



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESIBILI (P2)

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IMEMORANDAMU

AMAMAKI: 70

Le memorandamu inamakhasi ayi-14.

ISIQEPHU A: INOVELI

UMBUZO 1: *KUSINDA KWEHLELA ENDODENI* – SJ Mchunu

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo.

- UManyoba wasebenza epulazini ukuze umndeni wakubo uhlale endaweni yomlungu, lokho kwadala ukuthi angakwazi ukuyofunda esikoleni.
- eseseGoli kwamthatha izinyanga ezintathu ngaphambi kokuthi awuthole umsebenzi.
- Wagcina ngokuyeka umsebenzi ngenxa yokusaba izinsizwa azibona ziphonsa umuntu emgodini.
- Bahlaselwa ehositela lapho ayehlala khona nezinye izinsizwa, ngenhlanhla wasinda ngoba yena wayesebenza ebusuku.
- Eseyinduna efemini waxabana nensizwa eyafika emsebenzini idle izidakamizwa.
- Le nsizwa yamthembisa ukuthi uma eke watshela umlungu izomgwaza.
- Waya esikoleni ayofunda ukuze azikhiphe enkingeni yokufundelwa ngabantu izincwadi zakhe.
- Wabhekana nobunzima ngenkathi engasasebenzi futhi engasakwazi ukuzondla yena nonkosikazi wakhe.
- Ukwehlukaniswa nonkosikazi wakhe yizingane zakhe kwamhlukumeza.
- UManyoba wahlangabezana nokuhlukumezeka ngenkathi ehlala kwenye yamadodana akhe.

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NOMA

UMBUZO 2: *KUSINDA KWEHLELA ENDODENI* – SJ Mchunu

- 2.1 UMFundisi uZakwe. (1)
- 2.2 Le ndodana yabathatha yayobanika indawo yokulala. (2)
- 2.3 Izingane zabo zazingabaphethe kahle emizini yazo.
Zabehlukanisa ngemuva kokuhlala isikhathi eside beshadile.
Zazibancisha ukudla.
Zazibancisha imali.
Zazingamvumeli uMaNdlovu ukuthi athandaze. (okuthathu kwalokhu) (3)
- 2.4 Kusizwa wonke umuntu ohluphekile, akukhethwa muntu. (2)
- 2.5 2.5.1 Kusho ukukhuluma into engesilona iqiniso/ukukhuluma amanga. (2)
- 2.5.2 Kusho ukuzithola ususendaweni ethile ungazimisele/ukulahleka. (2)
- 2.6 Izimpendulo ziyokwehluka.
- Omunye angathi wayezobathatha ahlale nabo ukuze aqinisekise ukuthi bathola zonke izinto ngemfanelo.
 - Omunye angathi wayezobayeka bahlale ekhaya kodwa aqinisekise ukuthi konke abakudingayo bayakuthola.
 - Bafunelwe noma kuqashwe umuntu ozobenzela konke abakudingayo. (2)

