ingane engabuyile ekhaya sekusentathakusa nakuba uFanyana akhononda kumama wayo ngokuhamba kwayo kuze kube sebusuku kakhulu. (2)
- 2.3
- Kwazi bani ukuthi ayilimele la ikhona?
 - Mina ngibona kufanele sishayeke amaphoyisa siyibike manje le ndaba, sengiyesaba.
- (Okukodwa kwalokhu) (2)
- 2.4 EMnambithi. (1)
- 2.5 Umalume/ uninalume (1)
- 2.6 ENewcastle naseBergville. (2)

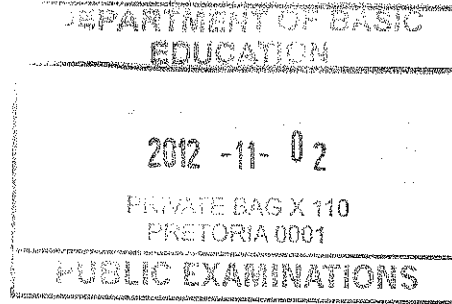
Akuvumelekile ukukopisha leli phepha

Pheqa ikhasi



FMK MM

- 2.7 Ibanga-12. (1)
- 2.8 Wayephethwe izibhobo. (1)
- 2.9 2.9.1 Mirriam. (1)
- 2.9.2 MaNdlovu. (1)
- 2.9.3 Thembalihle. (1)
- 2.9.4 Zakwe. (1)
- 2.9.5 Uxolo. (1)
- 2.10 2.10.1 Ukushintsha indlela umuntu enza ngayo izinto. (2)
- 2.10.2 Ukutshela umuntu into ugcizelele ukuze wenze isiqiniseko sokuthi
uzwile wazwisisa/Ukumyalisisa/ukumxwayisa (2)
- 2.11 • Wawafundisa aze athola iziqu zaseNyuvesi wonke. (2)
- Wawalobolela. (2)
- 2.12 Izimpendulo ziyokwehluka



Cha, abakhwenyana abatholwa ngokuhamba ebusuku/abakhwenyana yibona ababheka omakoti akusiye umakoti ohamba ezifunela umkhwenyana.

NOMA

- Yebo, intombazane uma ihlezi ekhaya abafana ngeke bakwazi ukuyibona bayeshele. (3)
- 2.13 • Ungabozenzela yonke into izingane zakho noma ngabe uzithanda kanjani. (3)
- Kuhle nazo kezibuzwe ubunzima bokuzabalaza ukuze zithole lokho ezikufunayo.
- UManyoba wadela konke waze wakhohlwa nawukubeka imali yokuziphilisa lapho esethathe umhlalaphansi ngoba efuna ukusiza izingane zakhe. Kodwa zona zathi lapho seziphumelele zamkhohlwa. (Nokunye okunembayo okungashiwo ngumfundi)
- 2.14 • Amadodana ahlangu abonisana ukuthi azobathatha abazali bawo ngokuhlukana. (4)
- Umuntu emunye wayezogcina umzali oyedwa izinyanga ezine.
- Lesi sinqumo basithatha bengabonisananga nabazali kanye namakhosikazi abo.
- Umama waqala wahamba noFanyana wayohlala naye eGoli, ubaba wathathwa nguMjwayeli wayohlala naye eThekwini. (Nokunye okunembayo okungashiwo ngumfundi)
- 2.15 Yiqiniso, UFanyana waphatha kabi umama wakhe ngoba esaba umkakhe. (3)
- NoMjwayeli waphatha kabi uyise eThekwini ngenxa kankosikazi wakhe. (3)

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NOMA**UMBUZO 3: UMSHADO – N Zulu**

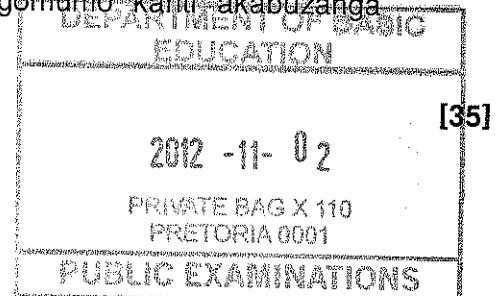
Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:

Konke okwenzeka lapha kukhombisa ukungaziphathi kahle kukaTholakele nezinhlobo eziningi zobugebengu ayebenza, okuyikho okusivezela indikimba yale noveli ewubugebengu. Lokhu kufakazelwa yilamaphuzu alandelayo:

- UTholakele ohlala emjondolo, eNyawushane kubonakala isimilo sakhe singesihle.
 - Usebenzisa igama lobufelokazi ukuze akwazi ukucasha kahle futhi angaboshwa.
 - Isimo somnotho esingesihele siyamsiza ukuthi azenze imali futhi angaboshwa.
 - Akekho umuntu onaka omunye kule ndawo, wonke umuntu uzibhekele okwakhe.
 - Pamella, uBhatomu noZenze yibona abamsizayo ukuqhuba lo msebenzi wakhe ongalungile.
 - UPamella onguMlungu uza nazo izidakamizwa esuka endaweni yakhe zizodayiswa lapha eNyawushane.
 - Ulotsholwa kuZenze hhayi kubazali bakhe kugcina kukhushulwe nelobolo ngezi R2 000.
 - Uboleka imali yokukhipha uZenze ejele kodwa yangabuya ngoba kungenye yezindlela zokwenza imali.
 - Lezi zidakamizwa azidayisayo uTholi, naye uyazidla zaze zagcina sezimgulisa esengene nasesibhedlela.
 - Ubugebengu buvela obala ngelanga lomshado lapho okwangena khona amaphoyisa esefake uPamella ozankosi afike abopha uTholakele bachitheka bugayiwe.
 - Yena wayezitshela ukuthi zonke izinto zihamba ngomumo kanti akabuzanga elangeni ukuthi kayikho impunga yehlathi.
 - Baboshelwa zona izidakamizwa nemali yomgunyathi.
- (Nokunye okunembayo okungashiwo ngumfundi)

