



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

ISINDEBELE ILIMI LOKUTHOMA LOKUNGEZELELA (FAL)

IPHEPHA LESIBILI (P2)

FEBHERBARI/MATJHI 2012

IMEMORANDAMU

IMITLOMELO: 70

Imemorandamu le inamakhasi ali-13.

ISIGABA A: INOVELA

UMBUZO 1: *UBONAKELE* – M Sikosana

IGRIDI YOKUTSHWAYA I-ESEYI

IKHOWUDU NOKWABIWA KWEMITLOMELO		OKUMUMETHWEKO [25]	UKWABIWA KWEMITLOMELO	ISAKHIWO NELIMI (10)
		Ukuhlathululwa kwesihloko. Ukungenelela kokunikela kwamaphuzu azwakalako, ukusekela kanye nelwazi lencwadi (lenovela).		Isakhiwo, ukulandelana kwamaphuzu kanye nokwethulwa: Ukuzwakala kwelimi kanye nokuzwakala kwamaphuzu.
Ikhawudu 7 100–80%	Kuhle khulu 20–25	Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nesihloko. Uphendule ngendlela ehle khulu. Kunamaphuzu amanengi asekelwe ngokunembako anqophiswa encwadini/ethekstini. Incwadi uyizwisise kuhle khulu kanye netheksti ekhutjihiweko.	Kuhle khulu 8–10	Umtlo uhleleke kuhle. Kunesingeniso nesiphetho ezisezingeni elihle khulu. Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. Ilimi, ukuzwakala kanye nokwethulwa kwamaphuzu azwakala kuhle atjengisa ukutjhuba kwengqondo.
Ikhawudu 6 70–79%	Kuhle 17½–19½	Uhlathulule isihloko ngendlela enembako. Amaphuzu amanengi ngesihloko aveziwe. Unikele iimpendulo ezipheleleko. Amaphuzu anikelweko asekelwe kwezwakala begodu asekelwa kwanqophiswa encwadini/ethekstini. Incwadi uyizwisise kuhle.	Kuhle 7 7–7½	Indaba/I-Eseyi ihleleke kuhle. Kunesingeniso esihle kanye nesiphetho. Imibono nokusekela kuyezwakala begodu kulula ukulandela indaba. Indaba yethulwe kuhle. Ilimi, isakhiwo nokuzwakala kwendaba kuyawufanela umtlo.
Ikhawudu 5 60–69%	Kusezingeni eliphezulu 15–17	Utjengise ukuzwisisa umfundi. Iimpendulo pheze ziyakhambelana nesihloko. Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. Kunobufakazi obutjengisa bonyana uyayizwisisa incwadi nanyana itheksti.	Kusezingeni eliphezulu 6–6½	Isakhiwo esihle nokusekelwa kwemibono okulandelekako. Isingeniso, isiphetho kanye neengaba kuhleleke kuhle. Imibono ivezwe beyasekelwa yezwakala. Kungatjhiwo ngokungangabazi bonyana ilimi, ukuzwakala kanye nesakhiwo sendaba kuyezwakala.

Ikhawudu 4 50–59%	Kusezingeni elaneleko 12½–14½	Isihloko usizwisise bewasihlathulula ngendlela ephakathi begodu nemininingwana ayikavezwa yoke. Amaphuzu amanengi asekela imibono eminengi akakavezwa ngendlela eyanelisako. Unelwazi elisezingeni eliphasi omtolo ofundwako nanyana letheksthi.	Kusezingeni elanelisako 5–5½	Bukhona ubufakazi besakhiwo. Indaba/leseyi ayinakho ukunamathelana kwamaphuzu begodu ayilandeleki. Kuneemphoso ezenziwe elimini, ekuzwakaleni kwendaba kanye nekuhlelweni kwendaba. Kodwana iingaba zakhiwe kuhle.
Ikhawudu 3 40–49%	Kusezingeni elanelisako nanyana 10–12	Akakaphumeleli ukuphendula umbuzo, iimpendulo zihlangahlangene. Umbuzo akakawuzwisisi kuhle. Akukasekelwa kwezwakala begodu akukanqophiswa encwadini. Abafundi abakayizwisisi incwadi nanyana itheksthi.	Kusezingeni elilingeneko 4–4 ½	Sitjengisa iimphoso. Akukasekelwa kwezwakala begodu iimpendulo zihlangahlangene. Akukasetjenziswa iingaba. Kubonakala iimphoso zelimini ezinengi. Ukuzwakala kanye nelimi akukhambelani nomnqopho womtolo.
Ikhawudu 2 30–39%	Kusezingeni eliphasi 7½–9½	Isihloko akakasizwisisi kuhle. Ubuyelele amaphuzu kezinye iindawo uveze namaphuzu angafunekiko. Akakatloli amaphuzu azwakalako/Amaphuzu awatlolileko akakasekelwa kuhle bekwazwakala. Akayazi kuhle itheksthi kanye nencwadi le.	Kusezingeni eliphasi 3–3½	Indaba ayikethulwa ngefanelo ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtolo ungezwakali.