- 2.7
- Akamtholanga ngoba lo baba ayesecebanga ukuthi uyena yise kwaba nokusola ukuthi kungenzeka kungabi uyena. Kwase kuthunyelwa unesi kanye nephoyisa ukuthola isiqiniseko.
 - Unesi wafika wamtshela ukuthi uCeli ulimele manje kudingeka ukuthi ahambe naye ukuze kutholakale igazi elidingwa uCeli.
 - Wakhuluma iqiniso lo baba washo ukuthi yena akasiyena uyise kaCeli kodwa uyise wabhunguka. (4)
- 2.8 Yiqiniso
- UManyoba wayesebenza epulazini izinyanga eziyisithupha okwakuyinhlawulo.
 - Akatholanga isikhathi sokufunda ngoba izingane zazinganikezwa isikhathi sokufunda njengoba nazo kwakulindlekele ukuthi zisebenze epulazini.
 - Uma ngabe kwakungekho muntu ozosebenza epulazini kulowo muzi, umndeni lowo wawuxoshwa epulazini. (2)
- 2.9
- Lutholakala lapho uMduduzi engena esitolo ebona ibhodi lephepha iLanga kubhalwe ukuthi "Indoda YasemaChunwini Ibambe Isizumbulu Semali".
 - Kutholakala ukuthi nguyise owinile, wase eshayela abafowabo ucingo ebacela ukuthi nabo abalithenge iphepha yikhona bezozibonela le ndaba.
 - UManyoba noMaNdlovu bavezwa emaphephandabeni esiZulu nesiLungu. (3)
- 2.10
- Wakwazi ukuzifundela izincwadi zakhe.
 - Wathola umsebenzi ongcono.
 - Kwamsiza ngokuthi akwazi ukuzikhulumela isiLungu nabelungu ngaphandle kokutolikelwa. (3)
- 2.11
- UManyoba ngoba utholakala ekuqaleni kwendaba kufike esiphethweni sendaba.
 - Uyena obhekene nezinkinga agcina esezithukululile. (2)
- 2.12 ukudwanguza (1)
- 2.13
- Ukuthi impumelelo isekusebenzeni kanzima nokuzimisela ezintweni ozenzayo.
 - Ukuthi umuntu kufanele angabeki amathemba akhe wonke ezinganeni ngoba ezinye ziyaguquka uma seziganawe/ seziganile zingabe zisamwakekela.
 - Ukuthi uma usemusha usebenza kufanele ubhekele ikusasa lakho ukuze ungahlupheki uma usumdala ungasasebenzi. (noma yiliphi kulawa namanye angavela ahambisana nalawa) (2)

2.14 Isiphetho esiqondile lesi.

- UManyoba wadlala ilotho wawina.
- Wenza umcimbi watshela abantu ngenhlupheko adlule kuyo ngenxa yokunganakekelwa yizingane zakhe.
- Izingane zakhe zaxolisa kuye nakunina wazo.
- Nabo abazali bazixolela kodwa bazitshela ukuthi ngeke zithole lutho emalini yelotho.
- Ngeke besazibiza ngokuthi izingane zabo.
- UManyoba nomkakhe bagcina sebehlonishwa nangabelungu imbala.

(4)
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NOMA

UMBUZO 3: UMSHADO – N Zulu

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo.

- UBhekani ubhekene nenkinga yephupho lapho uyise ongasekho elokhu embelesela ngokuthi akaganwe.
- Kuthiwa uyise kaBhekani wayenolaka esaphila kangakanani manje aseshona.
- Unina kaBhekani naye uhlaselwa yiphupho lo myeni wakhe emini futhi uthi akakaze ambone umyeni wakhe ecasuke ngale ndlela. Uthi uBhekani akasize asheshe aganwe.
- Uyise kaBhekani ufikela uBhekani ngephupho noma ekuphi.
- Unina kaBhekani ubuza uthi uBheki ucabanga ukuthi ulaka lukayise luzokwehla kanjani uma ethandana nabafelokazi.
- Waphinda wabuza uBheki ukuthi uqonde ukumbulala yini njengoba engamnaki uyise.
- Uyise ufikela uBheki ngephupho lapho exosha intokazi eyayigqoke izingubo ezimnyama ngomkhonto.
- Uma uBheki etshela unina ukuthi uyamthanda uTholi, unina uthi akaboni ukuthi uyise uzozwana nakho lokho, ngakho kuzomele bashise impepho bacele kwabaphansi.
- Unina utshela uBheki ukuthi umfazi owabadala uma bengamfuni ngeke ahlale nokuhlala ekhaya.
- UBheki zasha zonke izimpahla, ezazingaphakathi kwewodilophu zaze zaba umlotha kodwa ikamelo lasala. Unina uthi lokhu kubangwa ulaka lukayise.
- Ngolunye usuku uBheki elele noTholi uphupha uyise exosha intombazane egqoke izingubo ezimnyama, kanti noTholi uyagxuma uphupha ebanjwa yibhubesi.
- Uyise kaBheki ufika kuye ngephupho ebambe uLindiwe ngesandla emletha kuyena.
- Unina wamtshela uBhekani ukuthi uma abaphansi bemcasukele kakhulu ngeke bashade banoTholakele no ma sekunjani.
- Ekugcineni abazange bashade kwafika amaphoyisa ababopha oTholi ngelanga lomshado ngoba abaphansi bengavumanga.