NOMA**UMBUZO 4: UMSHADO – N Zulu**

- 4.1 Umfowabo womnyeni kaTholakele owashona./Yimbangi kaBheki. (1)
- 4.2 UTholakele/uTholi. (1)
- 4.3 UBhatomu ufica uBheki ezobona uTholi esibhedlela lo ambiza ngomkakhe/ uBheki ufuna ukushada noTholakele kanti uBhatomu umbiza ngomkakhe. (2)
- 4.4 Avuke gubhubhu uBheki. (2)
- 4.5 4.5.1 Ukukhipha ummese. (2)
- 4.5.2 Ukubaleka. (2)
- 4.5.3 Ukwenza imizamo yokuthi umshado ungabibikho. (2)
- 4.6 Kwasha izingubo zakhe zikuwodilophu. (2)



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- 4.7
- UTholakele wakwazi ukudayisa ngezidakamizwa kalula ngoba wayengekho onake omunye ukuthi wenzani. phela (1)
 - Amakhasimende akhe amaningi ayehlala emjondolo. (1)
- (Nokunye okunembayo okungashiwo ngumfundi)

- 4.8 Lalichaza ukuthi uyise akafuni ashade nomfelokazi onguTholi. (2)

- 4.9 Izimpendulo ziyokwehluka

Wayeshonelwe yindoda: uBhatomu wayefuna ukumngena. Wabuza uBheki ukuthi umfunani umkakhe.

NOMA

Wayengashonelwe: wayefuna ukwenza ubugebengu bakhe bokuzenzela imali ngoba umuntu ozilile uyahlonishwa. Wayengacacisi uma ebuzwa ukuthi uzoyikhumula nini inzilo.. (2)

- 4.10 OKUTHATHU kwalokhu.
- UTholakele uzilile.
 - UBhatomu ufuna ukungena uTholakele.
 - Umama kaBheki uya ezangomeni.
 - UBhekani ulobola uTholakele.
 - Umama kaBheki wazi izindaba zikaTholakele engakaze ambone.
 - Ukushiswa kwempepho. (3)
- (Nokunye okunembayo okungashiwo ngumfundi)

- 4.11 Izimpendulo ziyokwehluka
Ngiyaphika - USifiso wayengamtsheli uBheki akwaziyo ngoTholi ngendlela embonisayo ukuthi uyamvusa/uyamsiza.

NOMA

Ngiyavuma - wayengafuni ukumehlukanisa nesithandwa sakhe ayezimisele ukushada naso. (2)

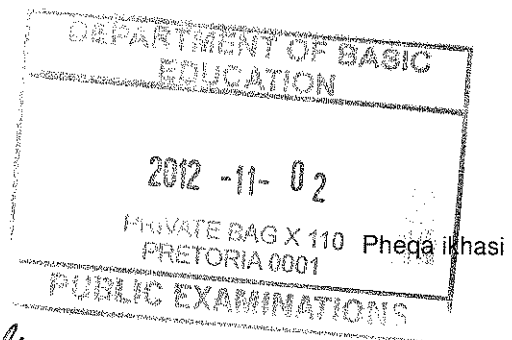
(Nokunye okungavela)

- 4.12
- Ubaba kaTholi ememeza esontweni efuna ilobolo.
 - Ukugulukudela kwamaphoyisa khona esontweni efika ezobopha umakoti.
 - Ukusizwa kukaBhekani nguLindiwe esele yedwa esontweni.
 - Ukungamiswa komshado uBhatomu/uLindiwe. (3)
- (Nokunye okunembayo okungashiwo ngumfundi)

- 4.13 Yiqiniso - wagula walala esibhedlela odokotela bathola ukuthi uguliswa ukudla izidakamizwa.
Nomama kaBheki wathi ababonayo bamtshela ukuthi umakoti uzoguliswa ukudla izidakamizwa.
UBheki wababona ngefasitela bezijova. (2)

- 4.14
- 4.14.1 D – Wayenengane noBheki. (1)
- 4.14.2 E – Unguthisha. (1)
- 4.14.3 B – Udayisa izidakamizwa. (1)

Akuvumelekile ukukopisha leli phepha



FMK MM

- 4.14.4 A – Wayefuna ukungena uTholakele. (1)
- 4.14.5 C – Wemukela imali yelobolo likaTholi. (1)
- [35]

AMAMAKI ESIQEPHU A: 35

ISIQEPHU B: UMDLALO

UMBUZO 5: ISIKO NELUNGELO – N Zulu

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:

- Kulo mdlalo uThenjiwe uvezwe njengomlingiswa, okunguyena obhekene nenkinga yokuthi uyaphoqeletwa ukuthi angenwe umfowabo womkhwenyana wakhe osewashona.
 - Ukuvezwa kukaThenjiwe njengomlingiswa okumele adele ezakhe izifiso zokuzikhethela indlela afisa ukuphila ngayo impilo yakhe njengoba esengumfelokazi, kuyiqhakambisa kahle hle indikimba yalo mdlalo okungukuhlukunyezwa kwamalungelo abantu besifazane.
 - Kulo mdlalo isiko livezwe njengeyona nto esetshenziswa kakhulu ukucindezela abantu besifazane, ikakhulu labo abasuke befuna ukuvikelwa.
 - Lapha isiko lisetshenziswe ukufeza izinhloso ezikhombisa umona nokuzicabangela wena wedwa. Lokhu kugqame kakhulu lapho yomibili iminden, owakwaZungu nowakwaMondise bezicabangela bona ngaphandle kokucabanga ngobuhlungu obuzwiwa nguThenjiwe kanye nezifiso zakhe.
 - Okunye okugqanyisiwe kulo mdlalo ukuthi abantu abasebenzisa isiko ukucindezela abanye, abanye besifazane.
 - Eseyenze yonke imizamo uThenjiwe uzithola esegcina ephoqeletwa ukuthi avume ukugcina isiko. Nakhona akavumi ngoba ethanda uyacindezelwa (blackmail). AbakwaZungu bathi uma engavumi ukungenwa uDumisani bazombophisa bambeke icala lokuzama ukubulala emuva kokuthi ezame ukufakela uDumisani ushevu etiyeni lakhe.
 - Indikimba yalo mdlalo iqhakambiseka kakhulu lapho ngisho nomthetho ususetshenziswa ukucindezela uThenjiwe. Kuboshwa umngani wakhe uSipho, ubekwa amacala angesilona iqiniso. Ngaphezu kwalokho kubekwa imibandela yokuthi uyophuma ejele mhla uThenjiwe evuma ukugana uDumisani.
 - Okubuhlungu kakhulu ngokuhlukunyezwa kukaThenjiwe ukuthi kuwo wonke amalungu omnden wakhe munye kuphela umuntu omesekayo, lowo ngudadewabo uNondumiso. Bonke abanye abekade ethembe ukuthi bazozwelana naye bayamlahla ngenxa yokusaba ukwenza okuphambene nesiko.
- (Nokunye okunembayo okungashiwo ngumfundi)

