



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

ISINDEBELE ILIMI LESIBILI LOKUNGEZELELA (SAL)

IPHEPHA LESIBILI (P2)

NOVEMBA 2010

IMEMORANDAMU

IMITLOMELO: 80

Imemorandum le inamakhasi abu-13.

ISIGABA A: AMATHEKSTI WOKUZITLAMELA (40)

	Ikhowudu 7: Kuhle khulukhulu	Ikhowudu 6: Kuhle	Ikhowudu 5: Kuyababazeka	Ikhowudu 4: Kuyaneliseka	Ikhowudu 3: Izinga eliphakathi naphakathi	Ikhowudu 2: Izinga eliphasi	Ikhowudu 1: Akakaphu meleli
	80 – 100%	70 – 79%	60 – 69%	50 – 59%	40 – 49%	30 – 39%	0 – 29%
Okumumethweko, ukutlama kanye nesakhiko (Imitlomelo ema-28)	22½ – 28 -Indaba itjengisa ilwazi elikarisa khulu ngesihloko esinikelweko. -Amaphuzu aqakathekileko, asikinya imizwa natjengisa ukuvuthwa kweengqondo aveziwe. -Ukutlama/ ukuthathabeja ekugcineni kukhiqize indaba enobukghwari nhelleke beyethulwe kuhle.	20 – 22 -Indaba itjengisa ilwazi elihlelwie kuhle ngesihloko. -Amaphuzu nemibono azicabangele yona nekarisako. -Ukutlama/ ukuthathabeja ekugcineni kukhiqize indaba ehleleke beyethulwa ngefanelo.	17 – 19½ -Indaba itjengisa ilwazi elizwakalako ngesihloko. -Imibono/ Amaphuzu ayazwakala bekayakarisa. -Ukutlama/ ukuthathabeja ekugcineni kukhiqize indaba eyenelisako.	14 – 16½ -Indaba itjengisa ilwazi elithayelako ngesihloko. -Imibono/ Amaphuzu avamileko nathayela ilwazi elidephileko. -Ukutlama/ ukuthathabeja ekugcineni kukhiqize indaba eyenelisako.	11½ – 13½ -Indaba ijayelekile. Kuthayela ukunamathehana. -Kunemibono namaphuzu ambalwa abuyeelweko ngesihloko. -Kunobufakazi obutlhayelako bokutlama/ ukuthathabeja. -Indaba ayikathulwa ngendlela efaneleko.	8½ – 11 -Indaba ayizwakali kuhle, ayinakho ukunamathehana kwamaphuzu. -Kunamaphuzu ambalwa azibuyeelako. -Kunobufakazi obuncani obutjengisa ukutlama/ ukuthathabeja. -Indaba ayikahelwa ngendlela efaneleko.	0 – 8 -Indabakhe ayizwakali, ihlahlatha khulu. -Akhukho ukuthelelana kwamaphuzu. -Ubuyelele amaphuzu. -Akubonakali lapha atlame/atlathlabeje khona. -Indaba yethulwe ngendlela eseizingeni eliphasi.
Ilimi, isitayela kanye noku-editha (Imitlomelo eli-7)	6 – 7 -Ilimi elisetjenziswe ngokuyelela nangelihlo elihlabako. -Ilimi kanye namatshwayo wokutlola asetjenziswe kuhle khulu. Uzisebenzisile neempfengqo. -Ukukhethwa kwamagama kusezingeni eliphezulu. -Isitayela, umzwakalo nerejista kuhambelana kuhle khulu nesihloko. -Ekugcineni, pheze akunamphoso emtolweni ngebanga lokubuyekezwa nokulungiswa kweemphoso.	5 – 5½ -Ilimi elisetjenziswe ngokuyelela nangelihlo elihlabako. -Ilimi kanye namatshwayo wokutlola asetjenziswe kuhle. Ukwazile nokusebenzisa iimfengqo. -Ukukhethwa kwamagama kuvangiwe bekusetjenziswe kuhle. -Isitayela, umzwakalo nerejista kuhambelana kuhle nesihloko. -Indaba ayinazo iimphoso ngobunengi ngebanga lokubuyekezwa nokulungiswa kwazo.	4½ -Kuyavela ukusetjenziswa kwelimi ngokuyelela nangelihlo elihlabako. -limphoso ezenziwe elimini kanye nakumatshwayo wokutlola zilungiswe ngobunengi. -Ukukhethwa kwamagama kuyanelisa. -Isitayela, umzwakalo nerejista kuhambelana nesihloko. -Indaba isese neemphoso nanyana ibuyekeziwe bezalungiswa nje.	3½ – 4 -Kancani kuyavela ukusetjenziswa kwelimi ngokuyelela nangelihlo elihlabako. -Ilimi livamile begodu namatshwayo wokutlola asetjenziswe ngendlela eyanelisako. -Ukukhethwa kwamagama kuyanelisa. -Isitayela, umzwakalo nerejista kuhambelana nesihloko. -Indaba isese neemphoso nanyana ibuyekeziwe bezalungiswa nje.	½ -Kuvela kancani khulu ukusetjenziswa kwelimi ngokuyelela nangelihlo elihlabako. -Ilimi livamile begodu namatshwayo wokutlola kanengi akakasetjenziswa ngefanelo. -Ukukhethwa kwamagama kuveza ilwazi elincani khulu. -Isitayela, umzwakalo nerejista akukasetjenziswa ngefanelo. -Nanyana indaba ilungiswe iimphoso yabe ya-edithwa, iimphoso zisese khona ezinye.	2½ -Ilimi lineemphoso ezinengi, amatshwayo wokutlola akakasetjenziswa ngokunembako. -Ukukhethwa kwamagama kuveza ilwazi elincani khulu. -Isitayela, umzwakalo nerejista akukasetjenziswa ngefanelo. -Nanyana indaba ilungiswe iimphoso yabe ya-edithwa, iimphoso zisese khona ezinye.	0 – 2 -Ilimi lineemphoso ezinengi, amatshwayo wokutlola akakasetjenziswa ngokunembako. -Amagama akakakhethwa ngendlela enembako. -Isitayela, umzwakalo, irejista itjengisa ukuba neemphoso khulu. -Indaba ayika-edithwa beyalungiswa iimphoso.

