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IPHEPHA LESIBILI (P2)

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IMEMORANDAMU

AMAMAKI: 70

Le memorandamu linamakhasi ayi-19.

ISIQEPHU A: INOVELI

KUSINDA KWEHLELA ENDODENI – SJ Mchunu

UMBUZO 1

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:

- Ukweqa kwakhe epulazini aye kofuna umsebenzi eGoli ngoba efuna impilo engcono.
 - Ukuganwa.
 - Ukufunda ngasese efunda isiNgisi.
 - Ukushintshashintsha izindawo zokusebenza. (ePitoli, eGoli, eMgungundlovana, eDeli)
 - Ukufunda ibanga leshumi ngasese.
 - Ukufunda ukushayela.
 - Izikhundla azithola ngenxa yokuzithuthukisa.
- Nokunye okunembayo okungashiwo ngumfundi. [35]

NOMA

UMBUZO 2

- 2.1 UMaNdlovu/uNtombi Ndlovu. (1)
- 2.2 Ezinhlanu. (1)
- 2.3 Wayefundisa izingane zakhe ukuze zingahlupheki njengaye. (1)
- 2.4 2.4.1 Ukuhlupheka. (2)
2.4.2 Kwangasiza lutho/kwangazwela lutho ekuguleni kwakhe. (2)
2.4.3 Ukungenwa/ukuqalwa ukugula. (2)
- 2.5 • Wafundela ukushayela izimoto ezincane waze wathola nezincwadi zokushayela. (1)
• Wafunda isiNgisi/wafunda waze wathola isitifiketi sikaMatikuletshe. (1)
- 2.6 Wathi abazukulu bakhe bayoyithola uma yena nonkosikazi wakhe bengasekho emhlabeni. Bayithole ngemuva kweminyaka engama-30 sebashona. (2)
- 2.7 OKUTHATHU kwalokhu:
- UMaNene wamvimbela ukuthandaza emzini wakhe.
 - Umalokazana akamenzelanga ukudla ekuseni kwaze kwaba ntambama.
 - Wambiza ngenuku.
 - Wathi angahluphi uThembelihle ngokuhamba kwakhe ebusuku. (3)
 - Uma ecela okuthile kumfana wakhe umalokazane uyena owayelandula.

- 2.8 Kwakungafanele ngoba abazali babenomuzi wabo ababefuna ukuthi baze bafele kuwona endaweni abayikhetha ngoba beyithanda.
NOMA
Kwakufanele. Amakhosikazi ayengavela nesu lokuthi baphatheke kahle abazali babakhwenyana babo, kanti futhi nabo omakoti sebengamalunga omndeni. (2)
- 2.9 Kwakungafanele. Izimpendulo zingathinta OKUBILI kwalokhu:
- Bakhulisa lezi zingane bendawonye bengahlukene yize uManyoba ayesebenza eGoli.
 - Banomuzi abazimisele ukufela kuwo ndawonye.
 - Sebegugile manje badinga ukuhlala ndawonye nemizimba yabo ingakhahlazeki. (3)
- NOMA
Kwakufanele.
- Kwakuzokwenza ukuthi abantwana babo bangabi nomthwalo wokuba lethela ukudla njalo.
 - Kwakuzonciphisela abantwana babo izindleko zokondla imizi emibili.
- 2.10 Wahlangana nomfundisi wamupha imali wadlala ilotto, wawina izizumbulu zemali. (2)
- 2.11 Iqiniso, ngoba kwathi sekufanele zibasize sebegugile benomkakhe zangakwazi ukubondla kunalokho zabahlukanisa (3)
- 2.12 Izimpendulo ziyokwehluka, evumayo nephikayo.
- Bengingabapha: ukubakhombisa ukuthi ngibaxolele.
 - Bengingeke ngibaphe: Ukuze bafunde isifundo ukuthi ungabomphatha kabi umuntu ngoba engenalutho. (2)
- 2.13 OKUBILI kwalokhu:
- Ukuthi ubasize abazali bakho uma sebedinga usizo lwakho ngoba bakukhulisa.
 - Ube nobuntu.
 - Uma ningamadoda ningawushiya ngaphandle umbono wabantu besifazane. (2)
- 2.14 2.14.1 D-Indodakazi kaManyoba. (1)
- 2.14.2 E-Ingane kaFanyana. (1)
- 2.14.3 A- Wayedume ngokudlala ibhola esakhula. (1)
- 2.14.4 C-UMfundisi eMnambithi. (1)
- 2.14.5 B-Unkosikazi kaFanyana. (1)
- [35]