NOMA

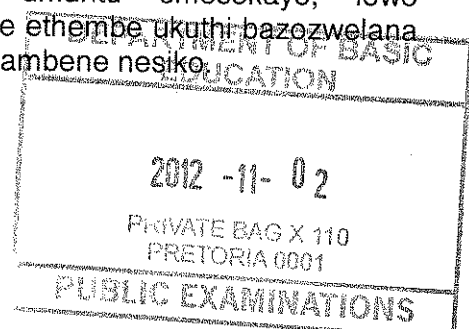
UMBUZO 6: ISIKO NELUNGELO – N Zulu

- 6.1 UGugu. (1)
- 6.2 Ilungelo lokuzikhethela ukuthi wayefuna ukuyiphila kanjani impilo yakhe emva kokushona komkhwenyana wakhe. (1)
- 6.3 Ilobolo/ukugana.

Akuvumelekile ukukopisha leli phepha

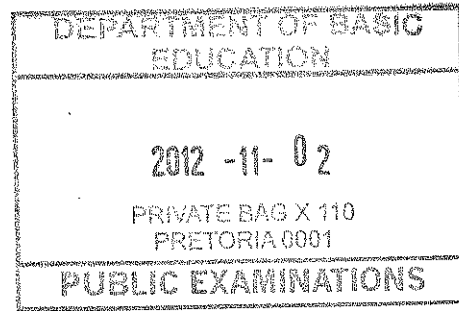
Pheqa ikhasi

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[35]

Ukuzila.
Ukungenwa/ukungena



- 6.4 UNondumiso. (3)
- 6.5 6.5.1 Nenkosana. (1)
6.5.2 Babengakabi nabantwana. (1)
6.5.3 NguMaMbatha. (1)
6.5.4 NguThabi. (1)
6.5.5 USipho. (1)
- 6.6 6.6.1 Ukuzila-ukugqoka izingubo ezimnyama ukukhombisa ukuthi ushonelwe. (2)
6.6.2 Ukunonophala- ukukhuluphala/ukubukeka wondlekile okukhombisa ukuphatheka kahle/ ukugcwala (2)
- 6.7 OKUBILI kwalokhu
 - Abantu babehamba ngezinyawo, kanti nezinto zokuhamba zazingeziningi.
 - Kusagcinwa amasiko.
 - Umakoti usahlala nabasemzini wakhe.
 - Amakhosikazi amaningi awasebenzi.
(Nokunye okunembayo okungashiwo ngumfundi) (2)
- 6.8 OKUBILI kwalokhu
 - Waphoqa uThenjiwe ukuthi agane uDumisani, wayengamzweli ngobuhlungu bokushonelwa ngumkhwenyana.
 - Waphoqa uDumisani ukuthi angene uThenjiwe nakuba ayenomama wengane. Wayengenandaba nokuthi umama wengane uzokwenzenjani, uma nje kwakufezuke isifiso sakhe ngoThenjiwe kwakwanele.
 - Waqambela uSipho amanga wathi usukele uDumisani wamgwaza ngoba eqomene noThenjiwe. Waphinda wenza isiqiniseko sokuthi bungenzeki ubulungiswa uma sekuqulwa icala.
 - Wesabisa umyeni wakhe uZungu ngokuthi amadlozi azoxabana naye uma engadedela uThenjiwe ahambe.
(Nokunye okunembayo okungashiwo ngumfundi) (2)
- 6.9 Wafaka ushevu etiyeni elalizophuzwa nguDumisani kanti uThabi uyambona wexwayisa umfowabo ukuthi angaliphuzi. Base besebenzisa lokho ukumcindezela ukuthi avume ukumgana. Uma enqaba bamsabisa ngokuthi bazombophisa (2)
- 6.10 OKUKODWA kwalokhu
 - Wayekhathazekile ngesikhathi uThenjiwe ehambe wangasho ukuthi uyaphi.
 - Ekuqaleni wayengafuni ukuthi uDumisani angene uThenjiwe ngoba ethi wayengamethembi ukuthi uzokwazi ukumphatha kahle.
 - Wayethi akafuni uThenjiwe ahlukunyezwe noma aphaatheke kabi ngoba wayesenobuhlungu bokushonelwa yindoda.
(Nokunye okunembayo okungashiwo ngumfundi) (1)
- 6.11 • Ekuqaleni uDumisani wayengafuni ukungenwa uThenjiwe kodwa ngoba umama wakhe uMaMbatha wayefuna amngene wagcina enze njalo.

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- Ukungena kwakhe uThenjiwe kwakusho ukuthi kwakumele ashiye umuntu ayesenengane naye ukuze ajabulise abazali bakhe.
(Nokunye okunembayo okungashiwo ngumfundi)

(2)

6.12 OKUTHATHU kwalokhu.

- Bangabantu abasahlonipha amasiko. Bakholwa ngukuthi ngoba uThenjiwe walotsholwa kufanele avume ukungenwa nakuba engamthandi uDumisani.
- Bangabantu abalesabayo ihlazo. Babecabanga ukuthi ukushiya kukaThenjiwe emzini abuyele ekhaya kwakuzobahlekisa ngabantu futhi kubaqhathe nabaphansi.
- Abayikhathalele injabulo yendodakazi yabo. Akubakhathazi ukuthi uThenjiwe uzohlala nomuntu angamthandi okuzomenza ahlale engajabule.
- Bazicabangela bona kuphela. Bakhathazeke ngokuthi ukubuya kukaThenjiwe kuzosho ukuthi bona kuzomele babuyisele abakwaZungu ilobolo. Ilobolo yilona elihamba phambili emiqondweni yabo kunehlalakahle yendodakazi yabo.
- Bayehluleka ukuvikela indodakazi yabo. Bakholwa izinto ezishiwo nguMaMbatha kunokunikeza indodakazi yabo ithuba lokuchaza okuyisona sizathu esenze uSipho agwaze uDumisani.