Isakhiwo	4 – 5	3½	3	2½	2	1½	0 – 1
(Imitlomelo emi-5)	<ul style="list-style-type: none"> -Indaba ihangene beyithuthuka ngendlela efaneleko. -Imininingwana ezwakalako iveziwe ngesihloko. -Imitjho neengaba ibunjwe ngendlela enembako. -Indaba yide ukuya ngokwemigomo efunekako. 	<ul style="list-style-type: none"> -Kunokuthuthuka okufaneleko kwemininingwana. -Indaba iyahlangana. -Utlle imitjho neengaba ezahlukenko, ezithelelanako nezizwakalako. -Indaba yide ngefanelo. 	<ul style="list-style-type: none"> -Ikhona eminye imininngwana eqakathhekileko eveziweko. -Imltjho neengaba zihleleke ngefanelo. -Ubude pheze ngobufaneleko. 	<ul style="list-style-type: none"> -Amany amaphuzu aqakathhekileko ayavela. -Imitjho neengaba azikahleleki ngefanelo kodwana umqondo ozwakalako. -Indaba inobude ekungib. 	<ul style="list-style-type: none"> -Akhonyana amaphuzu aqakathhekileko. -Imitjho neengaba azikahleleki ngefanelo kodwana umqondo uyezwakala. -Indaba yide/yifitjhani khulu. 	<ul style="list-style-type: none"> -Unokuhlahlatha. Akusilula ukuyilandela indabakhe. -Imitjho neengaba zitlanywe ngokusezingeni eliphasi khulu. -Indaba yide khulu/Yifitjhani khulu. 	<ul style="list-style-type: none"> -Uhlahlathile. -Imitjho kanye neengaba zihlangahlangene begodu akakayitloli ngokufaneleko. -Indaba yide khulu/yifitjhani khulu.

ISIGABA B: AMATHEKSTI WOKUTHINTANA AMADE (20)