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UMBUZO 3: UMSHADO-N Zulu

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo

- Angaqala ngokuchaza lesi simo sokukhuluma. (Uma umuntu esothandweni wenza izinto abathi abantu abaseceleni uma bezibuka babone sengathi ikhanda lakhe alithathi kahle.)
- UBhekani wayemthanda kakhulu uTholakele kangangokuba wayengabuboni nobubi bakhe.
- UBhekani wayengaboni ukuthi uTholakele akamfanele, babekhuliswe ezindaweni ezingefani bekhula ngendlela engafani.
- Wayengaboni ukuthi uTholakele akaziphethe kahle.
- Wayengaboni ukuthi uTholakele uyamxhaphaza/udlala ngaye.
- Wayengaboni ukuthi ukuthandana kwakhe noTholakele kumxabanisa nabazali bakhe nomphakathi ngoba akekho owayehambisana nokuthandana kwakhe noTholakele kubazali bakhe nasemphakathini.
- Wayengaboni nokuthi ukuthandana kwakhe noTholakele kwakubeka impilo yakhe engozini ngoba noBhatomu wayemfuna uTholakele.
- Wayengaboni ukuthi uLindiwe nguyena muntu owayemfanele.
- Wayengaboni nokuthi uTholakele wayemhlula okusho ukuthi wayengeke akwazi ukumlawula ngisho sebeshadile ngoba konke ayefisa ukukwazi ngaye wayengazitholi izimpendulo zakho.
- Nokunye okunembayo okungashiwo ngumfundi.

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UMBUZO 4: UMSHADO-N Zulu

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|-----|---|-----|
| 4.1 | Wayefundisa/wayenguthisha. | (1) |
| 4.2 | Uphupha uyise ethi akaganwe. | (2) |
| 4.3 | 4.3.1 Ukucabanga ngenkinga obhekene nayo/ukudliwa yimicabango. | (2) |
| | 4.3.2 Ukubukeleka phansi. | (2) |
| | 4.3.3 Abantu abakwazi ukukutshela ngezinto ezizokwenzeka noma esezenzeka/izangoma/abaphrofethi. | (2) |
| 4.4 | 4.4.1 Kwakuzomehlisa isithunzi.. | (1) |
| | 4.4.2 Esaba ukuthi isangoma singakhuluma ngaye kwabanye abantu. | (1) |

- 4.5 Intombi kaBhekani/ Umama wengane kaBhekani. (2)
- 4.6 Kwathiwa uthathwe yimoto ebomvu akwaziwa ukuthi ukuphi. (2)
- 4.7 OKUBILI KWALOKHU:
- Ngenkathi utholi esesibhedlela usfiso wabuza ubheki ukuthi uzwile yini ukuthi utholi uhlushwa amaphoyisa.
 - Wabuza ukuthi utholakele wamtshela yini ukuthi yini enganabantwana/ usebenzaphi.
 - Wambuza nokuthi uzomlobola kuphi. (2)
- OKUBILI KWALOKHU:
- 4.8
- Ungumfelokazi.
 - Wayengenalo iqiniso/Wayengaziphethe kahle. (2)
 - Wayemdala kunaye futhi engekho ezingeni lakhe.
- 4.9 Iqiniso, wathi uyajabula uma embona/ Wamanga/ Wamgaxa wamthulisa ekhala. (2)
- 4.10
- Ngiyavumelana. Akalalelanga unina nomalume wakhe uma bemtshela ukuthi angashadi nomfelokazi.
 - Bathi angashadi noTholakele ngoba akafundile, washada naye ngenkani. (3)
- 4.11 Ngiyavuma. OKUTHATHU kwalokhu:
- Umfundisi esathi ushadisa uBheki noTholi kwangena abeLungu endlini yesonto.
 - Bangena behamba noPamella efakwe ozankosi.
 - Wafika wabakhombisa umakoti onguTholi.
 - Elinye iphoyisa lakhipha ozankosi labopha umakoti.
 - Alibange lisaboshwa ifindo lomshado.
 - UBheki wasala enkemile engazi ukuthi kwenzekani.
 - Wasizwa uLindiwe owamthatha wamfaka emotweni (4)
- 4.12
- Umuntu kufanele athathe izeluleko kwabaziyo.
 - Ubobuza imibuzo ngezinto ongazazi.
 - Yazi umuntu kuqala ngaphambi kokumshada ungathathwa nje uthando. (3)
 - Hlonipha abaphansi ngoba banamandla.