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NOMA

UMBUZO 4: UMSHADO – N Zulu

- 4.1 Abantu besilisa abazomela/abathunywa insizwa uma kulotsholwa intombi. (2)
- 4.2 Ukulotsholwa nguBheki. (2)
- 4.3 Iphunga lotshwala ayelizwe kuTholi. (2)
- 4.4 UTholi wathi uthume uZenze kubo ukuthi ayobazisa. (2)
- 4.5 Bafica uZenze nomzala wakhe. (2)
- 4.6 UZenze ngowalapho uTholi eqashe khona. (2)
- 4.7 Ngiyavuma
- Watshela uBhekani ukuthi washelwa, wagana wafelwa.
 - Emva kokushonelwa umyeni wakhe kwakufanele angenwe uBhatomu.
 - Wayehlala egqoke izingubo ezimnyama. (3)
- 4.8 Ngoba bathi ungumfelokazi kanti futhi uzoletha amabhadi ekhaya. (2)
- 4.9 Iqiniso:
- USfiso wathi uBheki acwaningisise kahle ngale ntokazi enguTholi.
 - Wathi uyazi ukuthi uTholi ungumfelokazi wale emakhaya.
 - Wathi uyamazi noZenze.
 - Wathi uTholakele bayamfuna abafowabo kamkhwenyana wakhe.
 - Uyamazi umngani kaTholi onguPamella uBheki abobalunguza ukuthi benzani uma bebobabili.
 - Wabuza uBheki ukuthi uzomlobola kubani uTholi. (okuthathu) (3)
- 4.10 Wathi isikole wasiyekiswa ukugula kanti futhi akasasidingi ngoba wasenezimali zakhe. (2)
- 4.11 Babebanga uTholakele. Ngenkathi uBheki efika kwaTholi wamthola ehleli noBhatomu wacela ukukhuluma naye uBhatomu wamenqabela wamhlalisa phansi ngenkani (3)
- 4.12 Bamshaya ngeketango ezimbanjeni. (2)
- 4.13 Wayelethe umyalezo wokuthi kubo kaTholi bayakhala ngemali yelobolo bathi ayengezwe. (2)
- 4.14
- wabona uPamella ephethe umjovo.
 - uTholi encela amabele kaPamella.
 - izandla zigijima emhlane wabo bobabili. (2)
- 4.15 Ukudla izidakamizwa. (2)

- 4.16
- Kubalulekile ukulalela abadala/ abaphansi/ abangasekho/amadlozi.
 - UBhekani washelwa izimpahla zonke ngoba engalalelanga abadala.
 - Ugcina engashadanga noTholi ngenxa yokungalaleli abadala nabaphansi. (nokunye okuhambelana nakho)

(2)
[35]

AMAMAKI ESIQEPHU A: 35

ISIQEPHU B: UMDLALO

UMBUZO 5: *SIKO NELUNGELO* – N Zulu

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:

- UThenjiwe ushonelwa umyeni wakhe odlameni, uninazala uMaMbatha umphoqa ukuthi akangenwe uDumisani.
- Akalalelwa uThenjiwe uma ethi akasazimisele ukugana futhi ingasaphathwa-ke nje eyokungenwa.
- Ukuncengwa nguThabi ukuthi angenwe nguDumusani ukugcina usiko.
- uMaMbatha ucindezela uDumisani ukuthi angene uThenjiwe.
- UNondumiso, uGugu noSipho bayamzwela uThenjiwe bathi naye unamalungelo okuzikhethela akufunayo.
- Abazali bakhe nabo bamphoqa ukuthi akalamukele leli siko.
- uSipho ugwaza uDumisani ngoba ethi uvikela ilungelo likaThenjiwe.
- Ukuboshwa kuka Sipho kwamhlukumeza uThenjiwe ngoba ethi kungenxa yalo leli siko okumele aligcine.
- Incwadi eyabhalwa uSipho ngaphambi kokuba ashone ethi uThenjiwe agane uDumisani.
- Ugogo wakhe naye ufaka eyakhe ingcindezi kuThenjiwe ngokuthi athui akagane uDumisane ukuze yena azoba yidlozi elihle kubona.
- uThenjiwe ungena enkingeni emva kokuthi efune ukubulala uDumisani ngoshefu.
- Kugcina kuhlangene imindeni, uThenjiwe uyaphoqeuka ukuthi agcine esevumile ukungenwa nguDumisani ngoba ebalekela ukuboshwa.