(3)

(Nokunye okunembayo okungashiwo ngumfundi)

6.13 OKUTHATHU kwalokhu.

- Uma umuntu wesifazane eseyicabangile futhi eyifuna into angenza noma yini ukuthi iphumelele, njengoba kwenza uMaMbatha. Wayesenqumile ukuthi uThenjiwe uzongenwa futhi wayezimisele ukwenza noma yini ukuphumelelisa inhloso yakhe.
- Abanye abantu besifazane bayithanda kakhulu imindeni yabo kangangoba bangenza noma yini ukuyigcina indawonye noma ngabe lokho kusho ukuhlukumeza omunye umuntu.
- Abantu abacindezela abanye abantu besifazane, yibo abesifazane. Nakuba amasiko evuna amadoda kodwa abantu abawasebenzisa ukuqindezela abanye yibo abesifazane.
- Amanye amasiko adinga ukubuyikezwa ngoba awasahambisani nesimo senhlalo samanje.
- Ezobulungiswa zalapha eNingizimu Afrika (justice system) azikabi sezingeni lokwenza isiqiniseko sokuthi amalungelo ezakhamizi avikeleke ngokufanayo (Isibonelo: indlela okwaqulwa ngayo icala likaSipho).
- Uma ungumzali kufanele uyeseke ingane yakho futhi uyilalele ukuthi ifunani ngempilo yayo. Ungabeki ezakho izidingo phambili, njengoba kwenza uMondise.

(3)

(Nokunye okunembayo okungashiwo ngumfundi)

6.14 Iqiniso.

UMaMbatha wayemehlula uZungu. Ngesikhathi bekhuluma udaba lukaThenjiwe, uZungu wayengafuni ukuthi uThenjiwe angenwe uDumisani futhi wayenezizathu ezizwakalayo ayezibeka, kodwa uMaMbatha wakwazi ukuthi amshintshe umqondo agcine naye esebona kufanele ukuthi uThenjiwe angavunyelwa ukubuyela kubo kodwa agane uDumisani.

(2)

6.15 • Ingwijikhwebu etholakala kulo mdlalo ukuthi izifiso zikaMaMbatha

Akuvumelekile ukukopisha leli phepha

Pheqa ikhasi

FMK *[Signature]* MM

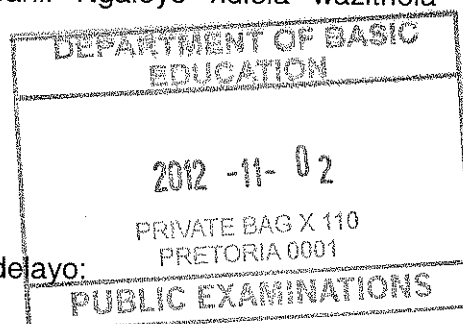
zokungenwa kukaThenjiwe nguDumisani zagcina ziphumelele ngenkani.

- Nakuba umdlalo uphela sekuzwakala sengathi uThenjiwe ujabulile ngokushada uDumisani, leso akubanga isinqumo asithatha ngoba emthanda.
- Waphoqwa ukuthi abakwaZungu babemesabisa ngokuthi bazombophisa ngokuzama kwakhe ukubulala uDumisani. Ngaleyo ndlela wazithola ephoqeka ukuthi ashade naye.

NOMA

UMBUZO 7: ABABULALI BENYATHI – RM Mngadi

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:



(3)
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UMBANDLWA:

Abafundi balindeleke ukuba baphendule babhekise enkulumweni mpendulwano nasezenzweni zikaMbandlwa noDlamini. Makuvele ukwedelela kwabalingiswa nodweshu olukhona emdlalweni njengalokhu okulandelayo:

- UMbandlwa egqugquzela uDuma ukuthi angayihloniphi inkosi.
- UMbandlwa ekhumbuza uDuma ukuthi bona bazabalaza futhi bakhethwa ngabantu ngakho asikho isidingo sokuthi bakhothame enkosini becela imvume yokuletha intuthuko.
- UMbandlwa ekhuthaza uDuma ukuthi babize omunye umhlangano bengayazisanga inkosi futhi bameme namaphoyisa ukuze aqaphe isimo.
- UMbandlwa etshela uDuma ukuthi angayi esigodlweni senkosi ngesikhathi inkosi ithumele isigijimi ukuthi sizombiza.

UDLAMINI:

- Ugqugquzela inkosi ukuthi noma ngabe uDuma uyafika ukuzocela imvume inkosi ingamniki.
- Uhlasela uMbandlwa noDuma lokhu kuqhubezela phambili ukushuba kwesimo phakathi kukaDuma nenkosi uShandu.
- Lokhu kuholela ekutheni aboshwe. Inkosi izithola sekufanele ikhokhe imali yebheyili.
- Lokhu kuqhubezela phambili inzondo phakathi kukaDuma nenkosi uShandu.
- Uthi lo msebenzi onikwa uDuma naye angawenza futhi ukhombisa ukuthi iyamdina le nto yokuthi uDuma uyahola yena akaholi.
- Uzama ukushintsha umqondo wenkosi lapho imtshela ukuthi icabanga ukubiza uDuma izoxoxisana naye.
- Uthi isenzo esinjalo singadala ukuthi uDuma acabange ukuthi inkosi iyazehlisa kuyena.

UKUPHUMELELA KWENDIKIMBA:

- Iqhaza elibanjwa yilaba balingiswa ababili liyalukhulisa udweshu phakathi kwembali nommeleli.
- Nakuba bekucabanga ukuthi baxoxisane imibono abayinikwa amashoshozela angaDuma noDlamini ayawashabalalisa amathemba okubuyisana. Lokhu kubebhethekisa inzondo egcina ithinta umphakathi wonke, isizwe sigcine sesehlukene phakathi kubangwa amandla okuphatha.