- | | | | |
|------|--------|---------------------------------------|-------------|
| 4.13 | 4.13.1 | D - Ukuphindaphinda into eyodwa. | (1) |
| | 4.13.2 | C - Ukufuna incazelo esangomeni. | (1) |
| | 4.13.3 | E - Ukuyeka ukucabanga ngento ethile. | (1) |
| | 4.13.4 | A - Ukuqeda uthando. | (1) |
| | | | [35] |

AMAMAKI ESIQEPHU A: 35

ISIQEPHU B: UMDLALO

UMBUZO 5: *SIKO NELUNGELO* – N Zulu

Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo:

- UThenjiwe oshonelwe umyeni wakhe uzithola esenkingeni yokuthi kufanele angenwe uDumisani ongumfowabo wendoda yakhe.
- UThenjiwe akazwani naleli siko kodwa ucindezelwa uninazala uMaMbatha.
- Kwayena Dumisani lowo akazwani nalokhu ngisho noMnumzane Zungu oyinhloko yomuzi.
- UThenjiwe wabonisana nomngani wakhe uGugu ngenkinga ayebhekene naye nakhona kwangaba nakhambi.
- UThenjiwe waphinda wayibika nasekhaya kubo. Abazali bakhe nabo bathi makalandele isiko. Udadewabo uNondumiso kuphela owayemzwela emtshela nokuthi yilungelo lakhe ukuthi enze lokho akufunayo.
- UMaMbatha wacindezela uDumisani naye waze wavuma ukungena uThenjiwe.
- UThenjiwe wagcina esexoxa nomngani wakhe uSipho ngale nkinga yakhe.
- Bathe besaxoxa noSipho kwaqhamuka uDumisani.
- Bahilizisana noSipho ngoba uDumisani egxavula uThenjiwe.
- UDumisani wagcina egwazwe uSipho ngoba ezama ukuvikela uThenjiwe.
- Waboshwa uSipho ngesenzo sakhe wagula, waze wafela ejele.
- UThenjiwe wafikelwa umqondo wokubulala uDumisani.
- Wamfakela ushevu etiyeni kodwa wasindiswa udadewabo uThabi, owabona uThenji ethela umuthi etiyeni.
- Kwahlangana imindeni yomibili owakwaZungu nowakwaMondise.
- Kwavunyelwana ngokuthi uThenjiwe uzoxolelwa inqobo nje uma engagana uDumisani.
- UThenjiwe, wagcina eshadile noDumisani.

Nokunye okunembayo okungashiwo ngumfundi.

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UMBUZO 6: ISIKO NELUNGELO – N Zulu

- 6.1 Kwakungumyeni kaThenjiwe owashona/ Kwakuyindodana yakwaZungu. (1)
- 6.2 Uzobika inkinga abhekene nayo emzini. (1)
- 6.3 Kwakuthiwa wagwaza uDumisani. (2)
- 6.4 Ugogo wathi uvinjwe uThenjiwe ukuthi angashoni. (2)
- 6.5 Isiko lokungenwa, bafuna uThenjiwe agane/ angenwe uDumisani emva kokushonelwa umyeni wakhe. (2)
- 6.6 Nondumiso/ngudadewabo. (1)

OKUBULI KWALOKHU:

- 6.7
- Uthi uzovele azihlalele kwasisi wakhe angabuyeli kwaZungu.
 - Uthi ukubuyela kwakhe emzini akusho ukuthi uyogana uDumisani.
 - Uthi angamane azibulale noma adliwe zinkalo kunokuthi agane uDumisani.
 - Ukhombisa ukungamhloniphi umamezala wakhe. (4)
- 6.8
- 6.8.1 Ukucweba izinyembezi/Ukukhala. (2)
- 6.8.2 Ukuchaza unabe/Ukuchaza konke. (2)

OKUBILI KWALOKHU:

- 6.9
- Wayengamthandi.
 - Wayethi uDumisani mncane kunaye
 - Wayengakholelwa esikweni lokungenwa. (2)
- 6.10 Imibono iyokwehluka:
- Ngangiyolwela ilungelo lami ngoba akekho umuntu okufanele acindezele omunye.
 - Ngangiyovuma, ngoba kuyisiko okumele ligcinwe ukuphambana nesiko kwesinye isikhathi kudala izinkinga. (2)
- 6.11 Iqiniso. Washo ukuthi ngabe useshonile inkinga ukuthi uThenjiwe akafuni ukungenwa uDumisani. (Qaphela: Ukwabiwa kwamamaki: iphuzu elilodwa elokusho ukuthi iqiniso noma umbono. Amamaki amabili ayonikezwa umusho OWODWA wokusekela.) (3)
- 6.12 Kungaholela ekutheni uNondumiso axabane nendoda yakhe ngoba ingasuke icabange ukuthi uThenjiwe uzofundisa unkosikazi wayo umkhuba omubi wokungalaleli.

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- Umyeni kaThenjiwe angacabanga ukuthi unkosikazi wakhe angeke esaba naso isikhathi sakhe usezolokhu enakene nezinkinga zikaThenjiwe. (2)

- 6.13 OKUBILI kwalokhu:
- Ikhuluma ngesiko lokungena/wa.
 - Ilobolo.
 - Awukwazi ukubuyela kini uma usushadile.
 - Ukuzila kukaThenjiwe. (4)
- 6.14 6.14.1 C - UThenjiwe. (1)
- 6.1.4.2 E - UThabi. (1)
- 6.14.3 F - Imbangi. (1)
- 6.14.4 B - Umyalezo. (1)
- 6.14.5 D - Ingwijikhwebu (1)

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UMBUZO 7: *ABABULALI BENYATHI* – RM Mngadi

Izimpendulo zingathinta lokhu okulandelayo:

- Ukuhlaselwa kukaMbandlwa, ishoshozela likaDuma emhlanganweni wokuqala ababewubizile ukuzoxoxa nomphakathi mayelana nentuthuko.
- Ukuboshwa kukaDlamini, induna yenkosi ibekwe icala lokulimaza uMbandlwa.
- Ukushuba kwesimo endaweni: abantu sebehlukeni phakathi.
- Abanye bahamba noDuma abanye bahamba nenkosi. Kunokwesabela ukuthi lesi simo singaletha udlame.
- Ukuzama kukaMaShezi ukuxwayisa uDuma ngokuqinisa kwakhe ikhanda.
- Ukungasabeli kukaDuma lapho ebizwa yinkosi.
- UDuma noMbandlwa bafaka amaphosta okwazisa abantu ngomunye umhlangano asebewuhlelile.
- Ukungenelela kukaMaShezi noMaNgema ukuzama ukuxazulula inkinga.
- Ukumuka kukaMaShezi.
- Ukubulawa kukaMbandlwa noDlamini.
- Ukugula kwenkosi iphuthunyiswa esibhedlela.

Nokunye okunembayo okungashiwo ngumfundi.