Ikhawudu 1 0–29%	Akakaphumeleli 0–4	Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokwini esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. Uhlulekile ukunikela iimpendulo ekungizo. Amaphuzu ambalwa awanikeleko akakasekelwa. Incwadi kanye netheksthi akayazi kuhle.	Akakaphumeleli 0–2½	Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.
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UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 1

Isingeniso

Esingenisweni kumele kuvele umlingisi omkhulu kanye nomraro aqalene nawo. Enovelini le, **uBonakele** nguye ovezwe njengomlingisi omkhulu begodu uqalene nomraro wokuhlunguphazwa ngumanakhe emva kobana unina uNaMndebele ahlukene noyise okunguMahlangu. Isingeniso kumele sibe **nelulubezo**. Ofundako abe nekareko lokwazi bona umlingisi omkhulu uzokuphuma njani emrarweni aqalene nawo lo. Njengombana sithola uBonakele ahlukuphazwa sifuna ukwazi bona uzozikhupha njani kilobubujamo bokuhlunguphazwa ngumanakhe.

Okhunye esingenisweni kufanele kuvele **isizinda**. Ofundako kumele athole esingenisweni bona indaba ayifundako le yindaba eyenzeka kuphi (indawo) nini (isikhathi sokwenzeka) nokwazi ngobujamo bepilo.

Esingenisweni senovela uBonakele kuyavela bona bekusikhathi sanje ngombana sithola bona sekuneenkolo, uBonakele noBafunani bayafunda. Indaba le yenzeka ezabelweni ngombana sithola bona kuneentolo eduze. UBonakele wakatelelwa ngumanakhe bona ayokuthengela uBathabile uburotho esitolo esiseduze. Umndeni wakoBonakele uvezwe njengomndeni owaziko amasiko ngombana kuthiwa uBonakele nanyana bekasesemncani kodwana bekakwazi ukubongelela uyise (ngeembongo zekhabo zakwaMahlangu).

Umzimba

Emzimbeni umlingisi omkhulu uyayemayema azame ukurarulula umraro esimthole anawo esingenisweni. UBonakele wabaleka ekhabo. Okumenze abaleke mraro wokuhlunguphazwa ngumanakhe uNaSilombo. Ekukhambeni kwakhe simthola athaga. Utlhagiswa ngitjho nokuthola indawo yokufihla ihloko. Emizini agade ahlala kiyo ubeleyelwa amala agcine selasukile aye kenye indawo. Waqothwa nakomunye umuzi wakwaMbuyiseli kwathiwa ulahle amakonyana. UMBuyiseli wabetha yena yedwa. UBonakele waragela phambili waya ngesikomplasi seBenoni. Wazifunela indawana yokulala. Nakhona watlhoriswa besana beBenoni. Nokho lokho kwamupha amandla wokuragela phambili ngepilo. UKiller, okusikhulu sezamaguduva wafundisa uBonakele amaguduva. UBonakele wabandulwa wagcina ngokuwuthanda umdlalo lo.

Isiphetho

Esiphethweni kulapho umraro womlingisi omkhulu uraruluka nanyana ungararuluki khona. Umtloli kufanele asethulele nesifundo. Enovelini le sithola umraro kaBonakele uraruluka. Umtlhago wokutlhoriswa ngumanakhe urarulukile ngombana amaguduva amenza umuntu odume iphasi loke. Wathumba waba yikutana kwezamaguduva. Wakhamba wayokufuna abazali bakhe ngemuva kobana ipilo ibuyele esigeni. UNaSilombo waphelwa yindawo emzinakhe. Ipilo yaba mnandi emzini kaMahlangu. Sithola isifundo sokobana ukubekezela kuhle ngombana ekugcineni uthola iinthelo ezihle.