Akuvumelekile ukukopisha leli phepha

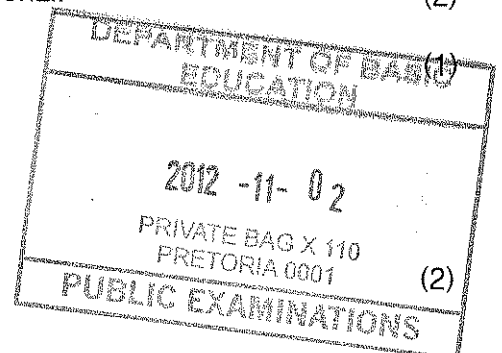
Pheqa ikhasi

[Handwritten signature] Fine M M

NOMA

UMBUZO 8: ABABULALI BENYATHI – RM Mngadi

- 8.1 Basemzini kaDuma/weKhansela/endlini yokuphumula. (1)
- 8.2 UDuma yikhansela kanti uMbandlwa yena ngunobhala wekhansela. (2)
- 8.3 KuKwaMashu/kukwaShezi. (1)
- 8.4 Ugesi, amanzi netiyela emgwaqweni. (3)
- 8.5 Le ndunyana iyagcwaneka madoda! (2)
- 8.6 Cha, ngoba kuyashiwo esiqeshini ukuthi abaholelwa ngobuduna babo. (2)
- 8.7 8.7.1 Akunamuntu oke wakhuluma ngesikhathi kukhuluma induna/ akekho oyiphikisile induna ngesikhathi ikhuluma. (2)
- 8.7.2 Abafanyana abenze ukuthi uDuma angesabi. (2)
- 8.7.3 Kusho ukuthi oDlamini badukisa inkosi noma abayitsheli into okuyiyona okufanele iyenze noma ingayenzi. (2)
- 8.8 Wayeyocela uxolo enkosini. (1)
- 8.9 OKUBILI kwalokhu. (2)
- Ukushaywa kukaMbandlwa noDuma esikoleni.
 - Abafana abadlula besabisa uMaShezi.
 - Ukubulawa kukaMbandlwa.
 - Ukushiswa komuzi kaDlamini.
- (Nokunye okunembayo okungashiwo ngumfundi)
- 8.10 OKUTHATHU kwalokhu. (4)
- Iqiniso.
- Uyasho ukuthi yena wakhethwa ngabantu ngakho-ke kuyokhala esakhe isicathulo endaweni.
 - Wabamba umhlangano ngaphandle kwemvume yenkosi.
 - Wathi inkosi ime endleleni yentuthuko.
 - Watshela unogada owayethunywe yinkosi ukuthi ayitshale ukuthi angeke eze kuyo.
 - Wabiza inkosi ngenkosana.
 - Uthi inkosi ayithi shu.
- (Nokunye okunembayo okungashiwo ngumfundi)
- 8.11
- Ukuthi umuntu akothatha iziyalo kwabanye abantu. UDuma wayengazithathi iziyalo kuMaShezi okwenza ukuthi amshiye.
 - Umuntu kufanele ahloniphe abakhulu noma abamphethe endaweni. UDuma noMbandlwa babengayihloniphi inkosi okwenza ukuthi kubheduke udlame endaweni.



FMK MM

- Kubalulekile ukukhetha abantu othatha kubo iziyalo. UDuma wayelokhu elalela uMbandlwa embhedisa okwabulalisa abantu.

(Nokunye okunembayo okungashiwo ngumfundi)

(3)

8.12 OKUTHATHU kwalokhu:

- UDuma waya esibhedlela ukuyocela uxolo enkosini ngemuva kokubulawa kukaMbandlwa noDlamini ebesingakulindele.
- Inkosi nayo yamxolela.
- Kwaba nokuthula isizwe sahlangu.
- Yanikeza uDuma indlu azosebenzela kuyo ngaphakathi emzini wayo.
- Yamxwayisa uDuma ukuthi aqaphele ukuthi usebenzisana nabantu abanjani.

(Nokunye okunembayo okungashiwo ngumfundi)

(3)

8.13 8.13.1 C – Uyimbangi kulo mdlalo.

(1)

8.13.2 E – Inkosikazi kaDuma.

(1)

8.13.3 D – Umfundisi owayebambe umhlangano.

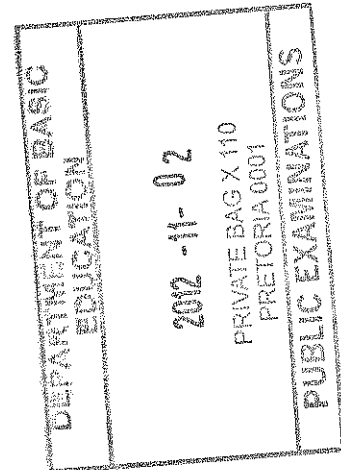
(1)

8.13.4 A – Umqhathi.

(1)

8.13.5 B – Wafundela ukuba nguthishela.

(1)

[35]

AMAMAKI ESIQEPHU B:

35

ISIQEPHU C: IZINDABA EZIMFUSHANE

IZINYEMBEZI ZOTHANDO – DBZ Ntuli (Umhleli)

UMBUZO 9: IMFIHLO KAMAKOTI – MT Mkhize

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:

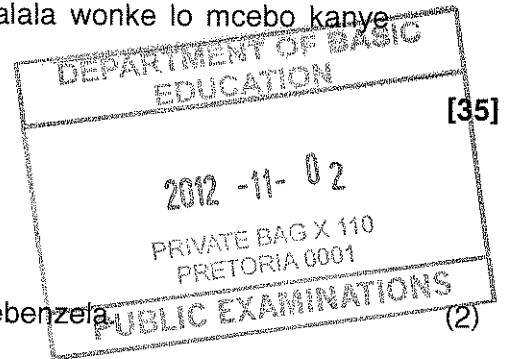
- URoy wayedinga unkosikazi emva kokwahlukanisa nomkakhe ngoba wayehlala nonina owayengaphilile kahle.
- Wahlangana noRebecca wamgibeza etekisini ayelishayela.
- URbecca wathi usebenza elondolo uRoy wase emnika ibhantshi lakhe ukuthi liyowashwa ngenhloso yokuthi kube lula ukuthi baphinde babonane ngoba uRoy nakuba ayeqala ukumbona uRebecca wamthanda.
- URbecca watshela uRoy ukuthi kubo amantombazane awalotsholwa okwaba yinto eyahlala engqondweni yakhe njengoba ayengenamali.
- Kungesikhathi esezolanda ibhantshi lapho ahlangebezana nenkinga
- UMaMkhwanazi wamkhombisa ithuna likaRebecca lapho bathola khona ibhantshi likaRoy ligaxwe phezu kwalo ithuna.
- Ngentambama URoy abonana ngayo noMaMkhwanazi waphinde wahlangana naye futhi uRebecca wamtshela ukuthi yena akasaphili kuleli.
- Wamtshela ukuthi aqhwande emhlabathini lapho athola khona isikhwama esasinezizumbulu zemali engamaphepha.
- Wamxoxela ukuthi le mali iyona eyamdalela inkinga yalahlwa abantu ababebambe inkunzi esiteshini sakwaloliwe ababegijinyiswa amaphoyisa.