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UMBUZO 8

- 8.1 UDIamini uboshelwe ukushaya alimaze uMbandlwa. (2)
- 8.2 Ungummeli. (1)
- 8.3 8.3.1 Ukuya phambili kodaba. (2)
- 8.3.2 Ukufundisa amakhansela ngezinto ezithile. (2)
- 8.3.3 Ukukhipha umuntu oboshiwe ngemali kungakathethwa icala ukuze atokele ngaphandle. (2)
- 8.4 Uqonde ukuthi ngokwesiko lesiZulu umuntu ongaganiwe/ ongenankosikazi akanikwa isikhundla sokuphatha abantu. (2)
- 8.5
- Wahamba waya kokhuluma noMaNgema engamtshelanga uDuma.
 - Waxosha uMbandlwa umngani womyeni wakhe.
 - Wamuka waya kubo washiya uDuma ngoba ethi uDuma akafuni ukumlalela uma embonisa. (2)
- 8.6
- Ibekwa ngoba ihlakaniphile.
 - Ingumnumzane onemfuyo (2)
- 8.7 Yingoba alulethi lutho oluhle kodwa luletha ukubulalana kwabantu, (ubuhlungu nobunzima emphakathini) (2)
- 8.8 Yingoba uDuma noMbandlwa bayaqhubeka nokwenza izinto ngendlela yabo abaceli enkosini okudala impikiswano emphakathini engaletha ingxabano. (2)
- 8.9 Yiqiniso, izimpendulo zingathinta OKUBILI kwalokhu:
- uDuma okade ezenza ohlakaniphile engafuni ukulalela inkosikazi yakhe, induna nenkosi ugcine eseguqukile.
 - Kuphele konke ukuhlakanipha ngesikhathi kubulawa umngani wakhe, uMbandlwa waze wasizwa amaphoyisa amthatha amyisa esikhumulweni sawo.
 - Usekhuluma nosayitsheni ngokukhulu ukuzithoba njengomuntu ohloniphayo kanti kade ingekho yonke inhlonipho

- Ugcine esehamba naye uMaShezi kanye noSayitsheni eseyoxolisa enkosini ngazo zonke lezi zinto azenzile nakhona esekhombisa inhlonipho nokuzithoba kanti wayekade ethi yena ngeke azehlisele inkosi. (3)

8.10 Izinguquko/Ukulethwa kwentuthuko ngoba yizona eziqhatha abantu abaholayo lapha emphakathini okuyinkosi uShandu nekhansela uDuma. Yilowo nalowo ufuna ukuba ngaphezu komunye akekho ofuna ukuzehlisa. (2)

8.11 Imelodrama. Lokhu sikusho ngoba uDuma okunguyena ongummeleli nebesicabanga ukuthi nguyena ozogcina efile kulo mdlalo akafi, kufa abelekeleli okunguMbandlwa noDlamini. Ekugcinenei uDuma izinto zimhambela kahle. Inkosi iyamxolela, uMaShezi uyabuya, kuba nokuthula ezweni. (3)

8.12 UDlamini noMbandlwa. Bobabili babhebhethekisa udlame (3)

8.13 8.13.1 C-Umntu ongelutho/ongahloniphekile emphakathini. (1)

8.13.2 E-Ukubonisa umuntu. (1)

8.13.3 A-Ukukhulumela into phambili. (1)

8.13.4 B-Ukubuka emehlweni. (1)

8.13.5 D-Ukubambana ngezandla. (1)

AMAMAKI ESIQEPHU B: 35

ISIQEPHU C: IZINDABA EZIMFUSHANE

IZINYEMBEZI ZOTHANDO – DBZ Ntuli (Umhleli)