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NOMA

UMBUZO 6: *SIKO NELUNGELO* – N Zulu

- 6.1 Usekhishini/usemzini/ukwaZungu (1)
- 6.2 Ubuhlungu benhliziyo ngenxa yokushona komngane wakhe uSipho (1)
- 6.3 Ukuphuza/utshwala (2)
- 6.4 6.4.1 Umuthi okuthi uma uwudlile noma uwuphuzile ukubulale ngaleso sikhathi – UThenjiwe wayefuna ukufakela uDumisani ushevu owawuzombulala ngokushesha. (2)
- 6.4.2 Useshonile – UThenjiwe wayefuna ukuthi ugogo wakhe uma ekhuluma naye uDumisani kube ukuthi uDumisani ngaleso sikhathi ushevu sewumbulele. (2)

- 6.5 UThabi wayazi ukuthi itiye lalinoshevu ngakho wayefuna ukubona ukuthi uThenjiwe uzothini uma itiye seluphuzwa nguye. (2)
- 6.6
- 6.6.1 Amaphoyisa (1)
 - 6.6.2 UMntungwa (1)
 - 6.6.3 UMaNzuza (1)
 - 6.6.4 UNondumiso (1)
 - 6.6.5 USipho (1)
 - 6.6.6 UThabi (1)
- 6.7 Izimpendulo ziyokwehluka.
- Ukulandela isiko ngoba uganile kulo muzi futhi uthathwa njengengane yakhona ngoba ubikiwe emadlozini.
 - Ungalwela ilungelo lakho lokuzikhethela nokwenza lokho okufunayo ngempilo yakho. (2)
- 6.8
- UThenjiwe ngoba utholakala ekuqaleni kwendaba ize iyophela
 - Yonke indaba incike kuyena njengoba elwa nenkinga yokuvimbela uDumisani ukuthi amngene. (3)
- 6.9
- Wayekusho lokho ngoba ebona ukuthi uSipho uyamnakekela. Lokhu sikubona ngesikhathi uSipho etshela uThenjiwe ukuthi akatshele uDumsani ukuthi akamthandi.
 - Nguye futhi uSipho owayemvikela. Lokhu kuvela ngesikhathi uDumsani ebamba uThenjiwe ngengalo efuna ukukhuluma naye ngenkani. (2)
- 6.10 Yisiko lokungenwa ngoba yilona eliletha ingxabano phakathi kukaThenjiwe nabasemzini kanjalo nabakubo. (2)
- 6.11 Oxolelayo futhi onothando ngoba akambangelanga amagqubu uThenjiwe yize wayefuna ukumbulala. (2)
- 6.12 Yingoba uThenjiwe wayesekuvumile ukungenwa uDumisani. (2)
- 6.13 Yayithi uThenjiwe agcine egane uDumisani. (2)
- 6.14 Lapho uThenjiwe ethelela uDumisani ushevu etiyeni. (2)
- 6.15
- Akufanele ukuthi umuntu aphoqwe ekwenzeni into angayithandi.
 - Mekanikwe ithuba elanele lokuphola emva kokushonelwa.
 - Makuhlonishwe amalungelo abantu (okubili kwalokhu) (2)
- [35]**

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UMBUZO 7: ABABULALI BENYATHI – RM Mngadi

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:

- Unkosikazi kaDuma uMaShezi uthi amakhosikazi ale ndawo asebingelela sengathi abona inkosi njengoba umkhwenyana wakhe eseyikhansela.
- Inkosi uShandu noMaNgema bathi uDuma akasazikhohliwe eseyinkosi.
- UDlamini utshela uShandu ukuthi uDuma uthi nguye okhethwe ngabantu ngakho-ke kuzokhala esakhe isicathulo.
- Amakhosi aphelelwe yisikhathi manje nje ngoba intando yeningi ithi abaholi mabakhethwe ngabantu.
- uDuma uthi angeke elokhu etatazelela inkosi ngokuyocela ilungelo lokubiza imihlangano.
- Uthi yena inkosi ifuna ukubikelwa ngisho umuntu ezokwenza idina .
- Inkosi ithi nakuba uDuma eseyikhansela yona ngeke isuswe esikhundleni sayo.
- Ukuba yikhansela kukaDuma kuyiphethe kabi inkosi kanye noDlamini.
- uDlamini uxabana noDuma ngenkathi ememezela umhlangano wentuthuko.
- uMbandlwa ugqugquzela uDuma ngokuthi abaqhubeke nentuthuko ngoba abantu bayayifuna.
- uDuma ulalela uMbandlwa uma ethi angalinge ayocela imvume enkosini ngoba lokho kungubulima. Uthi bona bazabalaza ukuthola inkululeko.
- uMbandlwa ushaywa yinduna yenkosi uDlamini ekhanda ngenxa yokubamba umhlangano ngenkani.
- uDlamini uyaboshwa ngenxa yokushaya uMbandlwa kanti lokho kuthukuthelisa inkosi.
- uMaShezi uxwayisa umyeni wakhe ngokuthi azehlise enkosini noma ayeke kwabona ubukhansela lobo.
- UShandu uthi yilo hulumeni okhweze abafokazana phezu kwamakhosi.
- uMaShezi uzoxoxisana noMaNgema ngodaba lomyeni wakhe ongefuni ukulalela ngoba ekhohlisana nonobhala wakhe uMbandlwa.

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NOMA

UMBUZO 8: ABABULALI BENYATHI – RM Mngadi

- 8.1 Uxolise ngokushayisana kwakhe nenkosi kuze kufe nabantu abaningi. (2)
- 8.2
- amaphoyisa (1)
 - osopolitiki (1)
 - yisikhulu sikahulumeni (1)
- 8.3 Kusho ukuthi abantu beze ngobuningi. (2)
- 8.4 UMbandlwa noDlamini. (2)
- 8.5
- UMaNgema noMaShezi bagqugquzela uxolo emdlalweni.
 - Yibona abazama ukuthi kube noxolo lingachitheki igazi endaweni yenkosi.
 - Babelokhu bekhulumisana nabayeni babo futhi baze bahlangana. (3)

- 8.6 8.6.1 Inkosi uShandu – njengenkosi elalelayo uma yelulekwa, uyakwazi nokubona uma omelulekayo emdukisa. (2)
- 8.6.2 Induna uDlamini – uvezwe njengomlingiswa unamagqubu futhi unolaka. (2)
- 8.6.3 Ikhansela uDuma – livezwe njengomlingiswa olalela unobhala wakhe noma emdukisa. (2)
- 8.7 Inkosi yalala esibhedlela emva kokuzwa ukuthi uDlamini nomndeni wakhe sebengumlotha yaquleka ngenxa yesifo senhliziyo. (2)
- 8.8 Abesifazane babizwa ngembokodo ngoba bakwazi ukuqeda udlame olwalukhungethe indawo yenkosi. (2)
- 8.9 Ukubaleka ayocasha emaphoyiseni. (2)
- 8.10
- Ukuthi abantu bathole amanzi eduze ahlanzekile.
 - Bafakelwe ugesi.
 - Ukulungiswa kwemigwaqo. (3)
- 8.11 Wayeqonde ukuthi uDuma akawenzi ngendlela umsebenzi wakhe ngoba akakwazi ukuhlukanisa indawo yaselokishini nendawo yasemakhaya. (2)
- 8.12 Liya kuSayitsheni ngoba lifuna ukucasha lesaba ukuthi lizobulawa ngabantu abazwelana nenduna/inkosi. (2)
- 8.13 Umbango okhona phakathi kwekhansela kanye nenkosi njengoba inkosi ifuna ukulalelwa kanti noDuma uthi uvotelwe ngabantu njengoba bebezikhethela abantu ababafunayo. (2)
- 8.14 Waya esibhedlela eyocela uxolo ngoba eselibonile iphutha lakhe. (2)
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[35]**AMAMAKI ESIQEPHU B: 35**

ISIQEPHU C: IZINDABA EZIMFUSHANE

IZINYEMBEZI ZOTHANDO – DBZ Ntuli (Umhleli)

UMBUZO 9: *UMUNWE* – S Zimeme

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo.