Akuvumelekile ukukopisha leli phepha

Pheqa ikhasi

[Signature] *Emic M M*

- Yile mali eyayenza umphefumulo kaRebecca ungakutholi ukuphumula
 - Wathi uRoy athathe le mali ayisebenzise ngendlela eyayizoba nenzuzo ebese emakhela umuzi oyisitezi lapho ayezomkhumbula khona njalo njengomakoti wakhe.
 - Wathi unina anganikwa lutho ngoba wayemxosha uma efika kuyena efuna ukumtshela ngayo.
 - Wathi le mali ngeyakhe kuphela njengomkhwenyana wakhe.
 - Uma efuna izinto zimhambele kahle angalokothi ahlale nomunye umakoti kulowo muzi ngoba wayezomvakashela njalo.
 - Uma wayezophula isivumelwano sabo wawuzoshabalala wonke lo mcebo kanye nempilo yakhe.
- (Nokunye okunembayo okungashiwo ngumfundi)



NOMA

UMBUZO 10: USIHAWU NESIHAWU – NE Mbese

- 10.1 Wayekhaliwa ukuthi udlwengulwe iNdiya ayelisebenzela. (2)
- 10.2 Wafundela ezokufuya. (1)
- 10.3 Kwamalume wakhe eyocela indawo yokukhosela aze athole umsebenzi. (2)
- 10.4
- | | | |
|--------|----------|-----|
| 10.4.1 | Ngcolosi | (1) |
| 10.4.2 | USihawu | (1) |
| 10.4.3 | Cwaka | (1) |
- 10.5 Wayekushiso ukuthi unqotshwe inkanuko nentukuthelo wabamba uBathobile ngenkani. (2)
- 10.6 Uyise kwathi lapho ephangalala wathi ifa lakhe liyothathwa yindodana eyothola indlalifa phakathi kwakhe noZitha. (2)
- 10.7
- Uma umfana ephathwa uzagiga esakhula. (1)
 - Izifo zamasoka. (1)
 - Ukhondolo. (1)
- 10.8 Izinyembezi eziphuma kakhulu zigeleze. (2)
- 10.9 Izalukazi zazithi umnewabo womnyeni wakho akuphelezele lapho uyotheza uma umnyeni wakho engazali. (2)
- 10.10
- Washonelwa ngabazali. (1)
 - Wadlwengulwa yiNdiya ayelisebenzela. (1)
 - Wadlwengulwa nguSihawu. (1)
- 10.11 Uma ezomtshela ukuthi useyogana ebukhosini/Usezoza nengecebo lapha ekhaya. (2)
- 10.12 Wathola amawele amathathu lokho okwamenza ukuba ahlale esihlalweni sobukhosi ngoba esenendlalifa. (2)

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- 10.13 Imfihlo - wayazi ukuthi izingane zikaBathobile akuzona ezakhe/indlela ahlangukanga ngayo noBathobile. (3)
Ukuvela kwale mfihlo kwakuzomenza alahlekelwe isikhundla sobukhosi.
- 10.14 Yebo siyahambelana – (2)
USihawu waqhutshwa inkanuko waphinde waba nesihawu lapho ethola ukuthi uBathobile akanabo abazali wase efuna ukuthi abe ngunkosikazi wakhe. (Nokunye okuyiphuzu okuzoshiwo)
- 10.15 Umbono (2)
Uzwakele njengodokotela kwakufanele agcine imfihlo yesiguli esasinguSihawu kodwa yena wayixoxela unina leyo mfihlo.
- 10.16 OKUBILI kwalokhu. (2)
 - UBathobile ugcina esebethelele uSihawu amawele amathathu okungamantombazane amabili nomfana ababenezinwele eziphothene zithe ukwehluka.
 - Ekugcineni uBathobile ugcina esengundlunkulu kaSihawu kanti wayekhule ehlupheka.
 - Indlela abahlangana ngayo akuyona indlela abantu abagcina beshadile abahlangana ngayo. Akujwayelekile ukuthi umuntu oshada naye kube ngumuntu owaqala ngokukudlwengula.
(Nokunye okunembayo okungashiwo ngumfundi)

[35]

AMAMAKI ESIQEPHU C: 35

ISIQEPHU D: IZINKONDLO

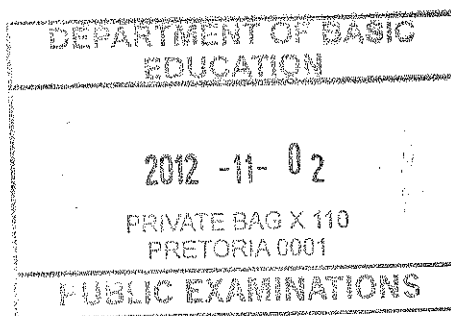
IZINKWAZI ZOTHUKELA/AMAHLOKOHLOKO: EJ Mhlanga no JJ Thwala

UMBUZO 11: Kwamfaz' Ongemama – FF Mbatha

- 11.1 Unamezala/umama ongenalo uzwelo. (1)
- 11.2 UMdali. (1)
- 11.3 Ngidele.....
Ngidel'.....

Noma

Ngadel'.....
Ngadela
- 11.4 Ilirikhi. (1)
- 11.5 Nokho **lolu thando** luyithumbil' eyami, (2)
Lolu thando lungishay' indali emajukujukwini,
- 11.6 11.6.1 Ukubamba umuntu ngenkani angabi nayo inkululeko yokwenza akuthandayo. Kule nkondlo ukuthumba kusho umuntu obanjwe wuthando kakhulu. Uyazi ukuthi lolu thando lwakhe luzomzwisa



Akuvumelekile ukukupisha leli phepha

Pheqa ikhasi

g *FMK* *MM*

ubuhlungu obukhulu kodwa uzimisele ukubekezelela lobo buhlungu. (2)

11.6.2 Ukuzehlisa/ukuhlonipha/ukulalela. (2)

11.6.3 Ukugula kakhulu. (2)

11.7 Kwamfaz' Ongemama. (1½)

- 11.8
- Le nkondlo ikhuluma ngentombazane eshiya ikhaya layo iya koshada. Ihamba nje iyazi ukuthi lapho iya khona ayizuphatheka kahle. Kodwa ngenxa yokuthi ithunjwe wuthando iyaqhubeka.
 - Njengoba iya koshada nje iyazi ukuthi umamezala wayo uzoyiphatha kabi, ithi uzoyethuka ngezinhamba, angayinaki nalapho igula.
 - Ithi izimisele ukubekezelela konke lokhu ngoba vele emendweni kunzima.