UMBUZO 9: *Mhla Liduma Laduma – MJ Mngadi*

- Izimpendulo zabafundi zingabhekiswa kulokhu okulandelayo: Indikimba yale ndaba ukuzifihla ubuwena (disguise).
- Wonke umuntu okule khomphathimente uzifihle ubuyena.
- Isitimela yindawo lapho kuhlangukhona abantu abehluka abangazani ngezinhloso ezahlukene.
- Njengoba behlangana lapha esitimeleni nje nalaba balingiswa abazani, banezinhloso ezahluka futhi kulula ukuthi bazifihle ububona ngoba abazani. Umuntu ukholwa yilokho akutshelwayo.
- Ukuhlangukhona kwabo kanje kwenza bonke babone icebo labo liphumelela.
- ULaduma usebenzisa umntwana ukwenza abantu agibele nabo ngisho namaphoyisa imbala alibale ukumzwela osizini abhekene nalo lwengane encane eshiywe unina kunokunaka inhloso yakhe yokuhamba nengane.
- ULaduma lo isigebengu esifunwa amaphoyisa, kunezinsolo zokuthi uphethe amadayimani okwebiwa.
- Ngempela uwaphethe kodwa uwafihle ebhakedeni elinamakaka engane angafuni nokuthi liwashwe ngoba ufuna lihlale linuka ukuze kungabi bikho ozosondela khona.
- UNyandeni nomkakhe uMaNyambose bona nabo babengamaphoyisa ayetshalwe ukuthi agade uLaduma ukuthi akabaleki yini aphunyuke amaphoyisa esemtholile.
- Endleleni yonke babelokhu benza sengathi bezwelana naye uLaduma kanti bazama ukumsenga ulwazi ababeludinga olwaluzomcindezela.
- UPhakathi yena wayeyiphoyisa elaliqaphe amanye ukuthi angavumi ukugwazelwa.
- Njengoba ayegcwele lapha nje lawa maphoyisa ayengazani. Ayetshalwe abamaningi ukwenza isiqiniseko ukuthi inyamazane (uLaduma) yabo ayiphunyuki.
- UMaDuma yena wayengunkosikazi kaLaduma kodwa babeshaya sengathi abazani ukuze kuphumelele icebo labo.

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- Wonke umuntu owayekule khompathimenti wayelifihlile igama lakhe langempela. Kule khompathimente wonke umuntu wayezibona ukuthi uhlakaniphile kunomunye.
- Omunye ebuka omunye ubulima kanti nomunye ubuka omunye. Ekugcineni kwacaca ukuthi ukuthi okunguyena oyisilima yimuphi.
- Ikhompathimenti le yayiyisitokisi sikaLaduma kodwa yena ebe engazi. ULaduma wayesebenzisa ikhompathimente ukuphumelelisa icebo lakhe engazi ukuthi ikhompathimente le isiyisitokisi sakhe.

(Nokunye okunembayo okungashiwo ngumfundi).

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UMBUZO 10: Umunwe – S Zimema

- 10.1 Zazikhwelezela izintombi zazo. (1)
- 10.2
- Ukuthi uyazi ukuthi bayazinakekela kakhulu.
 - Yibona abazi kangcono kunabanye abantu nobungozi bezifo.
 - Bazi (ngokuvikelwa kwezifo) ukuthi izifo zivikelwa kanjani (3)
- 10.3 Isithole isikhundla esithe xaxa kunaleso eyayikuso. (1)
- 10.4 Yingoba yayihlala imbona eyedwa njalo. (2)
- 10.5
- 10.5.1 Ukuwasusa ungasambuki/bheki umuntu (2)
- 10.5.2 Ukukhuluma ngokungasheshi/ukukhuluma ubale amagama. (2)
- 10.5.3 Ingculazi (2)
- 10.6
- 10.6.1 Edendale.
- 10.6.2 Ungunesi (2)
- 10.7 OKUTHATHU kwalokhu:
- Ubungani obunombandela.
 - Akamfuni umngani ozokwenza sengathi uyamthanda kanti ufuna okuthile kuye.
 - Akamfuni umngani wamanga.
 - Akabufuni ubungani obuhlotshisiwe. (3)
- 10.8 Ungenzi izinto ngoba ucabanga ukuthi awubonwa ngoba kugcina kuvele konke osuke uthi uyakufihla. (2)
- 10.9 Ngiyavumela.
- OKUBILI kwalokhu:
- Ishadile kodwa ithi ayishadile kuZodwa.
 - Ikhiphe iringi yomshado ukuze izokwazi ukweshela.
 - Ithi uma uZodwa engathi akaye esontweni ingavele ihoxe kancane kancane kodwa ingamtsheli lutho.