	Ikhowudu 7: Kuhle khulukhulu 80 – 100%	Ikhowudu 6: Kuhle 70 – 79%	Ikhowudu 5: Kuyababazeka 60 – 69%	Ikhowudu 4: Kuyaneliseka 50 – 59%	Ikhowudu 3: Izinga eliphakathi naphakathi 40 – 49%	Ikhowudu 2: Izinga eliphasi 30 – 39%	Ikhowudu 1: Akakaphu meleli 0 – 29%
Okumumethweko, ukutlama kanye nesakhiwo (Imitolomele eli-14)	11½ – 14 -Unalo ilwazi elikhethekileko ngomtlolo obuziweko. -Umtlolo ofaneleko umfundu unamathele kilokho ekufunwa mtlolo begodu akakahlahlathi. -Umtlolo unokunamathelana kwamaphuzu/imibono nokumumethweko begodu nokusekelwa kwestihloko. -Ubufakazi bokutlama/ukuthatlhabaja kwenze umtlolo wangaba neemphoso bewethulwa ngendlela efaneleko. -Usebenzise yoke imithetho efaneleko yesakhiwo.	10 – 11 -Unelwazi elihle khulu ngomtlolo obuziweko. -Umtlolo ofaneleko – umfundu unamathele kilokho ekufunwa mtlolo begodu uhlahlathe kancani. -Umtlolo unokunamathelana kwamaphuzu/imibono nokumumethweko begodu nokusekelwa kwestihloko. -Ubufakazi bokutlama/ukuthatlhabaja kwenze umtlolo waba nobukghwari nowethulwe ngefanelo. -Usebenzise yoke imithetho efaneleko yesakhiwo.	8½ – 9½ -Unelwazi elihle ngomtlolo obuziweko. -Umtlolo ofaneleko – umfundu uhlahlahlathile kodwana lokho akuwukhinyabezi kangako ukuzwakala komtlolo. -Umtlolo unokunamathelana kwamaphuzu/ kwemibono nokumumethweko begodu namanye amaphuzu asekelako ayavela. -Ubufakazi bokutlama/ bokuthatlhabaja kwenze umtlolo waba ngowenelisako nowethulwe ngokwenelisako. -Usebenzise imibono eyenelisako yemithetho yesakhiwo somtlolo.	7 – 8 -Unelwazi elaneleko ngomtlolo obuziweko. -Umtlolo ofaneleko – umfundu uhlahlahlathile kodwana lokho akuwukhinyabezi kangako ukuzwakala komtlolo. -Umtlolo unokunamathelana kwamaphuzu/ kwemibono nokumumethweko begodu namanye amaphuzu asekelako ayavela. -Ubufakazi bokutlama/ bokuthatlhabaja kwenze umtlolo wethulwa ngokusezingeni eliphakathi naphakathi godu onokunamathelana. -Usebenzise imibono ephakathi naphakathi yemithetho yesakhiwo somtlolo.	6 – 6½ -Unelwazi eliphakathi naphakathi gomtlolo obuziweko. -Umtlolo ofaneleko – umfundu uhlahlahlathile kodwana lokho akuwukhinyabezi kangako ukuzwakala komtlolo. -Umtlolo unokunamathelana kwamaphuzu/ kwemibono nokumumethweko begodu namanye amaphuzu asekelako ayavela. -Ubufakazi bokutlama/ bokuthatlhabaja kwenze umtlolo wethulwa ngokusezingeni eliphakathi naphakathi godu onokunamathelana. -Usebenzise imibono ephakathi naphakathi yemithetho yesakhiwo somtlolo.	4½ – 5½ -Unelwazi lomtlolo elisezingeni eliphasi. -Ipendumulo zitjengisa ilwazi elincani khulu ngomtlolo. -Ukutlola – umfundu uhlahlahlathile, kwezinye iindawo umtlolo awuzwakali. -Umtlolo awukamathelani kuhle namaphuzu/imibono kanye nokumumethweko. -Ubufakazi bokutlama/ bokuthatlhabaja akukaneli. Umtlolo awekethulwa kuhle. -Usebenzise imithetho yokutlolwa komtlolo ngendlela engazwisisiki kuhle.	0 – 4 -Akanalo ilwazi lomtlolo abuzwe ngawo. -Ukutlola komfundu kwenze kobana umtlolo ungazwakali. -Akukho ukunamathelana kwamaphuzu nemibono. -Kunemibono namaphuzu amancani khulu asekelweko. -Akubonakali lapha atlame bewatlhathlhabaja khona. Umtlolo wethulwa ngokusezingeni eliphasi khulu. -Akakayilandeli imithetho efunekako kilowo umtlolo.