- Umxoxi wendaba usanda kufika lapha esibhedlela i-Edendale.
- Nakuba esanda kufika kodwa kuyavela ukuthi usenesifiso sokuthola umuntu azothandana naye lapha esibhedlela.
- Uvela njengomuntu obathandayo abantu besifazane.
- Uthi unesifiso sokuthola intombi eyodwa kulesi sibhedlela.
- Ngolunye usuku wabona intombi enguZodwa wayithanda.
- Wazibika kuyo kodwa yamnikeza ubunzima ngemibuzo eyayimbuza yona.
- Izimpendulo zomxoxi zazingamenelisi uZodwa ngoba kwakungathi kukhona akufihlayo umxoxi
- Ekugcineni kwavela ingwijikhwebu ngesikhathi sekucaca ukuthi umxoxi ubeqamba amanga uma ethi akashadile.
- Isikhumba esasithanda ukukhanyakhanya lapha indandatho ihlala khona emunweni yisona esakuveza ngokusobala ukuthi ushadile. Wabanjwa kanjalo-ke umxoxi nguZodwa.

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NOMA

UMBUZO 10: *INGODUSO* – S Bhengu

- | | | |
|------|---|-----|
| 10.1 | USipho | (1) |
| 10.2 | Wantshontsha imali yalapho ayesebenza khona waboshwa iminyaka emibili. | (2) |
| 10.3 | 10.3.1 Bengisejele eGoli. | (2) |
| | 10.3.2 Indawo engakathuthuki/intuthuko ayikho. | (2) |
| | 10.3.3 Ngaleso sikhathi izimoto azikho. | (2) |
| 10.4 | Umxoxi wale ndaba ucabanga ukuthi amakhansela awenzi umsebenzi wawo ngoba kusenezindawo ezingenawo ugesi nezingcingo futhi ezinomgwaqo olubhuqu. | (3) |
| 10.5 | Yiqiniso.
Lokhu kuyavela ngesikhathi umxoxi wale ndaba ethi uyisibhamu uNokwazi wathi angaphinde nje apha the igama lesibhamu uma ekhuluma naye. | (3) |
| 10.6 | Kuyavela endabeni ukuthi leyo ntokazi yayibonakala ebusuku kanti noNokwazi wayehamba ebusuku okusho ukuthi bobabili babeyizipoki. | (4) |
| 10.7 | Ingoduso ngumuntu wesifazane oselotsholiwe osekusele ashade. | (2) |

- 10.8
- Ukuhamba kwakhe ebusuku.
 - Ukunqaba kwakhe ukusondela eduze komxoxi.
 - Ukungavumi ukuthatha imali.
 - Ukucela umxoxi ukuthi balale esigangeni.
 - Nokuthuswa yigama lesibhamu. (2)
- 10.9 Siyahambisana: uNokwazi wayeyingoduso kaSipho. Lokhu sikubona ngokuthi yonke into uSipho ayenzayo unenhloso yokuthi agcine eshade noNolwazi. (2)
- 10.10
- USipho ufika kwaGodide ethi uzobona ingoduso yakhe engazi ukuthi seyashona isiyisipoki.
 - Walala nayo esigangeni engaboni ukuthi uselele ethuneni layo.
 - Waphaphanyiswa ngamazwana athile nezintwana ezimncinzayo sengathi yizintuthwane. (3)
- 10.11 Ithuna likaNokwazi phela nguye lona owacela uSipho ukuthi alale lapho esigangeni nakuba uSipho yena wayengazi ukuthi ulele phezu kwethuna. (3)
- 10.12
- | | | |
|---------|---|-----|
| 10.12.1 | D | |
| 10.12.2 | C | |
| 10.12.3 | A | |
| 10.12.4 | B | (4) |
- [35]