- Uthi uma uZodwa engathi akaye esontweni angavuma kodwa angalubeki. (3)

AMATHATHU ALAWA:

- 10.10
- Kungaletha izifo eziyingozi.
 - Kungadala inzondo.
 - Kungenza ukuthi izintombi zilwe futhi zize zibulalane
 - Akwenzeki ukuthi izintombi uzithande ngokulingana. (3)
- 10.11 Kuliqiniso. Akazange amane aqome le nsizwa ngemuva kokuthi imeshelile. Kunalokho wathi angeke ayiqome ngoba iganiwe. Uyabahlonipha abanye abantu besifazane ikakhulu labo asebeginile. (3)
- 10.12 Yebo. Sikhuluma ngomunwe ohlala indandatho. Yiwona lo munwe abona ngawo uZodwa ukuthi le nsizwa iganiwe. Yayiyikhiphile le ndandatho yenzela ukuthi ibonakale njengomuntu ongaganiwe kanti lapho kuhlala khona indandatho sekumhlophe/sekunomaka. (3)
- 10.13
- UZodwa umtshele ukuthi ngeke amqome ngoba ushadile. (1)
 - Wamtshela ukuthi akabheke umunwe wakhe (1)
 - Kuyabonakala lapho okuhlala khona iringi kumhloshana (1)

[35]

AMAMAKI ESIQEPHU C: 35

ISIQEPHU D-IZINKONDLO

IZINKWAZI ZOTHUKELA/AMAHLOKOHLOKO – EJ Mhlanga NO JJ Thwala

UMBUZO 11: *Lobu Bungani Ngiyabuhlonipha* – LMMS Madondo

11.1 OKUTHATHU kwalokhu:

- Le nkondlo ikhuluma ngothando lweqiniso lwabantu abashadile.
- Imbongi ithi uthando lweqiniso lwakhelwe phezu kwesisekelo esingazanyazanyiswa yizinkinga abashadileyo abahlangabezana nazo.
- Imbongi ithi uma umuntu esakhula uthandana nabantu abaningi, abanye kufike izinkinga behluleke ukumelana nazo basale endleleni kodwa lo okuthanda ngokweqiniso akanyakaziswa yizinkinga.
- Ubekezelela bonke ubunzima obuvivinya uthando lwabo.
- Uthando lweqiniso aluqedwa amanga alethwa yizinhlebi, ubuthakathi, ukweswela, ukugula nokunye nokunye.
- Lolu thando lumi ingunaphakade.

NOMA

- Kungaba ukuthi le nkondlo ikhuluma ngobungani obuphakathi komuntu ofundayo nezincwadi zakhe.
- Imbongi ithi iyabuhlonipha lobu bungani ngoba bubekezelele ubunzima.
- Uma abantu beqala ukufunda, ikakhulukazi ezikhungweni zemfundo ephakeme, baqala bebaningi.
- Baye ngokuya besala endleleni uma behlangabezana nobunzima.
- Bese kuba khona labo abayibamba ishisa, abangayekiswa izinkinga abahlangabezana nazo.
- Ngenxa yokuthi lobu bungani bembongi nezincwadi zayo bakhelwe phezu kwesisekelo esiqinile, abuzanyazanyiswa yilutho.
- Imbongi iyazazi ukuthi ifuna ukugcina ifinyelele kuphi, ayikhathalele bukhazikhazi, ngamanye amazwi iza esikoleni igqoke izinto ezingenasimanga, ayifune kugqama, yazi kahle ukuthi izokwenzani lapha, futhi ayande ngakukhuluma ibhekene nezincwadi zayo nje kuphela hhayi okunye.
- Akukho okungagudluza umqondo wayo kulokho.

(3)

- 11.2 Lobu bungani **ngiyabuhlonipha**.
Ngiyabuhlonipha lobu **bungani**
Bungani ngikubuke **ngakugqolozela**
Ngakugqolozela ngabona **izimpawu**,
Izimpawu ezenze **ngakuhlonipha** (2)
Ngikuhloniphe ngibuka indlela owakhiwe ngayo.
 (Imigqa emibili kule engenhla).
- 11.3 Kufikwe ethafeni bancipha ohamba **nabo**
 Kuqoshwe intaba sebeyidlanzana ohamba **nabo**.
NOMA (1)
 Weqiniso.
 Bayazibuza abangani ukuthi yini imfihlo (1)
 Yakho
- 11.4 11.4.1 Ukungavumi ukwenza into ethile. (2)
 11.4.2 Ukuhamba usheshe. (2)
 11.4.3 Umlilo omkhulu ongacisheki kalula. (2)
- 11.5 Ilirikhi. (1)
- 11.6 Ukwenzasamuntu. (2)
- 11.7 Ubude bemigqa benza isigqi senkondlo sinense. (1½)
[17½]