[35]

NOFANA

UMBUZO 2: **UBONAKELE – M Sikosana**

- | | | | |
|-----|--------|---|-----|
| 2.1 | 2.1.1 | Liqiniso. | (1) |
| | 2.1.2 | NguNaMndebele noNaSilombo. | (2) |
| | 2.1.3 | Iphini. | (1) |
| | 2.1.4 | Babanga uMahlangu ngombana uNaSilombo wendela kuMahlangu ngemva kobana uNaMndebele akhambe kwakhe ngokuhlunguphazwa. | (2) |
| | 2.1.5 | UMahlangu indodakhe gade imhlunguphaza. | (2) |
| | 2.1.6 | Waziphosela ngaphambi kwekoloji igijima. | (2) |
| | 2.1.7 | NguMary nofana uNaMthimunye. | (1) |
| | 2.1.8 | NguSgwadi. | (1) |
| | 2.1.9 | - UBonakele ubiza umuzi kayise ngokuthi sikhungo ngombana uNaSilombo akabaphathi kuhle banoyise (uMahlangu) uyabahlunguphaza. Ipilo yabo iyafana neyabantu ababotjhiweko.
- Ubiza umuzi kayise ngesikhungo ngombana nawukiwo wawungatjhaphuluki.
- Ukuhlala noNaSilombo kungabangela umuntu bona agcine afile ngombana unehliziyo embi uNaSilombo.
(Nanyana ngiziphi iimpendulo ezimbili ezinembako zizokwamukeleka) | (4) |
| | 2.1.10 | UNaSilombo uvezwe njengomlingisi onehliziyo embi. Ubephilisa uBonakele kabuhlungu angamthathi njengomntwanakhe. Begodu uyadelela ngombana indoda yakwakhe ubeyiphendula namtjhana njani. Wapheze wabulala umntwana kaBafunani ngezembe. Ihlonipho nayo akanayo.
(Nanyana ngimiphi imida EMITHATHU enembako izokwamukeleka) | (3) |
| 2.2 | 2.2.1 | Abesana bakwaMbuyiseli bafihla amakonyana amabili bathi uBonakele uwalahlile. UMBuyiseli wamdula uBonakele. UBonakele wabaleka. | (2) |
| | 2.2.2 | Belidlumbana uzokweba. | (1) |
| | 2.2.3 | Ngepera. | (1) |
| | 2.2.4 | NguDilika noHloyiwe. | (2) |
| | 2.2.5 | Walala phezu komuthi. | (1) |
| | 2.2.6 | Akusilo iqiniso. | (1) |

- 2.2.7 Ngabagelagela neembandama. (1)
- 2.2.8 Umzimba khabe sele uthoma ukuhlahlamba (bewuthi nawumqalako ubone bona uzokukhula abe yitsitsirimba yendoda). (1)
- 2.2.9 Kuhle ukubekezela ngombana kuzala ipumelelo.
UBonakele wabekezelela umtlhago omkhulu wagcina sele ayikutani yezamaguduva. (2)
- Ungahlukumezi umuntu ucabange bona angeze aphumelela epilweni ngomuso. UNaSilombo wagcina sele aqothiwe kwaMahlangu ngombana azange acabange bonyana uBonakele angaphumelela epilweni.
(Nanyana ngimaphi amaphuzu AMABILI azwakalako azokwamukeleka) (2)
- 2.2.10 USponono noNduku basitjhisa isikorokoro begodu bamebela imali. (2)

[35]

IMITLOMELO YESIGABA A: 35

ISIGABA B: IINDABA EZIFITJHANI

UMBUZO 3: *UZANGENZANI* – DM Jiyane nabanye

UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 3

IKHOWUDU NOKWABIWA KWEMITLOMELO		OKUMUMETHWEKO [25]	UKWABIWA KWEMITLOMELO	ISAKHIWO NELIMI (10)
		Ukuhlathululwa kwesihloko. Ukungenelela kokunikela kwamaphuzu azwakalako, ukusekela kanye nelwazi lencwadi (lenovela).		Isakhiwo, ukulandelana kwamaphuzu kanye nokwethulwa: Ukuzwakala kwelimi kanye nokuzwakala kwamaphuzu.
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UZANGENZANI: Ikhondlo Liyatjhagala.

Ummongondaba.

Ummongondaba ungilokho indaba ekhuluma ngakho. Indatjana **Ikhondlo Liyatjhagala** ikhuluma ngokungaziphathi kuhle kwabantu abatjha nokungalaleli kwelutjha imiyalo yababelethi. UMphikeleli mntwana onguyedwana kamfundisi uMasango. Ngelinye ilanga uMasango banomkakhe baphuthuma ebukhweni bakhe ngombana bebangakaphili kuhle. UMasango banomkakhe bayala uMphikeleli nabakhambako bona angazali nenarha le yoke begodu unina wamdosa ngendlebe bona angalethi abangani bakhe bazokuzala ngendlini. UMphikeleli wabathembisa ababelethi ukuthi uzaziphatha kuhle. Akhange azigcine iinthembiso zakhe.