Iimi, isitayela kanye noku-editha (Imitolomelo esi-6)	5 – 6	4½	4	3 – 3½	2½	2	0 – 1½
<p>-Umtlolo utlolwe ngelimi elinembako bewuhlelw kuhle khulu.</p> <p>-Iiwazimagama linemba umnqopho, abamukeli lwazi kanye nobujamo.</p> <p>-Isitayela, umzwakalo kanye nerejista kunemba kuhle khulu.</p> <p>-Ekugcineni umtlolo awunazo iimphoso ngemva kokubuyekezwa nokulungiswa kweemphoso.</p> <p>-Ubude ngilobo obulindelweko.</p>	<p>-Umtlolo uyanemba begodu utlolwe kuhle.</p> <p>-Iiwazimagama elisetjenzisiweko linemba umnqopho abamukeli lwazi kanye nobujamo.</p> <p>-Isitayela, umzwakalo kanye nerejista kunemba kuhle.</p> <p>-Ekugcineni umtlolo awunazo iimphoso ngobunengi ngemva kokubuyekezwa nokulungiswa njalo.</p> <p>-Ubude ngilobo obulindelweko.</p>	<p>-Umtlolo utboleke kuhle.</p> <p>-Iiwazimagama elisetjenzisiweko linemba umnqopho abamukeli lwazi kanye nobujamo.</p> <p>-Isitayela, umzwakalo kanye nerejista kuyanemba.</p> <p>-Ekugcineni umtlolo awunazo iimphoso ezinengi ngemva kokubuyekezwa nokulungiswa njalo.</p>	<p>-Umtlolo utboleke ngendlela efaneleko.</p> <p>-Iimphoso aziwenzi kobana ungabi nokuthelana kwemibono/ kwamaphuzu.</p> <p>-Iiwazimagama elisetjenzisiweko linemba umnqopho abamukeli lwazi kanye nobujamo.</p> <p>-Isitayela, umzwakalo kanye nerejista kuyanemba.</p>	<p>-Umtlolo pheze watoleka ngcono, kodwana uneemphoso.</p> <p>-Iiwazimagama lisezingeni eliphasi abeliwunembi umnqopho, abemukeli lwazi nobujamo.</p> <p>-Isitayela, umzwakalo nerejista akukhambisani kuhle nesihloko.</p> <p>-Umtlolo uneemphoso ezimbalwa nanyana kuthiwa ubuyekeziwe bewalungiswa njalo.</p>	<p>-Umtlolo uhlangahlangene begodu awulandeiki kuhle.</p> <p>-Iiwazimagama lifuna ukuqualisawa kuhle abelikhambisani nomnqopho.</p> <p>-Isitayela, umzwakalo nerejista awukhambisani nesihloko.</p> <p>-Kuneemphoso ezinengi khulu nanyana umtlolo kuthiwa ubuyekeziwe bewalungiswa neemphoso.</p>	<p>-Umtlolo uhlangahlangene begodu awukahlelw kuhle.</p> <p>-Iiwazimagama lifuna ukuqualisawa khulu abelikhambisani nomnqopho.</p> <p>-Isitayela, umzwakalo nerejista azikhambisani nesihloko.</p> <p>-Kuneemphoso ezinengi khulu nanyana umtlolo kuthiwa ubuyekeziwe bewalungiswa neemphoso.</p>	<p>-Umtlolo mude/ mfitjhani khulu.</p>

**ISIGABA C: AMATHEKSTI WOKUTHINTANA AMITHOMBO, ANIKELA ILWAZI, ABUKELWAKO KANYE NAWEENDLELA
EZAHLUKAHLUKENEKO ZOKUTHINTANA (20)**