(Nokunye okunembayo okungashiwo ngumfundi)

(3)
[17½]

NOMA

UMBUZO 12: Ungumzali Onjani – DA Hlophe

12.1 Ngumzali ongazinakekeli izingane zakhe/ngumzali ongenzi izinto eziwayelekile ezenziwa abazali abazinakekelayo izingane zabo. (1)

12.2 OKUBILI kwalokhu.

- Akafuni ukunika izingane zakhe izikhali zempilo.
- Uyazilahla izingane zakhe, akazazi nokuthi ziphi.
- Akasingath' amachwane akhe (akanakekeli izingane zakhe).
- Akafaki izingane zakhe endleleni eyiyo.
- Udla yedwa ekhaya kube kulanjiwe.

(2)

12.3 Izingane zakho. (1)

12.4 Ahlabane.....
Asitshinge.....

(2)

12.5 12.5.1 Ukudel' igazi lakho-Ukulahla izingane zakho. (2)

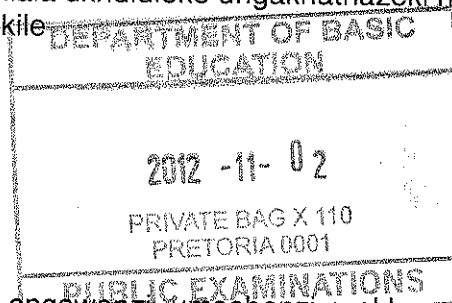
12.5.2 Ukuhlala unethezeke-Ukuhlala ukhululeke ungakhathazeki nakuba kufanele ngabe ukhathazekile. (2)

12.6 Ilirikhi. (1)

12.7 Ungumzali' Onjani. (1½)

12.8 Isingathekiso. (2)

- 12.9
- Le nkondlo ikhuluma ngomzali ongawenzi umsebenzi wakhe wokuba ngumzali.
 - Lo mzali uthola izingane angazinakekeli zikhale ezintabeni. Aphinde angazifundisi indlela eyiyo yokuziphatha.



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- Lo mzali unenhliziyi embi, akazikhathaleli izingane zakhe udla yedwa ekhaya kube kulanjiwe.

(Nokunye okunembayo okungashiwo ngumfundi)

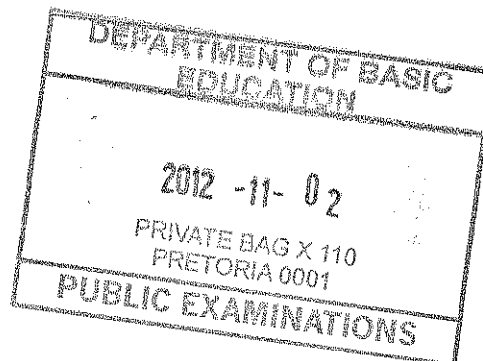
(3)

[17½]

NOMA

UMBUZO 13: Ngiyogiya Ngiqephuze – NL Luthuli

- 13.1 Iyobe yenziwa ukujabula ngoba isiphumelele emuva kweminyaka eminingi iyihamba le ndlela yemfundo. (2)
- 13.2 13.2.1 Ukukikiza. (1)
- 13.2.2 Luthuli. (1)
- 13.3 13.3.1 Uyothinta amagama angathintwa/Uyokhuluma ngamagama okungakhulunywa ngawo. (2)
- 13.3.2 Lifundiswe uShandu esikoleni/esikhungweni semfundo ephakeme lapho efundisa khona. (2)
- 13.3.3 Ukuze akhuphuke/akhwele/akwazi ukuphumelela ezinkingeni anazo. (2)
- 13.4 Sengiphumelel'.....
Nezinhloso.....
Senginqwanjisiwe..... (1½)
- 13.5 Ukuxhumana siqalo:
Ngiyogiya.....
Ngigiye.....
- Noma**
- Besho
Usho (3)



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Fmk Wm

- 13.6
- Ikhuluma ngenjabulo imbongi eyoba nayo uma isithole iminyezane ngemuva kokufunda iminyaka.
 - Iyoze ibonge nalabo abayisize ukuze ifinyelele empumelelweni.
 - Okuyonanelwa ngisho nangabantu besifazane (omame nezalukazi) ngokukikizela.
- (Nokunye okunembayo okungashiwo ngumfundi)

(3)
[17½]

NOMA

UMBUZO 14: Kuyosala Izibongo – T Qwabe

14.1 UShaka.

14.2 Ungudadewabo.

14.3 14.3.1 Kusho ukuthi amaqhawe kuyothi esashona kodwa imisebenzi yawo iyolokhu imile njalo.

14.3.2 Kusho ukuthi lawa mabutho ayethi uma eseyibambile impi angabe esaphumula/angabe esayeka ukulwa.

14.3.3 Kusho ukuthi namatshe azokhuluma asho lokho okwakwenzeka ngezikhathi esezadlula (zakudala) ngoba ayekhona.

14.4 Imvumelwano siqalo:
Zibhukuda.....
Zibanga.....

NOMA

Imvumelwano sigcino:
.....ezibulalayo.
.....ezibulalayo.

(1½)

14.5 Ezandleni ebambe amahawu, amaqhabanga namaklwa.

(2)

- 14.6
- Lesi sigaba sinesigqi esinensayo ngenxa yezimpawu zokuloba ezitholakala khona.
 - Lesi sigqi sisiza ekukhipheni kahle umqondo wokuthi lezi zinsizwa zazilwa nje zazihamba ezindaweni ezinezilwane eziyingozi kakhulu nezesabekayo futhi ezibulalayo.

(3)

14.7 Isifaniso - Sikhombisa ukuthi lawa maqhawe ayeyokulwa nje ngoba ayethukuthele kakhulu futhi echukuluziwe/eqaliwe/esukelwe.