NOMA

UMBUZO 12: *Inhlansi Yakho Thuli* – SB Mlambo

- 12.1 Yimpi. (1)
- 12.2 12.2.1 Ukukhula kothando imbongi eyase inalo ngalo muntu. (2)
 12.2.2 Kusho ukuthi imbongi yayinqoba le ntombi/intombi yayiqoma/
 yathatheka. (2)
 12.2.3 Kusho ukuhamba ungazi lapho uya khona/ Imbongi
 yayihamba ingazi ukuthi iyaphi. (2)

- 12.3 Ukunyamezela/Ukubekhezela
Lapha imbongi isitshela ukuthi yehluleka ukuzibamba ingayesheli le ntombi ngoba uthando lwayo lwaselwakhekile. (3)
- 12.4 Mawungacishwa. (1)
Mawungacishwa.
Ukuxhumana siqalo. (2)
- 12.5 12.5.1 Ngeyamagama. (1)
12.5.2 Ngazibongela. (1)
12.5.3 Inhlansi. (1)
- 12.6 Sinesigqi esinensayo ukuze kuzwakale kahle ukuthi imbongi isiyinqobile le ntombi eyithanda kangaka (1½)
- [17½]**

NOMA

UMBUZO 13: *Ngingoweliba* – NL Luthuli

- 13.1 UJesu (1)
- 13.2 13.2.1 Umphefumulo usuphumile emzimbeni/ useshonile/ akasaphili. (2)
13.2.2 Umzimba uphelela ethuneni ngoba uyangcwatshwa (2)
13.2.3 Ukwahlula ukufa, uvuke ethuneni njengoba uJesu wavuka engcwabeni (2)
- 13.3 Ba- - Ba- - (umugqa 17 no19) (1½)
- 13.4 Sikhombisa ubuhlungu abantu abahlangabezana nabo uma befihla/bengcwaba umuntu wabo. (2)
- 13.5 Ziwlolonga ngokunikeza isigqi esinensayo, ukugcizelela ukuthi wonke umuntu uzofa ngoba ngisho noJesu imbala eyindodana kaNkulunkulu naye wafa wangcwatshwa (2)
- 13.6 Ngingoweliba- Iyagcizelela imbongi lapha ukukhombisa ukuthi wonke umuntu uphelela engcwabeni. (3)
- 13.7 Sihambelana kahle ngoba sisho okufanayo nalokho okushiwo yinkondlo ukuthi wonke umuntu ugcina engcwabeni. (2)
- [17½]**

NOMA

UMBUZO 14: *Unozidumo* – LMS Madondo

- 14.1 Unkosazane/No (1)
- 14.2
- Le nkondlo ikhuluma ngezombangazwe.
 - Ikhuluma ngokuhlaselwa kwe-Iraq ne Afganistan ihlaselwa yiMelika.
 - Okungajwayelekile ngale mpi ukuthi umphaki kwakungumuntu wesifazane (uCondoleza). (3)
- 14.3 Uyiphake esuka eMelika wayikhomba e-Iraq/Afganistan. (2)
- 14.4
- 14.4.1 Ihluliwe/inqotshiwe. (2)
- 14.4.2 Abantu abaningi asebeshonile (2)
- 14.5 Ukuxhumana Siqalo
- Ngikubonile
- Ngikubonile
- NOMA**
- Ngikuzwile
- Ngikuzwile
- NOMA**
- Uyiphake
- Uyiphake (2)
- 14.6 UBin Laden. (1½)
- 14.7
- 14.7.1 Ukuyivivisa. (1)
- 14.7.2 Ukwesaba. (1)
- 14.8 Yingoba uyisizukulwane sezigqila. (2)

AMAMAKI ENKONDLO YESINE: [17½]

AMAMAKI ESIQEPHU-D: 35
AMAMAKI ESEWONKE: 70