AMAMAKI ESIQEPHU C: 35

ISIQEPHU D: IZINKONDLO

IZINKWAZI ZOTHUKELA/AMAHLOKOHLOKO – EJ Mhlanga no JJ Thwala

UMBUZO 11: Komile geqe – LMMS Madondo

- | | | |
|-------|--|----------------------------|
| 11.1 | Ugagane
Isinqawe | (2) |
| 11.2 | isenzasamuntu | (1) |
| 11.3 | Kuchaza ukuthi zizacile/zondile . | (2) |
| 11.4 | Imvumelwano sigcino –
Isibonelo: ... buhamb <u>ile</u> , kusikek <u>ile</u> , libhok <u>ile</u> | (2) |
| 11.5 | Inkemanane/iphango | (1) |
| 11.6 | Izilwane azijabuli ngoba awekho amanzi. | (2) |
| 11.7 | Izenzokuthi zisetshenziselwe ukugqamisa nokucacisa lokho imbongi ekuchazayo. | (2) |
| 11.8 | Umtshuzo. | (1) |
| 11.9 | Amandambi. | (1½) |
| 11.10 | <ul style="list-style-type: none">• Kusho kukhuluphala.• Kwenzeka ehlobo ngoba izulu lisuke lina nokudla kukuningi. | (1)
(2)
[17½] |

NOMA

UMBUZO 12: Sthandwa Sami – T Qwabe

- | | | |
|------|---|-----|
| 12.1 | Ethafeni. | (1) |
| 12.2 | Ukwenzasamuntu – siletha umqondo wokuthi wonke umuntu wayekhona futhi kusemini. | (3) |
| 12.3 | Ukukhohlisa/amanga/ukuphosisa | (1) |
| 12.4 | Iqonde ukuthi ngeke baze bahlukane nesthandwa sayo besaphila. | (2) |
| 12.5 | Ukuxhumana okusekuqaleni
Woza ...
Woza ... | (2) |
| 12.6 | "Woza s'thandwa senhliziyo yami"
Uthando lusuka enhlizweni ngakho-ke uma umuntu ekuthanda kusho ukuthi usekuphe inhliziyi yakhe yonke. | (3) |

- | | | |
|------|---|--------------|
| 12.7 | Imigqa yale nkondlo ivalekile, lokhu kuletha isigqi esinensayo. | (1½) |
| 12.8 | 12.8.1 C | (1) |
| | 12.8.2 A | (1) |
| | 12.8.3 B | (1) |
| | 12.8.4 E | (1) |
| | | [17½] |

NOMA

UMBUZO 13: Kudla fumuka kudle silaza – FF Mbatha

- | | | |
|------|--|--------------|
| 13.1 | Umfowethu | (1) |
| 13.2 | Abantu abazoduduza abashonelwe/Abantu abakhuluma ngomuntu oshonile emngcwabeni. | (2) |
| 13.3 | Nithi asesulwe izinyembezi ezigelezayo. | (2) |
| 13.4 | Umfowethu useshonile. | (2) |
| 13.5 | ukufa | (1½) |
| 13.6 | Sichaza ukuthi ukufa akukhethi, kuthatha omncane kuthathe nomdala. | (2) |
| 13.7 | "Injabulo nezifiso kungafezeki." | (2) |
| 13.8 | Yingoba ukufa kuhamba kufike kuyo yonke imizi, namhlanje kukomunye, kusasa kuzobe sekukomunye futhi. | (3) |
| 13.9 | Akukhethi bala nanyaka | (2) |
| | | [17½] |

NOMA

UMBUZO 14: Ingqalabutho – LMMS Madondo

- | | | |
|------|--|------|
| 14.1 | Umntu osequjini labantu abaphemba into, umsungulu wento. | (2) |
| 14.2 | uVilakazi. | (1) |
| 14.3 | Abazali/umama nomama. | (2) |
| 14.4 | Groutville. | (1) |
| 14.5 | Inkondlo kaZulu. | (2) |
| 14.6 | Inyathuko. | (1) |
| 14.7 | Imigqa yale nkondlo ivulekile, lokhu kuletha isigqi esisheshayo. | (2½) |

- 14.8 Isenzasamuntu siveza intuthuko nenqubekela phambili yembongi mayelana nezincwadi eyazibhala. (2)
- 14.9 Ukuxhumana okuyinxemu. Lokhu kuveza ukulandelana kwemisebenzi emihle yayo imbongi eyayiyibhala. (2)
- 14.10 Ukugcona, ukusho noma ukwenza into embi komunye umuntu ngenhloso yokumchukuluza, ukusho izinto ezinganambithisiseki ukuze adinwe. (2)
[17½]

AMAMAKI ESIQEPHU D: 35

AMAMAKI ESEWONKE: 70