(3)
[17½]

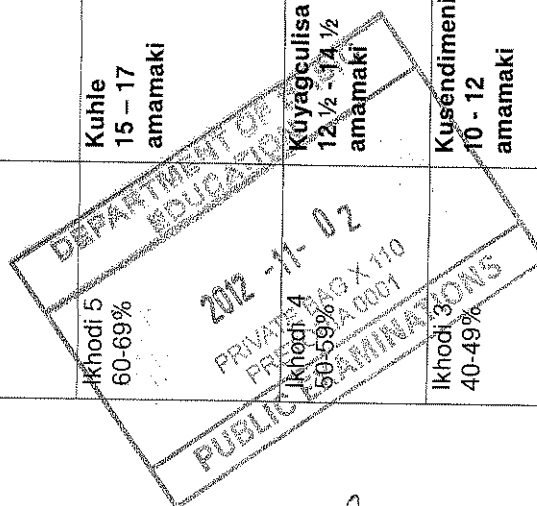
AMAMAKI ESIQEPHU D: 35
AMAMAKI ESEWONKE: 70

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IRUBRIKHI YOKUMAKA UMBUZO OMUDE WENOVELI KANYE NOMDLALO – ULIMI LOKUQALA LOKWENGEZA (FAL) (35)

Qaphela kunomehluko phakathi kwamamaki okuqokethwe kanye nawesakhiwo nolimi.

AMAKHODI NOKWABIWA KWAMAMAKI		OKUQOKETHWE (25)		ISAKHIWO KANYE NOLIMI (10)	
Ukuhumusha isihloko. Ukuqina kwamaphuzu ukwesekela okuzwakalayo kanye nolwazi lwencwadi				Isakhiwo, ukugeleza kwamaphuzu kanye nokwethulwa Ulimi, iphimbo kanye nesitayela esisetsheziwe.	
Ikhodi 7 80-100%	Kuhle kakhulu 20-25 Amamaki	*isihloko sihuntyushwe kabanzi *izimpendulo ezinile kakhulu-90%+ 80-89% *amaphuzu amahle kakhulu asekeliwe kabanzi Ngokucaphuna encwadini. * u7kuhluzi kanye nencwadi ukuqonda kahle kakhulu.		Kuhle kakhulu 8-10 Amamaki	*isakhiwo esihlekele kahle kakhulu *isingeniso nesiphetho esihle kakhulu *amaphuzu aheleke kahle kahle kakhulu futhi Ayalandelana *ulimi, iphimbo kanye nrsitayela kukhombisa ukuvuthwa komqondo, kuyaheha futhi kushaya emhloeni.
Ikhodi 6 70-79%	Kuhle impela 17½ - 19 ½ amamaki	*isihloko sihuntyushwe kahle impela amaphuzu adingekayo abalulwe kahle impela. *amaphuzu akhe asabatele *amaphuzu azwakalayo ethuliwe futhi asekeliwe Kahle ngokucaphuna encwadini. *ukuqonda kahle ukuhluzi kanye nencwadi.		Kuhle impela 7-7½ amamaki	*amaphuzu aheleke kahle *isingeniso kanye nesiphetho esihle. *amaphuzu ayezakala futhi ayalandeleka *ulimi, iphimbo kanye nesitayela kushaya emhloweni futhi kuayifeza inhloso *amaphuzu ethulwe kahle.
Ikhodi 5 60-69%	Kuhle 15 - 17 amamaki	*uyakhombisa ukusiqonda isihloko futhi usihumusha kahle *uzamile ukwenamaba ngamaphuzu *amanye amaphuzu azwakalayo abaluliwe kodwa awasekelwanga onke ngendlela elindelekile. *kuyakhombisa ukuthi uyakwazi ukuhluzi kanye nencwadi.		Kuhle 6-6½ amamaki	*isakhiwo esihlekele kahle, amaphuzu ayageleza futhi alandelana kahle *isingeniso, isiphetho kanye nezigaba kuhlulekile *kuyabonakala ukugeleza kwamaphuzu Ulimi, iphimbo kanye nesitayela kushaya emhloeni
Ikhodi 4 50-59%	Kuyagculisa 12 ½ - 14 ½ amamaki	*isihloko usihlaziye ngokugculisayo nokho amaphjuzi akawathintanga wonke *akhobna amaphuzu amahle asekeliwe isihloko *amaphuzu amaningi asekeliwe kepha akugculisi *Unalo ulwazi nje lokuhluzi kanye nencwadi.		Kuyagculisa 5-5½ amamaki	*kukhona nokho ukuhleleka kwesakhiwo *amaphuzu awagelezi futhi awahlelekile * kusenamaphuthana olimi, iphimbo kanye nesitayela kusetsheziwe kahle. *izigaba eziningi zihleleke kahle
Ikhodi 3 40-49%	Kusendimeni 10 - 12 amamaki	*izimpendulo ezisendimeni *ulwazi oluncane lokuhlaziya isihloko *amaphuzu awagculisi futhi awasekelwe ngencwadi *akanalo ulwazi lokuhluzi kanye nolwazi lwencwadi		Kusendimeni 4-4½ Amamaki	*isakhiwo sikhombisa ukungahleleki *kusenamaphutha olimi, iphimbo nesitayela akuhambelani nemigomo yombhalo Izigaba zinamaphutha
Ikhodi 2 30-39%	Akugculisi kahle 7 ½ - 9 ½ amamaki	*isihloko akasazi *uphindaphinda izimpendulo kwesinye isikhathi Uyaphaphalaza *izimpendulo ezikha phezulu, akakwazi ukuhumusha futhi akasekeli ngokuthatha encwadini Ukuhluzi kanye nolwazi lwencwadi akugculisi		Akugculisi kahle 3-3½	Ukwethula okuphuphile, amaphuzu awahlelekile okwenza impendulo engagelezi *ulimi lunamaphutha amaningiokwenza kube umbhalo omubi *izigaba nazo zinamaphutha.
Ikhodi 1 0-29%	Akugculisi neze 0-7 amamaki	*amaphuzu abhaliwe kepha kubzima ukuwalandelana ngoba Awahambelani *izimpendulo eziphuphile impela nalawo maphuzwana abaluliwe awasekelwe nhlobo *Akakwazi ukuhluzi kanti futhi nencwadi akayazi.		Akugculisi neze 0-2½ amamaki	*umbuzo akawuphendulanga *isakhiwo asihlelekilefuthi asiniki umqondo *ulimi olubi, isitayela nephimbo okungashayi emhloeni *akukho ukulandelana kwezigaba



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