UMphikeleli wanele ukubona bonyana ababelethi bakhambile, wafuna iinkhiya zekoloyi wazithola. Wamema intombakhe kanye nabangani bakhe bona baye efestivalini ngekoloyi kayise. Watjhayela ikoloyi adakiwe. Watjhayela ikoloyi ngebelo elingakavumeleki (eliphezulu khulu). Ngendlela ebebaphethwe kukuzibusa ngekoloyi kayise akhange balale nokulala bahlalela ukusela utjwala efestivalini ethoma nge iri lesi- 6 ntambama beze kwaba li-iri lesi-6 ekuseni. UMphikeleli wacabanga bona uyazithabisa kanti wonela ababelethi bakhe.

Endleleni ebuyela ekhaya aboMphikeleli khabe badakwe ngendlela yokuthi bebangasaziboni ukuthi benzani. Lokhu kwabangela bona ikoloyi ebebakhamba ngayo ithole ingozi. Ngebhadi ekulu ingozi eyabavelelako yaba hlangana nekoloyi yaboMphikeleli naleyo eyayikhamba ngababelethi bakhe. Engozini kwabhubha uPopi nababelethi bakaMphikeleli. UMphikeleli wagcina aquntwe imilenze yomibili.

Umlayezo

Umtloli nakatlola indaba usuke anesifundo namtjhana umlayezo afuna ukuwudlulisela ebantwini/labo abazokufunda indabakhe.

Umlayezo otholakala endatjaneni Ikhondlo Liyatjhagala kukobana nawumntwana kufanele ulalele imiyalo yababelethi bakho ngombana ukuyeqa kungakulethela imiphumela emimbi. Akusikuhle ukungafezakalisi iinthembiso zakho ngombana uzakuba necala. UMphikeleli uzithola asecaleni elikhulu ngombana wathembisa ababelethi bakhe bona uzokuhlala ngendlini begodu angekhe aphume akhambé. Umphumela wokweqa imiyalo yababelethi kwaba kuquntwa kweenyawo zakhe.

NOFANA

UMBUZO 4: UZANGENZANI – DM Jiyane nabanye

IMALI YABANTABAMI

4.1 NguNghodela. (1)

4.2 Emithathu. (1)

- 4.3 KwaDima/KwaMahlangu. (1)
- 4.4 NguSukuphi noKanabo. (2)
- 4.5 Makhulu amane weemponde (R800.00). (1)
- 4.6 Wayebizelwa umntazana wakwaBhuda egade azokukhutjhelwa ubuncani/azokulotjolwa. (2)
- 4.7 Butjwala. (1)
- 4.8 Uhlaselwe botsotsi. (1)
Bekabuya ukuyokufuna imalakhe kwaNghodela. (2)
- 4.9 Wafuthunyezwa kuthola uyise amancebanceba avuza iingazi. (2)
- 4.10 Bebakhamba ngekoloyi. (1)
- 4.11 Ikhuluma ngokukolodwa kukaMabhena nguNghodela. (2)
Ikhuluma ngokufa kwabantu ngebanga lokungazwisisani. (2)
(Nanyana ngimaphi amaphuzu AMABILI anembako azokwamukelwa).
- 4.12 NguSoMgudlwa. (1)
- 4.13 Balwela kwaMabhena. (1)
- 4.14 4.14.1 NguDzubhana. (1)
4.14.2 NguMasana. (1)
4.14.3 NguNghodela. (1)
- 4.15 Uvezwe njengomlingisi olwako, wathatha iinkhali wathi uyokuhlasela kwaNghodela. (2)
Mlingisi othatha isiqunto angakacabangisisi, wadlumbana uyise ulinyazwe kwaNghodela ngombana wayokufuna imalakhe kwaNghodela. (2)
- 4.16 Ubengakabaleki. (2)
Wakhamba ekuseni asithi ubuyisela imali ayikoloda UMabhena. (2)
Endleleni wabizwa nguBhuda bona amsize ukwamukela abakhongi bomntazana kwakhe. (2)
- 4.17 Iphetheke kuhle ngombana isizele nalokho ebesingakakulindeli. (3)
UMabhena wagcina asesibhedlela esele abonakala ungasuthi ihloko le ayisathathi kuhle. Ubalabala ngabotsotsi abambamba ikunzi lokha nakabuya kwaNghodela. Umtloli usinikela isifundo sokobana nasibabantu singajarhi ukuthatha iinqunto singazi bona kwenzakalani. [35]