	Ikhowudu: 7 Kuhle khulukhulu 80 – 100%	Ikhowudu: 6 Kuhle 70 – 79%	Ikhowudu: 5 Kuyababazeka 60 – 69%	Ikhowudu: 4 Kuyaneliseka 50 – 59%	Ikhowudu: 3 Izinga eliphakathi naphakathi 40 – 49%	Ikhowudu: 2 Izinga eliphasi 30 – 39%	Ikhowudu: 1 Akakaphu meleli 0 – 29%
Okumumethweko, ukutlama kanye nesakhiwo (Imitlomelo eli-14)	11½ – 14 -Unalo ilwazi elikhethekileko ngomtlolo obuziweko. -Umtlolo ofaneleko – umfundu unamathele kilokho ekufunwa mtlolo. -Umtlolo unokunamathelana kwamaphuzu/imibono nokumumethweko begodu nokusekelwa kwestihloko. -Ubufakazi bokutlama/ukuthathabeja kwenze umtlolo wangaba neemphoso bewethulwa ngendlela efaneleko. -Usebenzise yoke imithetho efaneleko yesakhiwo.	10 – 11 -Unelwazi elihle khulu ngomtlolo obuziweko. -Umtlolo ofaneleko – umfundu unamathele kilokho ekufunwa mtlolo begodu uhlahlathe kancani. -Umtlolo unokunamathelana kwamaphuzu/imibono nokumumethweko begodu nokusekelwa kwestihloko. -Ubufakazi bokutlama/ukuthathabeja kwenze umtlolo waba nobukghwari nowethulwe ngefanelo. -Usebenzise yoke imithetho efaneleko yesakhiwo.	8½ – 9½ -Unelwazi elihle ngomtlolo obuziweko. -Umtlolo ofaneleko – umfundu unamathele kilokho ekufunwa mtlolo begodu uhlahlathile kodwana lokho akuwukhinyabezi kangako ukuzwakala komtlolo. -Umtlolo unokunamathelana kwamaphuzu/ kwemibono nokumumethweko begodu namanye amaphuzu asekelako ayavela. -Ubufakazi bokutlama/ bokutlhathabeja kwenze umtlolo waba ngowenelisako nowethulwe ngokwenelisako. -Usebenzise imibono eyenelisako yemithetho yesakhiwo somtlolo.	7 – 8 -Unelwazi elaneleko ngomtlolo obuziweko. -Umtlolo ofaneleko – umfundu uhlahlathile kodwana lokho akuwukhinyabezi kangako ukuzwakala komtlolo. -Umtlolo unokunamathelana kwamaphuzu/ kwemibono nokumumethweko begodu namanye amaphuzu asekelako ayavela. -Ubufakazi bokutlama/ bokutlhathabeja kwenze umtlolo wethulwa ngokusezingeni eliphakathi naphakathi godu onokunamathelana. -Usebenzise imibono ephakathi naphakathi yemithetho yesakhiwo somtlolo.	6 – 6½ -Unelwazi eliphakathi naphakathi ngomtlolo obuziweko. -Umtlolo zitjengisa ilwazi elingakangeneleli. -Umtlolo – umfundu uhlahlathile, kwezinye iindawo umtlolo awuzwakali. -Umtlolo unokunamathelana kwamaphuzu/ kwemibono nokumumethweko okusezingeni eliphasi kanye nokusekela isihloko okusezingeni. -Ubufakazi bokutlama/ ukuthathabeja kwenze umtlolo wethulwa ngokusezingeni eliphakathi naphakathi godu onokunamathelana. -Usebenzise imibono ephakathi naphakathi yemithetho yesakhiwo somtlolo.	4½ – 5½ -Unelwazi lomtlolo elisezingeni eliphasi. Ipendulo itjengisa ilwazi elincani khulu ngomtlolo. -Ukutlola – umfundu uhlahlathile, kwezinye iindawo umtlolo awuzwakali. -Umtlolo awukunamathelana kwamaphuzu/imibono kanye nokumumethweko. -Ubufakazi bokutlama/ bokutlhathabeja akukaneli. Umtlolo awekethulwa kuhle. -Usebenzise imithetho yokutlolwa komtlolo ngendlela engazwisisiki kuhle.	0 – 4 -Akanalo ilwazi lomtlolo abuzwe ngawo. -Ukutlola komfundu kwenze kobana umtlolo ungazwakali. -Akukho ukunamathelana kwamaphuzu nemibono. -Kunemibono namaphuzu amancani khulu asekelweko. -Akubonakali lapha atlame bewaththalhabeja khona. Umtlolo wethulwa ngokusezingeni eliphasi khulu. -Akayilandeli imithetho efunekako kilowo umtlolo.

Iimi, isitayela kanye noku-editha (Imitolomelo esi-6)	5 – 6	4½	4	3 – 3½	2½	2	0 – 1½
<p>-Umtlolo utlolwe ngelimi elinembako bewuhlelwé kuhle khulu.</p> <p>-Ilwazimagama linemba umnqopho, abamukeli lwazi kanye nobujamo.</p> <p>-Isitayela, umzwakalo kanye nerejista kunemba kuhle khulu.</p> <p>-Ekugcineni umtlolo awunazo iimphoso ngemva kokubuyekezwa nokulungiswa kweemphoso.</p> <p>-Ubude ngilobo obulindelweko.</p>	<p>-Umtlolo uyanemba begodu utlolwe kuhle.</p> <p>-Ilwazimagama elisetjenzisiweko kanengi liyawunemba umnqopho, abamukeli lwazi kanye nobujamo.</p> <p>-Isitayela, umzwakalo kanye nerejista kunemba kuhle.</p> <p>-Ekugcineni umtlolo awunazo iimphoso ngobunengi ngemva kokubuyekezwa nokulungiswa njalo.</p> <p>-Ubude ngilobo obulindelweko.</p>	<p>-Umtlolo utboleke kuhle.</p> <p>-Ilwazimagama elisetjenzisiweko linemba umnqopho abamukeli lwazi kanye nobujamo.</p> <p>-Isitayela, umzwakalo kanye nerejista kuyanemba.</p> <p>-Ekugcineni umtlolo awunazo iimphoso ezinengi ngemva kokubuyekezwa nokulungiswa njalo.</p>	<p>-Umtlolo utboleke ngendlela efaneleko. limphoso aziwenzi kobana ungabi nokuthelana kwemibono/ kwamaphuzu.</p> <p>-Ilwazimagama elisetjenzisiweko linemba umnqopho abamukeli lwazi kanye nobujamo.</p> <p>-Isitayela, umzwakalo kanye nerejista kuyanemba.</p>	<p>-Umtlolo pheze watoleka ngcono, kodwana uneemphoso.</p> <p>-Ilwazimagama lisezingeni eliphasi abeliwunembi umnqopho, abemukelilwazi nobujamo.</p> <p>-Isitayela, umzwakalo nerejista akukhambisani kuhle nesihloko.</p> <p>-Umtlolo uneemphoso ezimbalwa nanyana kuthiwa ubuyekeziwe bewalungiswa njalo. Umtlolo mude/mfitjhani khulu.</p>	<p>-Umtlolo uhlangahlangene begodu awulandelesi kuhle.</p> <p>-Ilwazimagama lifuna ukuqualisawa kuhle abelikhambisani nomnqopho.</p> <p>-Isitayela, umzwakalo nerejista awukhambisani nesihloko.</p> <p>-Kuneemphoso ezinengi khulu nanyana umtlolo kuthiwa ubuyekeziwe bewalungiswa neemphoso.</p> <p>-Umtlolo mude/ mfitjhani khulu.</p>	<p>-Umtlolo uhlangahlangene begodu awukahlelwé kuhle.</p> <p>-Ilwazimagama lifuna ukuqualisawa khulu abelikhambisani nomnqopho.</p> <p>-Isitayela, umzwakalo nerejista azikhambisani nesihloko.</p> <p>-Kuneemphoso ezinengi khulu nanyana umtlolo kuthiwa ubuyekeziwe bewalungiswa neemphoso.</p> <p>-Umtlolo mude/ mfitjhani khulu.</p>	<p>-Umtlolo uhlangahlangene begodu awukahlelwé kuhle.</p> <p>-Ilwazimagama lifuna ukuqualisawa khulu abelikhambisani nomnqopho.</p> <p>-Isitayela, umzwakalo nerejista azikhambisani nesihloko.</p> <p>-Kuneemphoso ezinengi khulu nanyana umtlolo kuthiwa ubuyekeziwe bewalungiswa neemphoso.</p> <p>-Umtlolo mude/ mfitjhani khulu.</p>

**AMATSHWAYO UTITJHERE EKUMELE AWASEBENZISE NAKATSHWAYAKO
IGREYIDI 10 - 12**

Itshwayo	Ihlathululo	Itshwayo elikhambelanako ethekstini	Isibonelo setshwayo elisetjenzisiweko	Lapha kulungiswe khona
?	Faka itshwayo lakanobuza	/	?	... kunesifo?
!	Faka itshwayo lokubabaza	/	!	Hawu!
/-	Faka udwi/ihayifeni	/	/-	Ikulumo-pendulwano
o/	Susa bese uyalivala (igama)	/	Kwa/ <u>Mhlanga</u>	KwaMhlanga
#	Hlukanisa amagama	#	... ebekhelene nabo	... ebe sakhelene nabo
a/	Susa (Tiola phezu kweledere/kwegama elisuswako	Susa igameli	Umma ukhamba <u>uyakhamba</u> ngekoloyi	Umma ukhamba ngekoloyi
stet	Tjiya njengombana kunjalo/Lisa (umtlolo) njengombanaunjalo ngaphasi kwamaledere/igama olisule ngephoso.	Ubaba ukhamba nomma.	Ubaba <u>ukhamba</u> nomma
Gabh.	Tiola igabhadlhela	≡... ngaphasi kweledere lelo /igama elifuze litlolwe ngegabhadlhela = ... ngaphasi kweledere	Unomzana Mahlangu	UNomzana Mahlangu
L.nc	Tiola ngeledere elincani		... ngizokukhamba	... ngizokukhamba

IMIHLLOBO YAMA-ESEYI

UMBUZO 1

1.1 Indaba ecocako (Narrative)

Le yindaba lapho umtlolinofana umdembia demba ngesehlakalo esithileko esakhe senzeka kuye, akhe wasibona senzeka komunyenofana acocelwa ngaso. Kuyenzeka kokunye umtloli atbole indaba ayisusele ehloko. Lokho siyakuthola kwenzeka khulu khulu ebafundini (eenkolweni). Kuqakathekile ukuthi nanyana umfundia ysisusela ehloko indabakhe kube yindaba ekholwekako. Ngokuvamileko umtloli wendaba le usebenzisa isikhathi esidlulileko.

Kuqakathekile ukuthi abotitjhere nabafundi bacabange ngalokhu okulandelako lokha nakutlolwa namkha nakulungiselelwa ukutlolwa kwendaba ecocako:

- Isigaba esisingeniso kufanele simdose/simlulubeze umfundwendaba.
- Indaba ecocako kufanele ikholwakale nanyana kungeyokuzitlamela.
- Indaba ecocako ivame ukutlolwa ibe sesikhathini esidlulileko.
- Umuntu ofunda indaba le kufanele ahlale alangazelela ukuzwa okulandelako bekube sekugcineni.
- Ukucoca okuyipumelelo kubonakalisa tjhajhalazi imizwa, efana neyokubona, yokuzwa, yokunambitha, yephunga neyokuthinta.
- Indaba enesiphetho esingakajayeiki yihle kunaleyo enesiphetho esisepepeneneni begodu esilindelekileko.