IMITLOMELO YESIGABA B: 35

ISIGABA C: IINKONDLO

UMBUZO 5

Isirholwani – JN Malobola

- | | | |
|------|--|--------------|
| 5.1 | Lilizwi lesililo. | (1) |
| 5.2 | Lizungu labantu boke. | (2) |
| 5.3 | Kusekufeni. | (1) |
| 5.4 | Kukufa. | (2) |
| 5.5 | Sirholwani. | (1) |
| 5.6 | Ukugandelela. | (2) |
| 5.7 | Sisenzasamuntu. | (2) |
| 5.8 | Liqiniso. | (1) |
| 5.9 | Mumuntu osinde ekubulaweni nofana ekutjhisweni ngetayere. | (2) |
| 5.10 | 'Icala <u>ligwetjwa</u> <u>linengi</u> , <u>umbulali</u> uyedwa. | (½) |
| 5.11 | Umoya wokudana. | (1) |
| | Ngombana abantu bayafa babulawa ngamatayere. | (2) |
| | | [17½] |

NOFANA

UMBUZO 6

Ithabo likuphi? – JN Malobola

- | | | |
|-----|--|-----|
| 6.1 | Makholwa akhamba iinyanga ebusuku. | (1) |
| 6.2 | <u>Basale</u> batshehla njengomlotha,
<u>Bakwaz'</u> ukutjho bona iKos' ikhona. | (½) |
| 6.3 | Akusilo iqiniso. | (1) |
| 6.4 | Kusezulwini. | (2) |
| 6.5 | 6.5.1 Singathekiso. | (2) |
| | 6.5.2 Sifaniso. | (2) |
| 6.6 | Maye, ihliziyo lidwala. | (2) |

- 6.7 Imbongi icabanga bona amakholwa iKosi inabo begodu nabo bafakazela lokho bazenza iingelozi kanti bakhukhutha ebusuku baye eenyangeni/La kunomqondo wokutshima. (2)
- 6.8 Yinyanga. (2)
- 6.9 - Ikondlo le ikhuluma ngamakholwa athandaza uZimu kodwana emsitheleni aye eenyangeni.
- Imbongi ayiphatheki kuhle ngombana abantu abakajami ethembeni elilodwa kodwana baya ngobujamo abazithola bakibo, kungalokho imbongi isithi, 'manwabu welanga nobusuku.'
- Ifisa sengathi uZimu angayikhumbula ngombana ithabo alikho.
(Nanyana ngimaphi amaphuzu AMATHATHU anembako azokwamukeleka). (3)
[17½]

NOFANA

UMBUZO 7

Umona – MS Ntuli

- 7.1 Nesirhulurhulu. (1)
- 7.2 Kungombana umona wenzakalela ngehliziyweni. Omunye ufela ngaphakathi kanti sekungiwo umona. (2)
- 7.3 Ikondlo le imumethe ummoya wokudana. (1)
Imbongi idaniswa babantu abanomona. Imbongi ithi abantwaba bahlala bacabanga ngomona njalo. (1)
- 7.4 Mumuntu onomona. (2)
- 7.5 Nguhliziyo silal' emini' sivuk' ebusuku; (2)
- 7.6 linyawo nehloko. (2)
- 7.1 7.7.1 Singathekiso. (2)
7.7.2 Sisenzasamuntu. (2)
- 7.8 Sihlub' abanye iimpiko. (1)
- 7.9 Imbongi ikhuluma ngomuntu onomona. (½)
Umuntu onomona ufuna ipumelelo ize ngakuye yedwa. (1)
[17½]

NOFANA

UMBUZO 8

Erholweni Lakonomtjharhelo – MS Ntuli

- 8.1 Kusemini. (1)
- 8.2 Ifaniswa nekwekwezi. (1)
- 8.3 KwaMhlanga. (1)
- 8.4 NguNdala. (1)
- 8.5 Ingwe yamfunza, waveza ifihlo. (1)
- 8.6 KoNomtjharhelo. (1)
- 8.7 Emakhuweni. (1)
- 8.8 (a) Lirhwala. (2)
(b) Kukwenzasamuntu. (2)
(c) Yivumelwanophakathi = Kwasabalala kwarhatjheka neenqwebu . (2)
- 8.9 Kwasala irubhi labezimu. (1)
- 8.10 Yatjhugulukela koNomtjherhelo. (1)
Yabutha amakhakhazelo. (½)
- 8.11 Imbongi ikhuluma ngokobana amakhuwa athe esele abalekile, abuya ahlasele uNzunza. Amthathela koke okungekwakhe kodwana azange atjheje bona kukhona abaseleko. Isitjhaba samaNdebele sanda sadzimelela KwaMhlanga. (3)
[17½]

IMITLOMELO YESIGABA C: 35
INANI LOKE: 70