1.2 Indaba ehlathululako (Descriptive)

Le yindaba lapho umtloli afuze ahlathulule ubujamo obuthileko, umuntu othilekonofana indawo ethileko. Njengombana nesihloko sitjho, kufanele umtloli wendaba le asebenzise amagama ahlathululako khudlwana. Ngale kwalokho umtloli usebenzisa khulu ilimi elisesikhathini sanje.

Kufanele abotitjhere nabafundi bacabange ngalokhu okulandelako lokha nabatlola indaba ehlathululako:

- Otlolako kufanele ayelele ekutheni akhethe isihloko asazi kuhle. Isizathukukuthi kuba budisi ukuhlathulula into onganalwazi elipheleleko ngayo.
- Otlolako kufanele akhethe ngokuyeleta amagama nobujamo bokukhuluma.
- Amagama asetjenziswa ngotlolako kufanele akhe isithombe esikhanya bha.
- Otlolako angasebenzisa iinthombe-ngqondo zokubona, zokurhogela, zokuzwa, zobumnandi nezokuthinta ukuze zimsize ukwenza akuhlathululako kukhanye bha.

ISIGABA B**UMBUZO 2****2.1 Ikulumo-pendulwano**

Nakhu okumele abafundi bakutjheje nabatlola lelihlobo lomtlolo:

- Isakhiwo sekulumo-pendulwano
- Njengemitlolo yoke kufanele kubekhona isingeniso. Esingenisweni kulapho kwethulwa khona indaba okuzokucocwa ngayo, nokobana kuzokucoca abobani.
- Amagama walabo abakhulumako atlolwa ngesandleni sesincele, abe mafitjhani nesibongo singasetjenziswa. Akutlolwa litho ngaphasi kwamagama walabo abakhulumako.
- Kutlolwa ikholoni emuva kwamagama wabantu abakhulumako.
- Ukukhethwa kwamagama kumele kutjengise ukwehlukana kwezinga lalabo abakhulumako. *Isibonelo, ubaba nakakhuluma nendodana, umntwana wesikolo nakakhuluma notitjhere.*
- Ukuthi ikulumo -pendulwano ithoma ngesingeniso akutjho ukobana akube khona isigaba esisiphetho. Isiphetho sendaba siba sekulumeni yabo, kuzwakale ukuthi seiyaphetha.
- Ingaphetha ngokuthi bazwane nanyana bangezwani kuya ngokuthi indaba ebegade icocwa ikhambe bunjani.

2.2 Incwadi yobungani

Umhlobo lo wencwadi utlolwa mumuntu otlolela isihlobo sakhe. Kungaba ngumzala, ubaba, umalume, njll. Utitjhere kufanele ayelelise abafundi ukuthi -

- Umfundi utlola isiphande esisodwa. Ngesakhe loyo otlolako.
- Incwadi iba nesilotjhiso, isib. Mma/Malume, Dade, njll..
- Incwadi ayehlukaniswe ngeengaba.
- Isigaba ngasinye asimumathe umqondo owodwa.
- Incwadi le itlolwa ngelimi elilula nelijayelekileko.
- Amaphuzu avezwako akalamane kuhle, lapha kuyeeliswa ngengozi khona, amaphuzu aveza ubungozi akatlolwe.
- Ngaphambi kwasiphetho kuba nomutjho olayelisako, isib. Ubalotjhise boke abomzala bewubatjele kobana ngizobabona ngamaholideyi weGudi.
- Incwadi yobungani inesiphetho, isib. Ngimi umzukulwanakho uZimkhona.
- Lomhlobo wencwadi utlolwa ngelimi elilula begodu elisetjenziswa ngamalanga.

2.3 Umlando wakamufi

Nanzi izinto eziqakathekileko ekufuze zitjhiwo ngomuntu ongasekho: Amabizo wakamufi apheleleko, ilanga abeletwa ngalo, ubelethwa bobani, wabelethelwa kuphi, imithombo yefundo asele adlule kiyo, wazuzani eemfundweni zakhe, iindawo asebenze kizo, iinkhundla azifunyanako, ilanga akhambe ngalo ephasini, abantu abaziingazi zakhe abatjhiyileko ephasini njengomyenakhenofana uKosikazi, abentwana, ababelethi, iinzukulu, nabanye.

Lokha nakutlolwa umlando ngomufi, kuthonywa ngesihloko esibonakalako esinamabikon wakamufi apheleleko, bese kutlolwa koke-ke lokhu eselesikubale ngehla. Ekugcineni kungaphethwa ngomutjho omfitjhani wokumlayelisa, njengokuthi: Lala uphumule, Mgwezani, nofana iKosi ayikuphe umphumelela wafuthi nanyana-ke ngamanye amagama anehloniphoh.

2.4 Umbiko (othunyelwa emapholiseni)

Umbiko mininingwana ngesehlakalo esithileko esenzeka. Umbiko utlolwa mumuntu obonileko nanyana ongufakazi.

Amaphuzu alandelako aqakathekile nawutlolwa umbiko:

- Ibizo laloyo otbole umbiko (Amabizo apheleleko).
- Ilanga lesehlakalo.
- Senzeke kuphi? (Indawo)
- Akuvele koke okwenzakako. Tlola ngemitjho epheleleko. Isehlakalo saloyo obone ngamehlo singatlola ngeengaba.
- Isigaba ngasinye asimumathe umqondo owodwa.
- Kodwana zoke iingaba azilamane kuhle, zithelelane beziveze okwenzeka mhlokho.
- Ekugcineni, otlolako akatlikitle/asayine bekatbole nelanga (date)

ISIGABA C**UMBUZO 3****3.1 Linkomba zendlela**

Epilweni kuyenzeka umuntu akhambele endaweni angayaziko okudingeka ukobana abuze indlela ebantwini ahlangana nabo. Umuntu olayela omunye indlela usebenzisa iinkombazendlela ukulayela. Ihoso yenkombandlela kutjengisa umuntu othile indlela nanyana indawo ethile okumele aye kuyo. Kungaba yindlela eya emzini othile, emsebenzini, esikolweni, eposini, lapho kukhwelwa khona iimphaphamtjhini, njanjalo. Ukuze ukulayela nokulayelwa kube lula kumele –

- Kuvele iindlela umuntu azozikhamba.
- Kuvele amagama weendawo umuntu azokudlula kizo.
- Kutjengiswe imilambo umuntu azokuwela kiyo, iintaba azozikhwela, njalonjalo.
- Umuntu olayelwako kumele alalelisise kuhle ukuze athole lapho eya khona.
- Lowo olayela omunye asebenzise ilimi elinqophileko, elingazokudida lowo olayelwako.

3.2 Ukutlolwa kweposkarada

Lokha umuntu azokuba nomnyanya othile kudingeka ukobana ameme abantu, khulukhulu labo abatjhidene naye nalabo abaqakatheke khulu ekwenzeni umnyanyakhe ube yipumelelo. Singabala iminyanya efana nemitjhado, ukuvula amatje wesikhumbuzo, ukukhulisa abantwana, nokhunye.

- Otlolako utlola njengomuntu wesithathu.
- Amatshwayo wokutlolwa akasebenzi kangako.
- Umbiko kumele uphelele begodu ucace.
- Asisetjenziswa isilotjhiso nesiphetho.
- Umbiko awunqophe.
- Umkloli akatlikitli ndawo.
- Impendulo nazo zilandela imigomo njengemmemo. Zona zingaba lihlobo lekarada nanyana kutlolwe nje ngesandla.
- Kumele lowo omenywako atjho ukobana uzokuphumelela nanyana angeze ukuze lowo ommemako azi ukobana zingaki iimenya angazilindela. Lokhu kuqakathetkile, ukuze omemako azokulungisa kuhle.
- Isiphande somemako sitlolwa ekugcineni ngenzasi.
- Nakuyokuba nomnyanya omkhulu iimemo zikhutjhwa kusasele iimveke ezintathu, kanti nakungasiwo umnyanya omkhulu amalanga alitjhumi kwaphela anele.
- Umnyanya nawumncani nanyana ususelwe phezulu, iimemo zingatlolwa ngesandla nje.
- Nakumnyanya wesidlo nje kufanele ikarada libe nesikhathi okuyokudliwa ngaso nokuthi umnyanya uyokuphela nini.

3.3 Ikarada lesimemo

- Le ngenye indlela yokuthintana ngokutlola phasi ikulumo efitjhani.
- Ngokuvamileko ikarada lesimemo lithunyelwa mumuntu alithumela emntwini amaziko.
- Liba nesiphande sinye salowo othunyelwako, elitlolwa ngakwesokudla phezulu la kutlolwa khona isiphande sotlola incwadi yobungani.
- Ngemva kwesiphande ngenzasana kutlolwa isilotjhiso, esingaba libizo lalowo otlolelwako bese kuthoma indaba efitjhani edluliselwa kulowo elithunyelwa.